

SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XXIII

February 11, 2018

Number 6

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll : Volunteer Needed!
6:30 p.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed!
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

- Week of February 4, 2018 -

Sunday School ----- 12
Sunday Morning Service ----- 34
Sunday Evening Service ----- 25
Wed. Eve. Service, 02/07/18 ----- 22

AND THE PEOPLE GAVE...

- Week of February 4, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,146.51
Total Received for Week of 02/04/18: \$ 1,146.51

- Week of January 28, 2018 -

Undesignated Tithes & Offerings ----- \$ 855.06
Total Received for Week of 01/28/18: \$ 855.06

- Week of January 21, 2018 -

Undesignated Tithes & Offerings ----- \$ 902.00
Total Received for Week of 01/21/18: \$ 902.00

- Week of January 14, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,072.05
Building Fund ----- \$ 20.00
Total Received for Week of 01/14/18: \$ 1,092.05

**Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00**

WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithes (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

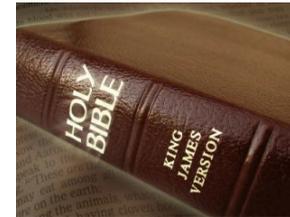
If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today* - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
NEED VOLUNTEER!!!! ----- Greeter
Shayne Hooper, **NEED VOLUNTEERS FOR CHILDREN!!!!** -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebarr ----- Custodian
Flowers ----- Shirley White, Charity Crawford

BIBLE DOCTRINES AFFECTED BY THE MODERN VERSIONS

by Paul L. Freeman



The battle for the Word of God is going on today as it always has. The work of the Evil One himself has ever been to cause men to doubt the Word (Gen. 3:1), to corrupt the Word (II Cor. 2:17), and to misquote the Word (Luke 4:10,11). There are many Modern Versions

on the scene today all claiming to be more accurate or more readable renderings of the Word of God. Most of these versions follow the MINORITY Greek Text even though that text exhibits a corruption throughout. The King James Version was translated from the MAJORITY Greek Text which agrees with about 95% of all available manuscripts. The MAJORITY Greek Text can be traced back to the Peshitta (Syriac Version) about 150 A.D.

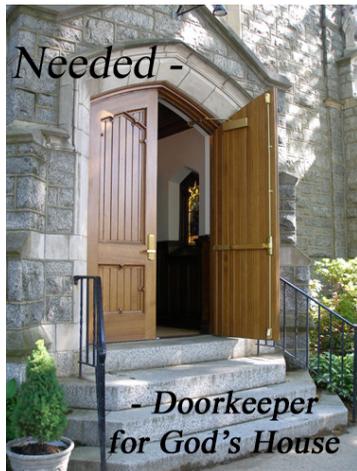
Many Christian Colleges and Universities have switched over to the MINORITY Greek Text (known as Westcott and Hort or Nestle and Aland) for the classroom while still using the King James Version in public preaching. Since there are over 5,000 differences between the MAJORITY and MINORITY texts a problem immediately faces the student. The King James Version he brings to the classroom is subjected to constant editing by the teacher who is using a Greek Text different from the one the King James Version was translated from. The student is well aware that God did not inspire two different Bibles. He must make a choice and for the sake of harmony or teacher satisfaction he will usually accept his King James Version minus the MINORITY Text corrections as the Word of God. Should there be an area where agreement cannot be reached he is told to decide on the proper rendering by exercising his spiritual discernment. The schools that are following this double standard will admit that when the King James Version is no longer needed for Public Relations they will make the complete change to the New American Standard or the New International Version. These two are seen to follow the MINORITY Greek Text.

Those who want to replace our King James Version with new Modern Versions are constantly stating that no Bible Doctrines are affected by the changes. One school recently published an article by one of its' teachers in which he said that, "BOTH TEXTS ARE THE WORD OF GOD." It is difficult to understand how two texts differing in over 5,000 places can both be the Word of God. It only serves to show the absolute desperation on the part of the MINORITY Text champions to defend their indefensible position. The purpose of this volume is to show the changes made by the MINORITY text and how they affect the Bible Doctrines which Christians have always believed. Though I do not consider any change in the Word of God to be unimportant, I have singled out the most glaring examples. A careful reading will show that the Fundamental Doctrines of the Christian faith have been affected many times.

Are we to believe the scholars when they tell us that no important doctrines are affected by the new Modern Versions? It is obvious that they are not correct. What they really mean to say is that when all the changes have been made the Bible Doctrines are still there somewhere else in the Bible. If there are ten verses showing the Virgin Birth of Christ, and they have removed two, there are still eight remaining to prove the doctrine. That may satisfy them, but the Fundamental believer sees that as a piece by piece destruction of the Word of God.

