

# SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XXIII

August 19, 2018

Number 32

## NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Mary Byars  
Cradle Roll 2: Larry Byars  
6:30 p.m. Service ----- Cradle Roll 1: Volunteer Needed!  
Cradle Roll 2: Volunteer Needed!  
Wed. Evening Service ---- Cradle Roll 1: Shirley White  
Cradle Roll 2: Volunteer Needed!

## AND THE PEOPLE CAME...

Week of August 12, 2018

Sunday School ----- 08  
Sunday Morning Service ----- 34  
Sunday Evening Service ----- 30  
Wed. Eve. Service, 08/15/18 ----- 16

## AND THE PEOPLE GAVE...

- Week of August 12, 2018 -

Undesignated Tithes & Offerings ----- \$ 621.00  
Total Received for Week of 08/12/18: \$ 621.00

- Week of August 5, 2018 -

Undesignated Tithes & Offerings ----- \$ 2,448.02  
Total Received for Week of 08/05/18: \$ 2,448.02

- Week of July 29, 2018 -

Undesignated Tithes & Offerings ----- \$ 122.12  
Total Received for Week of 07/29/18: \$ 122.12

- Week of July 22, 2018 -

Undesignated Tithes & Offerings ----- \$ 724.81  
Love Offering, Dr. Phil Stringer ----- \$ 639.76  
Total Received for Week of 07/22/18: \$ 1,364.57

- Week of July 15, 2018 -

Undesignated Tithes & Offerings ----- \$ 949.13  
Love Offering, Dr. Phil Stringer ----- \$ 100.00  
Total Received for Week of 07/15/18: \$ 1,049.13

- Week of July 8, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,678.54  
Total Received for Week of 07/08/18: \$ 1,678.54

**Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00**

## WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



## Please Remember To Be Faithful to Give!

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today* - OK? Thank you.

## Church Directory

Todd W. White ----- Pastor  
Mickie Shatwell ----- Pianist  
Lois Mae Floyd ----- Pianist/ Organist  
**Volunteer Needed!** ----- Greeter  
Shayne Hooper, Charity Crawford, LeAnna White ----- S.S. Teachers  
Larry & Mary Byars, Dwayne English ----- Outreach  
Bertha Segebarr ----- Custodian  
Flowers ----- Shirley White, Charity Crawford



## WHAT IS THE "REVOICE" MOVEMENT, AND WHY SHOULD BIBLE-BELIEVING BAPTISTS STAY AWAY FROM IT?

by Pastor Todd W. White  
(continued from last week)

In late July of this year, a group of like-minded people, all who profess to be Christians, convened in St. Louis for the "Revoice Conference." The purpose of the Revoice movement is, according to their website, to supporting, encourage, and empower gay, lesbian, same-sex-attracted, and other LGBT Christians so they can flourish while observing the historic, Christian doctrine of marriage and sexuality.

Revoice represents a rapid advancement of new language on the issues of LGBTQ movement into Christianity. In its vision, beliefs statements, workshops and biographies of the speakers, the conference openly discussed and promoted the normalization of very radical pro homosexual terms and ideology. Examples of the new language include: "LGBT+ Christian," "Queer Christian," "Queer Visibility" (coming out as gay) in the Church," "Gleaning the Virtues of Queer Culture, Literature, and Theory for the Church and the New Jerusalem at the End of Time," "Sexual Minorities in the Church and in Ministry in the Church," and "Making the Church Open to and a Safe Haven for the LGBT+ Community.



