

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service -----	Cradle Roll 1: Mary Byars
6:30 p.m. Service -----	Cradle Roll 2: Larry Byars
	Cradle Roll 1: Kristi Hooper
	Cradle Roll 2: Volunteer Needed

Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of March 11, 2018

Sunday School -----	6
Sunday Morning Service -----	32
Sunday Evening Service -----	28
Wed. Eve. Service, 03/13/18 -----	20

AND THE PEOPLE GAVE...

- Week of March 11, 2018 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 736.00
Total Received for Week of 03/11/18: -----	\$ 736.00

- Week of March 4, 2018 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 2,608.11
Total Received for Week of 03/04/18: -----	\$ 2,608.11

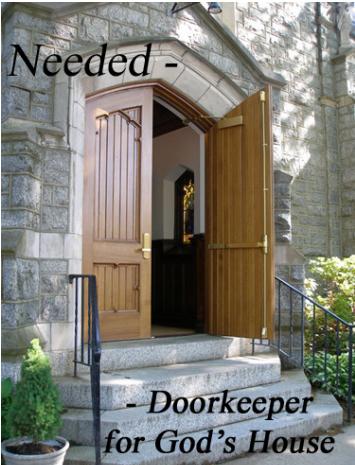
- Week of February 25, 2018 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 636.29
Total Received for Week of 02/25/18: -----	\$ 636.29

- Week of February 18, 2018 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 579.12
Total Received for Week of 02/18/18: -----	\$ 579.12

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = **\$ 1,400.00**

**WHAT IT MEANS TO BE SAVED**

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*

**Please Remember To Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White -----	Pastor
Mickie Shatwell -----	Pianist
Lois Mae Floyd -----	Pianist/Organist
Rana Crawford -----	Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers	
Larry & Mary Byars, -----	Outreach
Bertha Segebarrt -----	Custodian
Flowers -----	Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY**REMINDER**

Volume XXIII

March 18, 2018

Number 11

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2018 MEN'S ADVANCE

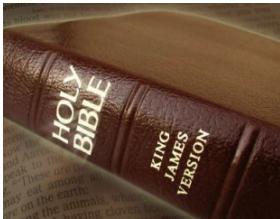
**Friday, April 27,
at 7:00 p.m.
and Saturday,
April 28,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 27, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 28. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**DON'T MISS THIS!
REGISTER IN FOYER ASAP!**



BIBLE DOCTRINES AFFECTED BY THE MODERN VERSIONS

by Paul L. Freeman
(continued)

ADDITIONAL SAMPLINGS OF THE CHANGES FOUND IN THE MODERN VERSIONS:

- 9 KJV - "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom" (Luke 23:42).
9 This verse is changed to "**Then he said, Jesus remember me when you come into your kingdom.**" The confession in the KJV that Jesus is Lord is doctrinally correct because it is required for salvation.
9 KJV - "And the sun was darkened, and the veil of the temple was rent in the midst" (Luke 23:45).
9 The phrase, "the sun was darkened" is changed to "**the sun was eclipsed.**" The Greek word in the corrupt Greek Text is EKLIPONTOS from which we derive the word ECLIPSE. An eclipse is caused by the natural occurrence of the moon passing between the sun and the earth and usually lasts for about 3-5 minutes. The sun being darkened for **three hours** was a miracle of God and will be repeated again prior to the Lord's return to earth (see Matt. 24:29) Many modern versions try to hide the Greek word they are using to translate from the corrupt Greek text by using words like: obscured (NASV), faded (AMPLIFIED), stopped shining (NIV), failed (NEW WORLD), but some honestly translate the word "eclipse" (20th CENTURY, MOFFAT, NEB, PHILLIPS). Humanism would try to find some way to explain away the miracles of God's Word lest they be forced to accept it as the revelation from God concerning salvation.
9 KJV - "And when he had thus spoken, he shewed them his hands and his feet" (Luke 24:40).
9 **The whole verse is omitted.** The bodily resurrection of Christ is proven here as he showed them his hands and his feet. The omission affects Bible doctrine significantly.
9 KJV - "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven" (Luke 24:51).
9 **The phrase, "and carried up into heaven" is left out.** The bodily ascension of Christ into heaven is a Bible doctrine that is denied here. It leaves the Lord parted from them but does not tell us where He went. The Revisers removed the doctrine and left the Word in a poor state of disarray. Acts 1:1, 2 tells us that the "former treatise" (Luke) ended with Jesus being "taken up." That ought to be sufficient to show the Revisers are wrong!
9 KJV - "No man hath seen God at any time, the only

begotten Son, which is in the bosom of the Father, he hath declared him" (John 1:18).

