

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Volunteer Needed!
 Cradle Roll 2: Volunteer Needed!
 6:30 p.m. Service ----- Cradle Roll 1: Volunteer Needed!
 Cradle Roll 2: Volunteer Needed!
 Wed. Evening Service ----- Cradle Roll 1: Shirley White
 Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

Week of March 17, 2019

Sunday School ----- 14
 Sunday Morning Service ----- 20
 Sunday Evening Service ----- 14
 Wed. Eve. Service, 03/20/19 ----- 8

AND THE PEOPLE GAVE...

- Week of March 17, 2019 -

Undesignated Tithes & Offerings ----- \$ 761.80
 Total Received for Week of 03/17/19: \$ 761.80

- Week of March 10, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,216.50
 Total Received for Week of 03/10/19: \$ 1,216.50

- Week of March 3, 2019 -

Undesignated Tithes & Offerings ----- \$ 770.00
 Total Received for Week of 03/03/19: \$ 770.00

- Week of February 24, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,223.00
 Total Received for Week of 02/24/19: \$ 1,223.00

- Week of February 17, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,095.50
 Total Received for Week of 02/17/19: \$ 1,095.50

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00

WHAT IT MEANS TO BE SAVED

1. Admit that you are a sinner.
2. Admit that God says all sins must be paid for.
3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
4. You must change your mind about sin and sinning (God calls this repentance).
5. By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

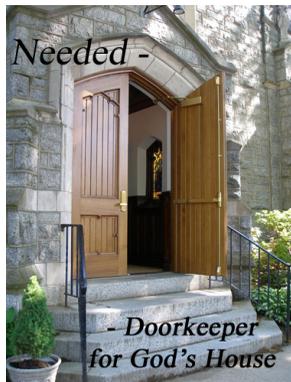
We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today* - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
 Mickie Shatwell ----- Pianist
 Lois Mae Floyd ----- Pianist/ Organist
Volunteer Needed! ----- Greeter
 Larry Byars ----- S.S. Teacher
 Larry & Mary Byars, Susan Strain ----- Outreach
 Bertha Segebarr ----- Custodian
 Flowers ----- Shirley White



REMINDER

PLAN NOW TO BE HERE SUNDAY, APRIL 7TH FOR -

Old-Fashioned Revival Services



with Dr. Ray Meier

- K Great Gospel Singing
- K Great Gospel Preaching

Bro. Meier will be presenting the Gospel in both services using chalk art.

' SUNDAY MORNING, APRIL 7TH, AT 11 A.M.
 ' SUNDAY EVENING, APRIL 7TH, AT 6:30 P.M.

INVITE AND BRING YOUR LOST AND UNCHURCHED FRIENDS!

Plan NOW To Be Here For BOTH Services!



WHY SOCIAL JUSTICE IS AN ATTACK ON THE LOCAL CHURCH

There is no question as to exactly from *where* the new emphasis on Social Justice is coming from in American Evangelicalism. Whatever you want to say about Social Justice, whatever your position, and however you feel about it, you must acknowledge that the emphasis on righting *perceived* cultural wrongs as a new addendum to the Gospel is not driven by local pulpits. To the contrary, any honest surveyor of this movement should be intellectually honest and concede that the Social Justice emphasis is entirely driven by parachurch organizations *outside* local congregations.

If a movement were of God, we should expect it to begin within the local church and work outward into the world. Social Justice, on the other hand, is entirely externally driven and is working inwardly upon the local churches. There isn't any better reason to believe that Social Justice is not of Christ than to see that it is a movement pressing *upon* the local church and not a movement *by* the local church.

While researchers have uncovered the political motivations and corrupt cash being spent by men like James Riady and George Soros and laundered through *The Gospel Coalition* (**BEWARE THIS GROUP!** - *TWW*), most should be able to admit that it's parachurch ministries that are driving the Social Justice Bandwagon.

Social Justice is an ideology birthed out of Critical Theory and Libertion Theology, the product of a wedding between Italian fascists and South American Jesuits, in which Marxist thought is combined with Theism to bring about political change.

Now, for a mental exercise, name five churches that are best known for pushing the Social Justice agenda. Go ahead, name them. I'll give you a second.

.....

How about three churches. Can you name three?

.....

Now, name five parachurch organizations that are best known for pushing the Social Justice agenda.

ANSWER:

- 9 The [Social] Gospel Coalition 9 9Marx
- 9 Together for the Gospel 9 Southern Seminary
- 9 Southeastern Baptist Theology Seminary
- 9 Reformed Theological Seminary
- 9 Westminster Theological Seminary
- 9 White Horse Inn
- 9 The Witness, the ERLC of the Southern Baptist Convention
- 9 The Alliance of Confessing Evangelicals...I could go on.

These institutions all have a few things in common:

- * These Social Justice provocateurs are all parachurch organizations that operate outside and independently of local congregations.
- * These Social Justice provocateurs are not led by pastors, but by the Evangelical Intelligentsia who do not serve local churches.
- * These Social Justice provocateurs are funded, at least in part, by leftist billionaires like James Riady, George Soros, or the Kern Foundation. We can independently confirm that Soros, Riady, or the Kern Foundation financially contributes to TGC, 9Marx, the ERLC, RTS, and Westminster Philadelphia. Other "woke" parachurch organizations named may not have been traced directly to these leftist financing sources (yet), but have likely received funds through the shell corporations from which such money is ordinarily given.

Our seminaries are pumping out Social Justice drones who are not intent to preach expository sermons and exegete the Sacred Writ. They are intent on "reforming" their churches by turning them into mercy ships in the name of justice and reconciliation. This is not done by local churches, but by the parachurch seminaries.