We would accuse them of taking away from the Word of God. They would accuse us of using a Bible which has many additions inserted by overzealous Christian copyists. The issue now becomes quite clear. We must either believe that overzealous heretics have corrupted the original Word of God or believe that overzealous believers have added to the original Word of God. I can understand why heretics would want to corrupt the original Word of God, but I cannot believe that Christians would add one word to the Word

(continued inside)



of God which they have been entrusted to copy and pass along. The Spirit of God within Christians would put a holy awe and reverence around the sacred word and guided by that same Spirit they would copy what God had given them. My conclusion is that the new Modern Versions are based on Greek manuscripts that have been corrupted by heretics who changed the Word of God to agree with their rejection of the Deity of Christ and their Humanism regarding salvation. The Greek Text underlying the King James Version is not filled with additions made by overzealous Christians. It is the Word of God preserved by the Spirit of God and it exalts the Lord Jesus Christ, giving him his proper place and the glory due unto his name.

A SAMPLING OF THE CHANGES FOUND IN THE MODERN VERSIONS:

- 9 KJV - "And knew her not till she had brought forth her firstborn son: and he called his name Jesus" (Matt. 1:25).
- 9 **"her firstborn" is omitted.** That Jesus was her firstborn indicates that Mary and Joseph had sexual relations after the birth of Jesus and that others were born of her. The omission here seeks to add credence to the false doctrine of the Roman Catholic Church concerning the perpetual virginity of Mary. The Bible is clear that Jesus had brothers and sisters.
- 9 KJV - "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen" (Matthew 6:13).
- 9 **"For thine is the kingdom, and the power, and the glory, for ever, Amen" is deleted.** This ascription of praise to "Our Father" is found in 491 out of 500 existing manuscripts. This statement was made a century ago by Dean John Burgon.
- 9 KJV - "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?" (Matthew 8:29).
- 9 **"Jesus" is left out.** The demons bore witness to the fact that Jesus was the Son of God. It was an identification of Jesus (in humanity) as the Son of God (in Deity). It affects the doctrine of the Person of Christ.
- 9 KJV - "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance" (Matthew 9:13).
- 9 **"to repentance" is left out.** The Bible doctrine of repentance is one that men would like to do away with. God requires that in order to be saved one must truly repent (Acts 17:30; 2 Peter 3:9). The word means "a change of mind" and there must be that concerning God, sin and salvation. Men think that sin does not really separate them from God - they must change their mind about that. Men think that salvation is by works - they must change their mind about that. There is nothing more evident today than the absence of repentance among those who are professing to be converted.
- 9 KJV - "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments." (Matthew 19:16,17).
- 9 **"Good" before Master is omitted.** In addition to that, the phrase "Why callest thou me good?" is changed to "Why askest thou me concerning the good?" Good Master is correct and Jesus responded to show the young man that only one was good and that one was God. The conclusion should have been obvious. Since Jesus was good he was necessarily God. The omission and change destroys the intended testimony to the Deity of Christ.
- 9 KJV - "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves..." (Matthew 21:12).
- 9 **"of God" is out.** Jesus, who was God in the flesh, came to his own temple and said, "My house shall be called the house of prayer." It was the temple of God and the God of the temple was there.
- 9 KJV - "He is not here: for he is risen, as he said. Come, see the place where the Lord lay." (Matthew 28:6).
- 9 **"the Lord" is omitted.** The very reverent angels said, "see the place where the Lord lay." They would *not* say, "see the place where *he* lay." The constant attempt to humanize Jesus and take away from his Deity does not endear the Westcott and Hort Greek Text to believers.
- 9 KJV - "The beginning of the gospel of Jesus Christ, the Son of God;" (Mark 1:1).
- 9 **"the Son of God" is left out.** These words present Jesus Christ as Deity. Such an omission is a direct attack on the person of Christ and is without doubt a doctrinal error.
- 9 KJV - "And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:" (Mark 9:45).
- 9 9:45 "into the fire that never shall be quenched" is dropped. The character and duration of Hell is described here and the doctrine of eternal retribution is affected by this change.

- more next week

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2018 MEN'S ADVANCE



**Friday, April 27,
at 7:00 p.m.
and Saturday,
April 28,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact

the lives of men spiritually to make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 27, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 28. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

Plan NOW To Be There!