- 9 The phrase, "the only begotten Son" is changed to "**The only begotten God.**" Such a phrase is foreign to Scripture. It accommodates the Arian teaching that Christ was a lesser deity created by God. It agrees with the teaching of Origen that Christ was not equal with God in essence and nature. Sound Fundamental doctrine concerning Christ is that He is one person of the Triune God and that He proceeds from the Father by an eternal generation and reveals God to men as the Son of God.
9 KJV - "That whosoever believeth in him should not perish, but have eternal life" (John 3:15).
9 "**should not perish**" is removed. This deletion removes the opposite of everlasting life, which is to perish. The doctrine of eternal damnation is weakened by the change.
9 KJV - "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).
9 "his only begotten Son" is changed to "**the only begotten Son.**" The word HIS marks Jesus Christ out as God's own peculiar Son in a relationship that no one else has. It marks Him as of the same essence and nature. The Deity of Christ is involved and is thereby weakened (3:17 also changed).
9 KJV - "Verily, verily, I say unto you, He that believeth on me hath everlasting life" (John 6:47).
9 "**on me**" is left out. The **object** of faith has been removed here. Everlasting life does not come to those who believe, but to those who believe **on Christ.** This is doctrinal error of the gravest sort and has been carried over into the NASV and NIV.
9 KJV - "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come" (John 7:8).
9 **The little word "yet" is dropped and the result is that the Lord appears to lie to his brothers, since he did go up to the feast.** There is a world of difference between "I go not up YET" and "I go not up." The sinlessness of Christ is an indispensable doctrine of the Christian faith and lying is sin.
9 KJV - John 7:53-8:11
9 **The entire account of the woman taken in adultery is omitted.** This is one of the most blessed portions of the Word of God. It is intended by God through the inspired writer to amplify what came before in 3:17. The law was given by Moses but grace and truth came by Jesus Christ (1:17).
- more next week

NEWS OF INTEREST TO CHRISTIANS

by Evangelist David Cloud

K THE GETTYS TEAM UP WITH GRAHAM KENDRICK - Among all of the contemporary worship

musicians, I consider **Keith and Kristyn Getty** perhaps the most dangerous, because what they are offering is wrapped in a package that is attractive to "fundamentalists" and Independent Baptists. They aren't writing the typical CCM 7-11 music (7 words sung 11 times); their lyrics have scriptural substance. **But that "conservative-appearing" package is a bridge to truly great spiritual danger.** The Gettys represent the whole exceedingly dangerous world of contemporary worship music as definitely as does Darlene Zschech and Hillsong, and any bridges that Bible-believing churches build to the Gettys are bridges built to the one-world church and even to secular rock. We have mentioned the Gettys' warm relationship with Roman Catholic musician Matt Maher. Most recently they have teamed up with Graham Kendrick for the song "*My Worth Is Not in What I Own*" on his new, yet untitled, album ("Graham Kendrick Teams Up with the Gettys," www.hallels.com, Feb. 26, 2018). "My Worth" has been released as a single.

Kendrick is one of the most prominent names in Contemporary Praise Music and one of his objectives is to break down denominational barriers and create ecumenical unity. He was co-founder of the ecumenical **March for Jesus**, which has brought together every type of denomination and cult including Roman Catholic and Mormon. A biography at Kendrick's web site says: "*Crossing international and denominational barriers, his songs, like the popular Shine Jesus Shine, have been used by countless small church events to major festivals - including Promise Keeper rallies, Billy Graham crusades and a four million-strong open air CATHOLIC MASS in the Philippines capital Manila, where THE POPE 'SWUNG HIS CANE IN TIME TO THE MUSIC'*" ("*Shine Jesus Shine*," GrahamKendrick.co.uk).

