

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
 Cradle Roll 2: Brian Crawford
 6:30 p.m. Service ----- Cradle Roll 1: Bertha Segebarrt
 Cradle Roll 2: Janet Bridges
 Wed. Evening Service ---- Cradle Roll 1: LeAnna White
 Cradle Roll 2: Seth White

AND THE PEOPLE CAME...

Week of April 1, 2012

Sunday School ----- 19
 Sunday Morning Service ----- 29
 Sunday Evening Service ----- 16
 Wed. Eve., 04/0411 Service ----- 21

AND THE PEOPLE GAVE...

Week of April 1, 2012

Undesignated Tithes & Offerings ----- \$ 987.64
 Insurance Fund Offering ----- \$ 3.00
Total Received for Week of 04/01/12: \$ 990.64

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00

INSURANCE FUND REPORT FOR APRIL, 2012:

Monthly Requirement ----- \$ 273.08
 Amount Received during April, 2012 ----- \$ 3.00
Amount STILL NEEDED BY 05/05/12 - \$ 270.08

LISTEN TO -



ABIDINGRADIO.COM

RYAN QUINNELLY'S ADDRESS -

Please write Ryan Quinnelly, who is in Basic Training right now in the National Guard. Letters, pictures, newspaper clippings, etc., are allowed, but NO food or drink :



PFC Quinnelly, Ryan M
RN#404 C Co 2nd Bn 47th Inf 192 Brigade
5375 Hanson Dr Bldg 3245
Fort Benning GA 31905-4934

WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



Please Remember To Be Faithful to Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today* - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
 Mickie Shatwell ----- Pianist
 Dickie Eberle ----- Greeter, Custodian
 Shayne Hooper, Caryn Quinnelly, Todd W. White ----- S.S. Teachers
 Larry & Mary Byars, Brian & Charity Crawford, Dwayne English ----- Outreach
 Flowers ----- Shirley White

REMINDER

HE IS RISEN!



“And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay” (Matthew 28:5-6).

EVERYONE'S INVITED TO LUNCH AT THE CRAWFORD'S FOLLOWING THIS MORNING'S SERVICE!

DEATH MEETS HIS MATCH

Father Time met pale King Death
Sittin' by a tomb.
"Hello, old friend, I guess you're here
To seal somebody's doom."
"You might say that," sly Death replied.
A smile slid up his face.
"Inside reposes that Jesus man
Who said He'd save the race."
"And you, Time, why you stoppin' here?
Don't you have things to do?"
"I come each day to draw the veil
And let the mornin' through."
"Say - why you watchin' jus' one grave,
With all your vast domain?
Looks like you'd be out ramblin' round
And smitin' folks with pain."
"Well, this one's somethin' special.
He challenged me, they say.
Said He'd rest here just three days
Then stir and walk away."
"Now I'm the conqueror you know,
They don't talk up to me.
When I steps in to cut 'em down
It's for eternity."
"I sure can testify to that,"
Responded Father Time.
"I ain't seen one shake off the dust
Since you been in your prime."
"Well, I got other things to do,
I must be on my way.
I'll see you when I come back by
To make another day."
So whiskered Time went up the hill
To bid the sun to rise.
He left Death standin' by the tomb
Lookin' strong an' wise.
Next day, Time ambled by again,
"And how are things?" he queried.
"Kinda quiet," Death replied.
"I'm startin' to be wearied."
"I won't be here when you come by
About this time tomorrow.
I'm anxious to be on my way,
An' spread some grief and sorrow."
Now Father Time was quite surprised

When he came back to see
Death a quiverin' on the ground
In frightful agony!
His eyes were set, his throat was marked,
His clothes in disarray.
It wasn't difficult to see
That Death had had his day.
"What happened Death?" asked Father Time,
"What makes you look so bad?"
"I've never see you shake this way
Or seem so scared and sad."
Death pulled himself up on a rock
A-lookin' sick an humble.
Hung his head an' wrung his hands
And Time could hear him mumble.
"Was sittin' here before the dawn
About to take my stroll,
When all at once this whole wide world
Began to reel and roll."
"That rollin' stone jumped off the door
An' skipped on down the hill.
Then everything grew dark and quiet,
Seemed like the earth stood still."
"I saw Him standin' in the door,
He didn't move or speak,
Just looked at me an' all at once,
I felt so tired and weak."
"He came and got a hold on me,
And threw me to the ground,
Put His foot here on my neck
Then took my keys an' crown."
"Two angels came to talk with Him,
They glistened like the sun.
He said, 'The plans all finished now,
Redemption's work is done.'
As they passed the garden gate
I heard Him say, just then,
'He's settin' free my captives
And givin' gifts to men.'
Time and Death met once again
Off yonder by the gate.
"It's good to see you," said Old Time.
"I've wondered bout your fate."
"I'm just a lowly servant now,
There's little time to roam,
I just push open this old gate
And help the saints get home!"