Revoice Founder  
Nate Collins

The founder of Revoice is Nate Collins who self identifies as a homosexual in a mixed orientation marriage, which means that he is married to a woman who is heterosexual, but he identifies as a homosexual. Collins holds a Degree from Moody Bible Institute, and a Master's and Doctorate from **Dr. Albert Mohler's** very conservative (in reputation at least) **Southern Baptist Theological Seminary** (SBTS) in Louisville KY. Collins was a New Testament Instructor at SBTS and a Garrett Fellow (grading papers and counseling SBTS students on academics) and is currently an Adjunct Online Teaching partner for SBTS. He has traveled and represented SBTS as a scholar to the Evangelical Theological Society on his researched topics of Gender, Sexuality and Feminist Theory. Collins' work of planning and incorporating REVOICE began as far back in, (at least) the Fall of 2017, while he was still teaching at Dr. Mohler's SBTS. According to his bio, Collins spent at least 14 ½ years as a student and later as a teacher and self-identified homosexual (Side B) Christian. His father, Chip Collins, was Associate Dean at the undergraduate Boyce College, which is a feeder school for SBTS. In 2013, the father and son team - of son Nate (Student and NT instructor at SBTS) and father Chip (Boyce faculty at the time) - had a partnership ministry called "Aligned Grace" where they lectured as an "out" homosexual Christian Son and Father who represented the family who have chosen to affirm the son's stand as a "Side B" homosexual. "Side B" is LGBT terminology for "Same Sex Attracted Christianity" which means espousing "Celibacy" or having a "Mixed Orientation Marriage" as "adherence to historic Christian Ethic."

### "DEVOTED FOR YOUTH PASTORS" CONFERENCE

In the Fall of 2018, LOVEboldly will host a "Devoted for Youth Pastors" Conference on "LGBT+ Christianity" with two key leaders of the Revoice Conference, Nate Collins (also a LOVEboldly board member) and Gregory Coles, a Student and Instructor in the English Department of Penn State University. Coles' area of study, similar to Collins, is in Theory and Rhetoric focused on gender, feminine, race and sexual minority theory and rhetoric toward social change. Coles' book, **Single Gay Christian**, is heavily

(continued inside)

**NEEDED!**



**GREETER FOR FRONT DOOR!**

endorsed by TGC (**The Gospel Coalition**). The “**Devoted for Youth Pastors**” Conference seeks to come alongside YOUTH PASTORS to help them affirm and minister to LGBT teens in churches, thus **bypassing** senior church staff and parents by taking the Revoice / LOVEboldly ideology directly to teens and preteens in their churches. A 2016 LOVEboldly conference called “Restore” featured “Side A” lesbian Christian, Julie Rodgers, and Regent University’s Dr. Mark Yarhouse, who collaborate on focusing to bring their Side A and Side B message to Christian youth. LOVEboldly has close ties to the Human Rights Campaign through a board member, Christy Messick, and Julie Rodgers, the bride-to-be of a radical lesbian LGBTQ Equality activist who heads a lobby group and serves on Leadership Committees of the HRC. HRC’s funding ties to the \$50 million dollar PLUS per year budget with special emphasis on conservative evangelical (SBC churches) are suspected, to be confirmed soon.

### **ERLC/RUSSELL MOORE TIES TO REVOICE**

The **Ethics and Religious Liberties Commission** (ERLC) of the Southern Baptist Convention is the policy, and lobbying arm of the denomination. Its leader is the brazenly controversial Russell Moore who is an SBTS graduate and former Instructor and Dean. Moore took the reins of ERLC in March 2013 and by October made waves by announcing that “The Culture War is over and we (the Church) lost” and, therefore, we need to make nice and “love our gay and lesbian neighbors.” Moore then led the ERLC to host a 2014 conference on **Homosexuality and the Future of Marriage** to which he invited and secretly met behind closed doors with many LGBTQ activist groups including the **Human Rights Campaign**. This issue has now come to the attention of many who question the following connections of Revoice to the ERLC. In Moore’s 2014 conference, he and **Dr. Albert Mohler** of SBTS capitulated and professed their belief in Homosexual Orientation and denounced all efforts to help people change or be transformed from unwanted homosexual desires through ministries that provide Reparative or Conversion Ex Gay therapy.

**Karen Swallow Prior** is a professor at **Liberty University**, an **ERLC Research Fellow** and a close friend of Russell Moore. Swallow Prior appears to enjoy the spotlight of being progressively controversial in the SBC. Prior also promotes the Revoice Conference on the Revoice website and has a history of appearing at LGBT+ events.