Kendrick is a charismatic of the most radical sort and promotes the "kingdom now" and Word-Faith heresies. In the 1970s, he was a member of the Ichthus Christian Fellowship which welcomed the so-called Toronto Blessing with its meaningless gibberish, spirit slaying, hysterical laughing, barking, braying, rolling. Kendrick claims that he was "baptized with the Holy Spirit" in 1971 after attending a charismatic meeting. He says, "*It was later that night when I was cleaning my teeth ready to go to bed that I was filled with the Holy Spirit! ... and I remember lying at last in my bed, the fixed grin still on my face, praising and thanking God, and gingerly trying out a new spiritual language that had presented itself to my tongue with no regard at all for the objections thrown up by my incredulous brain! ... That was a real watershed in my Christian experience*" (Nigel Smyth, "What Are We All Singing About?"). To bypass one's thinking and to refuse to test everything by Bible doctrine is blind mysticism, which is **always** a recipe for spiritual delusion. 0

Instead of yoking together in music ministry with such people, the Gettys should be warning about them. Majesty Music and Bob Jones University have been promoting the Gettys' contemporary hymns by toning down the rhythm, and this bridge will bring dramatic changes within the next 10 years. (For

documentation see "The Gettys: Pied Pipers of Contemporary Worship Music," www.wayoflife.org.)

K DISNEY'S CONTINUED DESCENT INTO MORAL PERVERSION - The following is excerpted from "*Elsa Coming Out as a Lesbian?*" CBN.com, Mar. 1, 2018: "A sequel to the hit-film [Frozen] is set to release in November 2019, and now an interview with the film's writer and co-director, Jennifer Lee, in the Huffington Post raises the possibility that **Elsa could be getting a girlfriend.**

The movement started when fans and LGBTQ activists grabbed a hold of the film's hit song 'Let It Go' as their 'coming out anthem' - and once a sequel was announced, social media became flooded with the hashtag 'GiveElsaAGirlfriend.' Petitions even circulated to give the character a female love interest. When Lee was asked about whether or not she was going to officially inaugurate Elsa into the LGBTQ community, she said the film's team has been discussing the possibility. 'I love everything people are saying and people are thinking about with our film,' she told the Post. 'That it's creating dialogue, that Elsa is this wonderful character that speaks to so many people.' Disney added an openly gay tween to the hit series **Andi Mack**, and the Disney series **Doc McStuffins** targeted preschoolers with a pro-lesbian message in the '2 Moms' episode."

K GAITHERS RECOMMENDING NEW AGE WRITINGS - Gloria Gaither, who, together with her husband Bill have had a vast influence on Southern Gospel music, is recommending the writings of New Ager goddess **Sue Monk Kidd** and Catholic/Buddhist mystic **Richard Rohr**. In the Gaithers' Homecoming Magazine website, Gloria recommends Kidd's **The Invention of Wings**, gushing that Kidd is "an amazing writer who tells a story with such skill that she somehow manages to both prick our consciences and give us great hope." In an interview with Rohr, Gloria said, "I want to say thank you because so many of your books have been impacting my life, especially **Falling Upward**. ... I think that changed my thinking about ... just about everything. We have studied that book in our Monday night Bible study."

In 2009, Bill and Gloria Gaither hosted **William Paul Young**, author of **The Shack**. In 2005, they hosted emerging leader **Brian McLaren**, and New Ager **Leonard Sweet** at a Gaithers' Praise Gathering. The people the Gaithers are promoting do not believe in the sacrificial blood atonement of Jesus Christ. By their own testimonies, they are not born again. In her book **Dance of the Dissident Daughter**, **Sue Monk Kidd** describes her journey from Southern Baptist Sunday School teacher to goddess worship by means of Catholic mysticism. Richard Rohr believes the path to God is found through "the teachings of both Jesus and Buddha" (announcement for his 2008 Jesus and Buddha conference). In **The Shack**, William Paul Young re-imagines God as a woman. He believes God is non-judgmental and denies the need of salvation through the blood of Jesus Christ. These are the dangerous waters to which the Gaithers are digging channels for their ill-informed, feeling-oriented, Southern Gospel-loving friends in Independent Baptist churches. □