- Elwood McQuaid

THE PASSOVER LAMB

Israel's national redemption from the bonds of Egypt, as well as the protection of their first-born (Exodus 4:23; 11:10; 12:27), was secured by what is called "*the paschal lamb*" (Exodus 12). In memorial of that day of redemption, Israel was to re-enact the Passover throughout all her generations. The paschal lamb and the Passover feast are called "types" of Jesus Christ. Christ being the "antitype;" the fulfillment of the type.

C. H. Mackintosh, in his *Notes On Exodus*, presents two important aspects regarding the paschal lamb:

☐ THE GROUND OF PEACE

"The blood on the lintel secured Israel's peace, and the center of unity. "When I see the blood, I will pass over you" (vs.13). There was nothing more required in order to enjoy settled peace, in reference to the destroying angel, than the application of the blood of sprinkling. Death had to do its work in every house through the land of Egypt. *'It is appointed unto men once to die.'* But God, in His great mercy, found an unblemished substitute for Israel, on which the sentence of death was executed. Thus God's claims and Israel's need were met by one and the same thing, namely, the blood of the lamb."

Israel experienced peace within their households that dreadful day because their first-born were protected from the execution of death by the destroying angel when he saw the blood from the slain unblemished lamb on the door posts and lintels of their homes. The ONLY requirement to enjoy this settled peace was the application of the lamb's blood. Today, this side of the cross, every believer in Christ can enjoy peace with God (Romans 5:1-2) and protection from the second death (John 5:24) through the shed blood of Jesus Christ, God's provided unblemished Lamb who took away the sin of the world (John 1:29). Christ, and Christ alone, is the ground for the believer's settled peace with God (Romans 5:1-2). Peace with God requires nothing more than the blood of atonement.

☐ THE CENTER OF UNITY

"We shall now consider the second aspect of the Passover, as the center round which the assembly was gathered, in peaceful, holy, happy fellowship. Israel saved by the blood was one thing, and Israel feeding on the lamb was quite another. They were saved only by the blood; but the object round which they were gathered was, manifestly, the roasted lamb."

C. H. Mackintosh goes on to draw the parallel and points out that, this side of the cross, the Holy Spirit is the only Gatherer and that Christ Himself is the only object to which we (the body of Christ) are gathered. He doesn't gather us to a system, a

doctrine or an ordinance. He gathers to a Person; the glorified, risen Christ. Men may socialize on any ground, center or object they please, however, when the Holy Spirit associates, it is on the ground of accomplished redemption, around the Person of Christ, in order to form a holy dwelling place for God (I Cor. 3:16,17; 6:19; Eph. 2:21,22; I Peter 2:4-5). "*For Christ our Passover also has been sacrificed*" (I Cor.5:7). It is around Jesus Christ that we, the redeemed, are to gather in the Holy Spirit.

It was in the spirit of urgency (haste) that the Israelites gathered around the first paschal lamb. In this same manner, the Body of Christ is to realize the urgency of the faith and our ever expectant departure from this "*cosmos diabolicus*." That is, when the Church will be taken up to meet the Lord in the air (I Thess. 4:15-18) before God's wrath comes upon the world.

The six essential requirements to be found in the paschal lamb were:

1. A lamb without blemish.
2. A lamb that was tested.
3. The lamb slain.
4. The blood to be applied.
5. The blood a perfect propitiation against divine judgments.
7. The lamb partaken of as food.

Can there be any doubt that Jesus Christ is its fulfillment?

- Gary Nystrom

CHRIST IS NOT HERE



He Is Risen