

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service -----	Cradle Roll 1: Charity Crawford Cradle Roll 2: Volunteer Needed
6:30 p.m. Service -----	Cradle Roll 1: LeAnna White Cradle Roll 2: Volunteer Needed
Wed. Evening Service -----	Cradle Roll 1: Shirley White Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School -----	26
Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

AND THE PEOPLE GAVE...

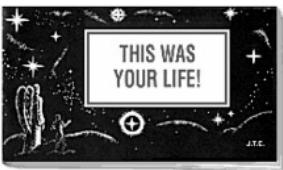
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Total Received for Week of 04/02/17: -----	\$ 764.00

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4. *You must change your mind about sin and sinning (God calls this repentance).*
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SOUTH HEIGHTS BAPTIST'S WEEKLY

REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

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The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in "*the heart of the earth*" for "*three days and three nights*."

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).
2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said "... *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the "... the evening and the morning were the _____ day."
3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*His God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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Total = 36 hours (not enough time)

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Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Halff, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; I Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths*(plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read: "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

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The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day,) "...besought Pilate that their legs might be broken, and that they might be taken away."

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The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

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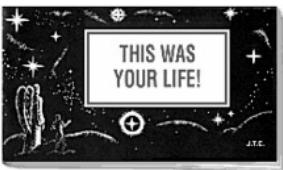
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by THIS Friday!**

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AND THE PEOPLE CAME...

Week of April 2, 2017

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Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

AND THE PEOPLE GAVE...

Week of April 2, 2017

<u>Undesignated</u> Tithes & Offerings -----	\$ 764.00
Total Received for Week of 04/02/17: -----	\$ 764.00

Average amount of Undesignated Offerings needed
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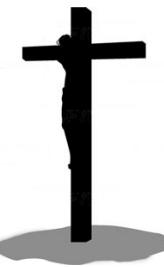
SOUTH HEIGHTS BAPTIST'S WEEKLY

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Volume XXIII

April 9, 2017

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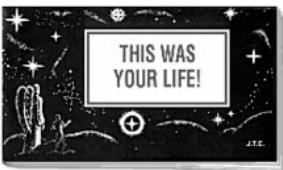
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by THIS Friday!**

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AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School -----	26
Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

AND THE PEOPLE GAVE...

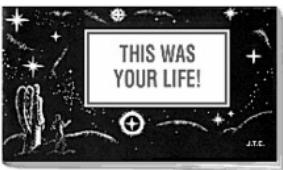
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Total Received for Week of 04/02/17: -----	\$ 764.00

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3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
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Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

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Rayna Crawford -----	Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers	
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SOUTH HEIGHTS BAPTIST'S WEEKLY

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Volume XXIII

April 9, 2017

Number 11



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(Original by Grady Daniel, edited and updated by Cooper Abrams)

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The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in "*the heart of the earth*" for "*three days and three nights*."

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).
2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said "... *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the "... the evening and the morning were the _____ day."
3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*His God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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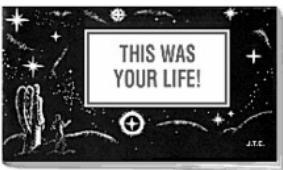
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Volume XXIII

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In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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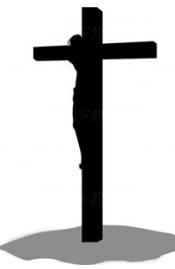
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REMINDER

Volume XXIII

April 9, 2017

Number 11

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(Original by Grady Daniel, edited and updated by Cooper Abrams)

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But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths*(plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read: "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

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Week of April 2, 2017

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Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

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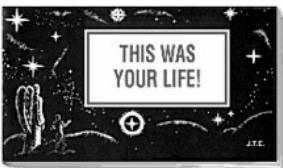
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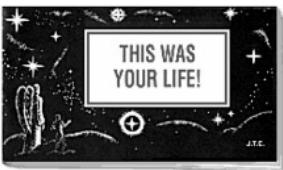
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AND THE PEOPLE CAME...