ERLC contractor, Brandon Polk, will be a speaker at Revoice. His company, Arrowhead Advisors, worked very closely with Russell Moore in the ERLC 2017 “Christ Centered Parenting Conference” and on the controversial, racially charged MLK/50 conference last April. Polk has most recently worked with Moore’s ERLC legislative research on Prison Reform. Polk does not speak in his biography about his personal place in the Side A Side B discussion. He does boast (on both personal and Arrowhead social media) of his close friendship with **Todrick Hall**, a judge on RuPaul’s Drag (Queen) Race television program. Russell Moore considers Brandon Polk’s company to be an

advisor to him on **Christ Centered Parenting for Southern Baptists**. That should have time to settle in on Southern Baptists about their ERLC leadership.

Nate Collins advocates for his Side A and Side B followers when he says “*Give to a charitable organization that either helps LGBT people in crisis, offers Christ-focused support services, or promotes awareness, dialogue, and peace as genuine Christian values. LoveBoldly, the Ethics and Religious Liberty Commission, and the Gay Christian Network are all good options, as well as the GoFundMe site for the victims and their families.*”

None of the articles written in response or the broadcast by SBC or TGC leaders speak to their own connections to those involved, founding, promoting ,or speaking at Revoice. All responses carefully avoid going anywhere near Nate Collins ties to SBTS/ ERLC the endorsement of Karen Swallow Prior , the ERLC contractor speaking, Mark Yarhouse ideology, or Covenant Seminaries many links to the conference. Such coordinated avoidance is not possible without intention.

It should be obvious to anyone who reads the Bible that these things are not as they should be. HOWEVER, due to the fact that several generations of church attenders, including Methodists, Episcopalians, Presbyterians, along with Southern, Freewill, Missionary, and even many Independent Baptists have switched from the King James Version of the Bible to modern “translations”, it should not be a surprise. The modern versions, all of which are based on the corrupt, minority texts, **OMIT OR MINIMIZE** what God’s Word says about these deviant behaviors and those who commit them. Consequently, the younger people in these various groups **HAVE NEVER READ OR HEARD** about homosexuality and lesbianism being a sin. Therefore, they default to the position of the lost culture around them, which accepts these things.

**NOT HAVING THE TRUE WORD OF GOD RESULTS IN THIS KIND OF NONSENSE!** This is why it is so VERY important that Christians understand the Bible version issue. Unfortunately, every denomination in modern times that has left the KJV has gone down the liberal road, as evidenced by the Revoice Conference, etc., and, sadly, not one has ever reversed course and turned back to **THE Bible**. ⇨

## **EVEN CATHOLICS NOTICE SOUTHERN BAPTISTS COMPROMISE ON LGBT**

In April 2017, Rev. Tom Littleton of Alabama gave a chilling talk on “How the LGBT movement is infiltrating conservative churches” at the **MassResistance Citizen Action Conference** in Austin, TX. For over a decade, he pointed out, the national LGBT movement has been funding a multi-million-dollar under-the-radar subversive campaign in Southern states to push the homosexual movement into conservative Christian churches. And they’ve been shockingly successful.

But an even bigger goal has been to infiltrate and subvert the overall Southern Baptist Convention (SBC), the largest Christian denomination in the South and the second largest in North America (after the Catholic Church). This year that goal has become frighteningly closer to reality. The events surrounding the 2018 Southern Baptist Convention’s annual meeting, held June 12-13 in Dallas, shocked many conservatives.

### **Events Surrounding The Recent 2018 SBC Annual Meeting -**



*Dr. Paige Patterson*

‘ **Purging of Dr. Paige Patterson.** A few weeks before the SBC annual meeting, the de facto conservative leader of the Southern Baptist movement, Dr. Paige Patterson, was abruptly fired from his position as president of the Southwestern Baptist Theological Seminary by its board. He was subsequently removed from all influence in the denomination, including his keynote speech at the annual meeting. This followed a hysteria-driven, well-orchestrated effort over several months to discredit him for alleged misconduct decades ago. It’s hard to know if the charges were legitimate. He was not given a hearing, nor was his side of the story even sought before judgment was made. Over two dozen major donors to the Seminary sent this well-documented, strongly worded letter expressing their disgust at the corrupt and illegal way that Dr. Patterson was treated. But the Board refused to reconsider their actions.

