

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Mary Byars
 Cradle Roll : Larry Byars
 6:30 p.m. Service ----- Cradle Roll 1: Kristi Hooper
 Cradle Roll 2: Volunteer Needed!
 Wed. Evening Service ----- Cradle Roll 1: Shirley White
 Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

- Week of February 11, 2018 -

Sunday School ----- 11
 Sunday Morning Service ----- 33
 Sunday Evening Service ----- 29
 Wed. Eve. Service, 02/14/18 ----- 27

AND THE PEOPLE GAVE...

- Week of February 11, 2018 -

Undesignated Tithes & Offerings ----- \$ 968.22
Total Received for Week of 02/11/18: \$ 968.22

- Week of February 4, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,146.51
Total Received for Week of 02/04/18: \$ 1,146.51

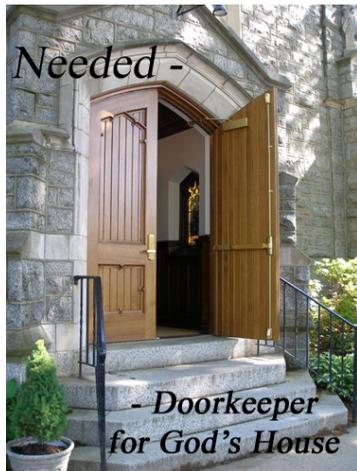
- Week of January 28, 2018 -

Undesignated Tithes & Offerings ----- \$ 855.06
Total Received for Week of 01/28/18: \$ 855.06

- Week of January 21, 2018 -

Undesignated Tithes & Offerings ----- \$ 902.00
Total Received for Week of 01/21/18: \$ 902.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today - OK?* Thank you.

Church Directory

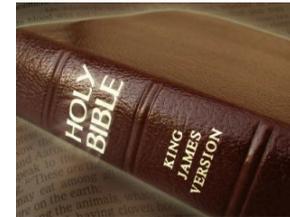
Todd W. White ----- Pastor
 Mickie Shatwell ----- Pianist
 Lois Mae Floyd ----- Pianist/ Organist
NEED VOLUNTEER!!!! ----- Greeter
 Shayne Hooper, **NEED VOLUNTEERS FOR CHILDREN!!!!** -- S.S. Teachers
 Larry & Mary Byars, ----- Outreach
 Bertha Segebart ----- Custodian
 Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

February 18, 2018

Number 7



BIBLE DOCTRINES AFFECTED BY THE MODERN VERSIONS

by Paul L. Freeman
 (continued from last week)

ADDITIONAL SAMPLINGS OF THE CHANGES FOUND IN THE MODERN VERSIONS:

- 9 KJV - "And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire" (Mark 9:47).
- 9 "fire" is omitted. The words are inspired and in complete agreement with Rev. 20:15. The consignment of the lost to the lake of fire is a Bible doctrine.
- 9 KJV - "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me" (Mark 10:21).
- 9 "take up the cross" is left out. The word to the young man was to divest himself of the riches in which he trusted, consider himself dead to the world, and follow Christ into eternal life. There are many who will let go of riches and seek to emulate some of Christ's teachings, but the way of the cross they refuse. The cross for Christ and for believers is Fundamental in Christian doctrine.
- 9 KJV - "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!" (Mark 10:24).
- 9 "for them that trust in riches" is left out. This is a very glaring doctrinal error. It is not hard to enter into the kingdom of God (salvation is a free gift through faith in Jesus Christ) but it is hard for those who trust in riches to trust Christ alone for salvation. Their God is their wealth and it is no more compatible with Christ than Dagon was with the Ark of God (see I Samuel 5:1-5).
- 9 KJV - "But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses" (Mark 11:26).
- 9 **The whole verse is removed.** It is a Bible doctrine that if we regard iniquity in our heart the Lord will not hear us. Answered prayer and clean vessels go together. When I confess my sins and ask God for favor he requires that my confession of sin include forgiveness of those who have sinned against me. If I refuse to forgive others it becomes sin to me (see Ephesians 4:32).
- 9 KJV - "And the scripture was fulfilled, which saith, And he was numbered with the transgressors" (Mark 15:28).
- 9 **The whole verse is left out.** Jesus was crucified between two thieves in fulfillment of Isaiah 53:12. It is doctrinal error to eliminate clear statements concerning the fulfilling of prophecy (see Luke 24:27).
- 9 KJV - "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not. After that he appeared in another form unto two of them, as they walked, and went into the country. And they went and told it unto the residue: neither believed they them. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every

(continued inside)

creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen” (Mark 16:9-20).