Week of April 2, 2017

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Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

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<u>Undesignated</u> Tithes & Offerings -----	\$ 764.00
Total Received for Week of 04/02/17: -----	\$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
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5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*

**Please Remember To
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As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

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SOUTH HEIGHTS BAPTIST'S WEEKLY**REMINDER**

Volume XXIII

April 9, 2017

Number 11

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(Original by Grady Daniel, edited and updated by Cooper Abrams)

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The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

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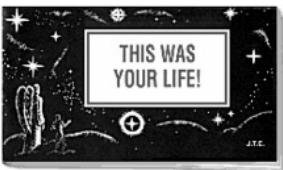
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Week of April 2, 2017

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Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

AND THE PEOPLE GAVE...

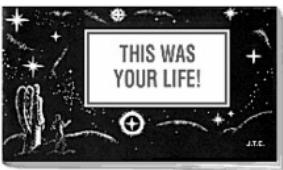
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If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

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SOUTH HEIGHTS BAPTIST'S WEEKLY

REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

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The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in "*the heart of the earth*" for "*three days and three nights*."

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).
2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said "... *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the "... the evening and the morning were the _____ day."
3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*His God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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Dr. Charles Halff, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; I Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

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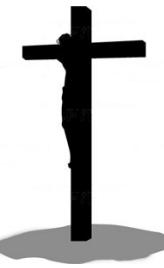
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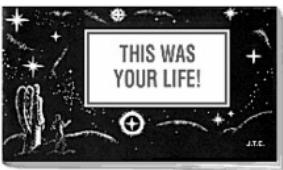
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SOUTH HEIGHTS BAPTIST'S WEEKLY

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Volume XXIII

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In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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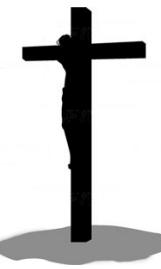
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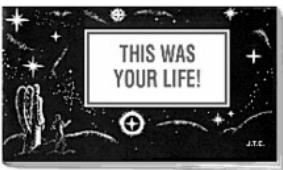
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SOUTH HEIGHTS BAPTIST'S WEEKLY

REMINDER

Volume XXIII

April 9, 2017

Number 11



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But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths*(plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read: "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

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AND THE PEOPLE CAME...

Week of April 2, 2017

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Sunday Evening Service -----	21
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<u>Undesignated</u> Tithes & Offerings -----	\$ 764.00
Total Received for Week of 04/02/17: -----	\$ 764.00

Average amount of Undesignated Offerings needed
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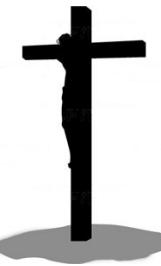
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make a difference in their homes, churches, relationships and community.

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by THIS Friday!**

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AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School -----	26
Sunday Morning Service -----	31
Sunday Evening Service -----	21
Wed. Eve. Service, 04/05/17 -----	27

AND THE PEOPLE GAVE...

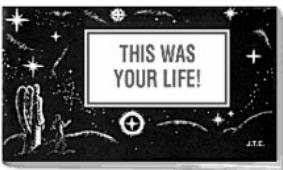
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Total Received for Week of 04/02/17: -----	\$ 764.00

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1. *Admit that you are a sinner.*
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**GIVE OUT A GOSPEL
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LISTEN TO -

ABIDINGRADIO.COM

Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

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Lois Mae Floyd -----	Pianist/Organist
Rayna Crawford -----	Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers	
Larry & Mary Byars, -----	Outreach
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SOUTH HEIGHTS BAPTIST'S WEEKLY

REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

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The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in "*the heart of the earth*" for "*three days and three nights*."

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).
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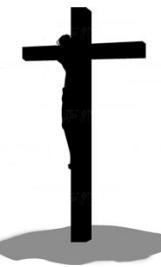
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SOUTH HEIGHTS BAPTIST'S WEEKLY

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April 9, 2017

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In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours
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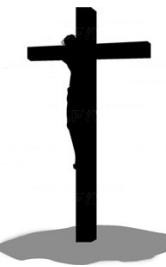
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