‘ **SBC elects new leader who is “accommodating” to homosexuality.** At the annual meeting, the SBC overwhelmingly elected **J. D. Greear**, a moderate pastor who caters to millennials, to be the new president of the denomination. As Bryan Fischer of American Family Radio points out, Greear often goes out of his way to be accommodating to homosexuality in his messages. Greear has told his congregation to “love our gay neighbor more than we love our position on sexual morality” – which seems to many to be completely un-Biblical.

‘ **Powerful resolution on LGBT issues submitted at the Convention.** Dr. Robert Oscar Lopez is the leader of **Texas MassResistance** and a professor at the Southwestern Baptist Theological Seminary in Ft. Worth. As the Convention began, Dr. Lopez and a group of other Baptist Texas MassResistance activists submitted a powerful resolution on LGBT issues titled *On Ministry and Counseling to Lead People from Homosexuality to Heterosexuality*.

The resolution basically reiterated fairly standard Christian teaching on homosexuality: Among other things: No one is “born gay” and “cannot change”; To say “I am gay” is a rejection of God’s design. It states: “**RESOLVED, the Southern Baptist Convention rejects as heresy any claims that God makes people homosexual...**” It went on to say that reparative therapy and similar efforts to free a person from the grip of homosexuality should be supported by the SBC.

‘ **Resolution quashed by Convention leadership.** Some “moderate” SBC leaders have been on record as opposing any kind of reparative therapy. **The Convention adopted over a dozen left-leaning and Social Justice-type resolutions (on gun control, immigration, etc.).** Lopez’s resolution was the **only one** submitted which addressed the LGBT movement’s push against orthodox Christianity. The Resolutions Committee refused to allow it to go to the floor for a vote, claiming that it needed “more clarification.” However, on the last day one of the Texas MassResistance activists was able to come to the podium to speak. He began to call for this resolution to be voted on, **but the Chairman interrupted him and announced that the Convention time was over and adjourned the meeting!**

‘ **Troubling “Revoice” Conference – ties to SBC?** Another dangerous component of the LGBT movement’s war on Christianity is the upcoming “Revoice Conference” taking place in St. Louis on July 26-28. It is a slick, well-funded effort targeting Evangelical Christians, to encourage them to accept and embrace homosexuality into their religious life. The stated goal is: “*Supporting, encouraging, and empowering gay, lesbian, same-sex-attracted, and other LGBT Christians so they can flourish while observing the historic, Christian doctrine of marriage and sexuality.*” In other words, it is three days of expert training to equip LGBT activists and their allies to infiltrate Evangelical churches to normalize homosexuality and subvert the teachings of the Gospel. (In addition to all this, the organizers of “Revoice” have a similar conference in October targeting youth pastors to bring the LGBT agenda to church youth.)

Even more troubling is that a number of so-called conservative Southern Baptist Christian leaders have bought into the “Revoice” conference. This article, Trusted SBC and PCA Seminaries Producing LGBTQ Activists, is particularly jarring.

‘ **Rev. Tom Littleton forcefully thrown out of the Convention.** Since last year’s MassResistance speech, Rev. Littleton has been prolific in exposing the LGBT agenda permeating the upper echelons of the Southern Baptist Convention. This has clearly angered the guilty parties and their allies. Rev. Littleton attended the SBC annual meeting as a member of the press (not as a church representative) specifically to find out about the ties between SBC leaders and the Revoice conference.

On the first day, June 12, Rev. Littleton caught up with two major SBC leaders, Russell Moore and Al Mohler. Moore denied any knowledge of Revoice (after being informed of it the previous day), and Mohler allowed him to ask some questions — but then their handlers quickly shooed him away. The following day, just before Moore’s question-and-answer session at the podium, Rev. Littleton was suddenly thrown out of the building by the police. Why is there so much secrecy around this issue? This is very disturbing to many conservatives in the church.

*- from LifeSite News, a Roman Catholic publication. While we do not endorse any material originating from Roman Catholic sources. However, their observations of what is going on in the SBC with regard to LGBT issues is quite insightful.*