9 **Twelve verses are omitted.** These verses are found in every known manuscript but two (the oldest of those two leaves a blank space where it belongs). They are found in all the Versions, quoted by the church fathers, and seen in the lectionaries of the church. There are many doctrines affected by the omission of these twelve verses. The resurrection of Christ is deleted. The great commission, baptism, eternal damnation and His ascension into Heaven are all taken out of the Word of God. Certainly the gospel does not end with “they were afraid.” Some say the ending has been lost (see Dr. Ryrie’s Study Bible) but that destroys the Bible Doctrine that God preserves His Word (see I Peter 1:23-25). The evidence is clear that these verses are original and to cut them out is to affect many doctrines of the Christian faith.

9 KJV - “ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women” (Luke 1:28).

9 **“blessed art thou among women” is omitted.** There were many virgins in Israel at the time, but God chose Mary. The Son that she bore would be her Saviour from sin. The Roman Catholic doctrine of the immaculate conception of Mary (concerning her birth) is nothing but pagan fiction. Mary was blessed AMONG women, but not ABOVE women. The worship of Mary is contrary to Scripture. This omission is designed to lift her above others and eventually deify her.

9 KJV - “And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women” (Luke 2:33).

9 **“Joseph and his mother”** is changed to **“his father and mother.”** The Spirit of God is very careful to show that our Lord Jesus Christ was born of a virgin and that he did not have a human father who begat him. The change casts doubt upon the doctrine of the virgin birth of Christ as the “seed of the woman.” Later, when Mary refers to Joseph as “thy father,” Jesus answers with, “wist ye not that I must be about my Father’s business,” meaning that God was His father (see 2:48-49).

9 KJV - “And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it” (Luke 2:43).

9 **“and Joseph and his mother knew not of it”** is changed to **“and his parents were unaware of it.”** The first retains the teachings of the virgin birth, the second discards it. The virgin birth is a Fundamental doctrine of the Christian faith and the MAJORITY Text upholds it. Let us not hear of supposed overzealous copyists but rather let us beware of overzealous heretics who would deny the fundamentals of the faith.

9 KJV - “And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God” (Luke 4:4).

9 **“but by every Word of God” is dropped.** Many are willing to agree that bread alone cannot satisfy man, but few are willing to live by every word of God. This quotation is from Deut. 8:3 where the omitted words are found. The same one who said, “Yea, hath God said?” is the author of this omission. The Revisers could not leave this passage in because they have changed “every word of God” in over 5,000 places in the New Testament. Satan does not mind if we read the Bible as long as we have a Swiss cheese Bible (full of holes). Holes in the Word cause doubts in the Word, doubts cause faith to be lost, and without faith it is impossible to please him.

9 KJV - “And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve” (Luke 4:8).

9 **“Get thee behind me, Satan” is omitted.** The devil had tempted Jesus to bypass the cross and receive the kingdom over the world. Jesus, whose face was set as a flint to go to the cross, refused to worship him.

9 KJV - “And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil” (Luke 11:2-4).

9 **“Our . . . which art in heaven”** is deleted along with **“Thy will be done as in heaven, so in earth”** and **“but deliver us from evil.”** Only corrupt manuscripts can produce so many departures from the disciples prayer which is found without deletions in Matthew 6:9-13.

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2018 MEN'S ADVANCE



**Friday, April 27,
at 7:00 p.m.
and Saturday,
April 28,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact

the lives of men spiritually to make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 27, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 28. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional “It Is Well With My Soul” finale.

Plan NOW To Be There!