Well-financed blogs that buy their substantial readership (*millions upon millions of dollars are used to purchase sponsored posts to drive web traffic*) such as **The Gospel Coalition** putting out a steady diet of textbook Cultural Marxism. It's not local churches filling the minds of young and impressionable readers with Liberation Theology, but parachurch ministry organizations.

- ‘ It's not local churches who thought up the idea of having a **"Kingdom Diversity Department"** that holds Malcolm X read-ins and says white pastors shouldn't lead mixed-race congregations. That was a parachurch seminary, *Southeastern (Southern) Baptist Seminary*.
- ‘ It's not local churches who have promoted a race-baiting black nationalist like Thabiti Anyabwile, that was a parachurch ministry, *9Marx*.
- ‘ It's not local churches who have promoted a gay Anglican priest, but that was parachurch ministries like the *ERLC* (of the SBC), *9Marx*, *RTS*, *Midwestern (Southern) Baptist Seminary*, and *The Gospel Coalition*.

Social Justice has been crammed down the throats of local churches not by pastors, but by parachurch organizations that have infiltrated churches through media outreach. Social Justice is not a move of God, or it would have originated in the pulpits. Instead, Social Justice originated in academic and political think-tanks in Washington and in centers of political influence.

Now, churches and pastors are having to brace each other from the propaganda onslaught perpetuated by these powerful parachurch ministries and prepare to withstand its influence.

If you believe in the power and authority of the local church,

that it is Christ's vehicle for accomplishing his will and building his Kingdom in the world, then ask yourself why the Social Justice movement did not originate within local Bodies. **Ask yourself why Social Justice is a force acting upon the local church, rather coming out of the local church.**

This isn't an organic Christian movement. If it were, it would have been birthed and promoted from within the church, not outside it.

Wake up!

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NEWS OF INTEREST TO CHRISTIANS

' STUDENTS PROTEST LIBERTY UNIVERSITY PRESIDENT'S STATEMENT THAT HE WILL RAISE HIS GRANDDAUGHTER AS A GIRL - Liberty University has long been on a slippery slide of compromise that began under founder Dr. Jerry Falwell's leadership. His compromise started with small steps, as it always does, but the Word of God warns that **"a little leaven leaveneth the whole lump"** (*1 Cor. 5:6; Gal. 5:9*). The latest evidence of the school's spiritual decline came last week with the protest by some 30 students of the president's announcement that he and his wife are raising their granddaughter "as a girl."

Speaking to a satellite Conservative Political Action Conference event that also featured Donald Trump, Jr., Jerry Falwell, Jr.'s wife, Becki, said, *"She's our granddaughter, and we're raising her as a girl. We're not letting her have a choice. God makes the choice of what the babies are going to be and God decided she would be a girl."* Jerry Falwell, Jr. voiced his agreement ("Liberty University students," Washington Examiner, Mar. 13, 2019). This innocuous, common sense statement was ridiculously marked as "hate speech" by a clique of Liberty students who staged a day-long protest on campus. Signs included "Hate is a choice, being transgender is not."

Protester Elizabeth Axley, a sophomore, identified herself as "bisexual." Caleb Fitzpatrick, a senior, said, "Hopefully we can create an environment where comments like Friday's aren't welcome and aren't normal."

Obviously these people do not embrace freedom of speech and freedom of religion. When the late Dr. Jerry Falwell, founder of Liberty, started down the path of pragmatic compromise in the 1980s by renouncing biblical separatism, forming an ecumenical political action organization, and seeking the world's accreditation, he would not have dreamed that the day would come when students at his Christian college would be so unbiblical in their thinking. His efforts to form a "moral majority" to save America did not save the nation, but it did destroy a church and college. It can also be said that his example contributed to the destruction of the biblical character of an entire group of churches, the Baptist Bible Fellowship International (BBFI). In the 1980s, BBFI president Victor Sears boldly warned, *"Dr. Falwell is not basically a fundamental Baptist ... [but] is a*

New Evangelical in the same compromising vein as Dr. Billy Graham. If we keep following the road paved by Falwellism, we will lose our identity completely as old-fashioned, Bible-believing separatists" (Calvary Contender, June 15, 1987). That has come to pass.

' INTERPRETING BIBLE DIFFICULTIES: DON'T ASK THE WRONG QUESTIONS - Some difficulties are created by asking the wrong questions. If the Bible does not plainly answer a question, it is because God has not chosen to answer it.

The Bible student must be satisfied with what the Bible says and not be occupied with what it doesn't say. Some teachers and commentators spend a lot of time trying to answer questions that aren't clearly answered. The wiser method is to focus like a laser on what the Bible actually says, because that is what God wants to reveal. Every hard passage contains clear teaching. By focusing on that which is clearly taught one finds edification and clarity and certainty as opposed to endless questionings, uncertainty, and doubt.

For example, Revelation 2:20-23 speaks of Jezebel. We aren't told such things as why she has this name, whether or not it was her given name at birth, how she came to be in the church, etc. *In other words, there are many questions we can ask about her that aren't answered.* Instead of being occupied with such things, the Bible student should focus his attention on exactly what is said about Jezebel and her works and teachings.

Revelation 2:17 speaks of a white stone that Christ will give to the overcomer. We aren't told exactly what kind of stone it is, its clarity, refraction quality, setting, etc. That is not for us to know at this time. What the Bible student should do is to focus on exactly what is said about the white stone and be edified by that. Revelation 4-5 describes 24 elders before the throne of God. It is interesting to try to figure out exactly who they are, but the bottom line is that we aren't given this information for sure, so our focus must be on exactly what that passage says.

Another example is the attempt to harmonize the life of Christ in the four Gospels. God did not chose to give us a perfect timeline of Christ's life, so it is not possible or necessary to harmonize every event with certainty. ÷

