

REMINDER

ATTENTION TEENS & YOUNG ADULTS!

***BEGINNING NEXT SUNDAY MORNING, OCTOBER 10,
WE WILL BEGIN A SIX-WEEK VIDEO SERIES BY***

Ken Ham

of "Answers In Genesis"

TOPICS COVERED WILL BE -

- GENESIS: THE KEY TO RECLAIMING THE CULTURE***
- WHERE DID GOD COME FROM?***
- THE SIX DAYS OF CREATION***
- THE BIBLE EXPLAINS DINOSAURS***
- ONLY ONE RACE***
- WHY THEY WON'T LISTEN***

BEGINNING NEXT SUNDAY, OCTOBER 10 AT 9:45 A.M.

PLAN NOW TO BE HERE!



WHICH BIBLE IS PRESERVED OF GOD?

by the late Dr. David Otis Fuller

(continued from last week)

You and I are facing, as I have said before, the most vicious and malicious attack upon the Word of God that has ever been made since the Garden of Eden, and the modern attack began with the publication of the Revised Version of 1881. This is an unpopular cause at present in Christian circles. I have found this out again and again, and I am going to find it out in the future. But I can say that, as far as I am concerned, it doesn't make any difference what happens to me, but it makes a whale of a difference what happens to the cause of Jesus Christ. And someday you and I, my friend, will have to stand before a holy God and give an account to what we did or did not do in seeking to open the eyes of people to the facts that have been covered up for so long concerning His holy, indestructible, impregnable Word.

The hour is late; the time is short; hell is filling; Christ is coming; and what do we had better do in a hurry. I have told my people, and I am telling you, if you are willing to sweep the television cobwebs out of your brain and put that boob tube down in the basement two, three, or four weeks, or even longer, as far as I am concerned, and sit down and study this issue carefully, you will learn firsthand just what the score is. And it will increase your faith immeasurably, even as it has done mine. I am hoping that those who are listening will get the vision of this whole situation, because if we do not have an infallible, inerrant, inspired Book to rest our weary souls upon for time and eternity, then your salvation and mine isn't worth the paper it's printed on.

This is the most important question anybody could ever discuss in Christian circles, far more than your salvation and mine. The reason for that is that the battleground is the Bible. Is it true, or is it not true? Is it without error, or is it filled with error? I maintain that the whole reason why there are nearly one hundred versions in print is because of one main reason: **MONEY**. And you can spell that with capitals, and you can underscore it, and put it in red, if you want to. May God help us! May God help you listening now to take your stand for what you know is right, and not budge or move for one single minute. You may be laughed at, scorned and scoffed at, and treated with contempt, but so what - if God be for us who can be against us? Those in the past who have done a tremendous work for God have had these same things to face. We need men, we need women, we need young people today with backbone made out of pig iron instead of wet spaghetti.

I want you to keep clearly in mind this, which is a basic essential to understanding something about this complex question, namely, the King James Version is founded squarely on the Textus Receptus, which is in 90-95% agreement with the five thousand extant Greek manuscripts. But the Westcott and Hort text is in *disagreement* with them just about as much, and is founded upon two of the **worst** of texts, Codex Vaticanus and Codex Sinaiticus. Thus if you reject or look down upon the KJV,

and settle for a mutilated Bible, you go ahead, but count me out. I do not say that you cannot profit from reading other versions. You can. But if they are based on the Westcott and Hort text, they are immediately suspect and you should be mighty careful that you check that version with the KJV as closely as possible.

Now - practically all versions of the Scriptures today, with exception to the King James, are based upon the Westcott and Hort Greek text. So there you are; take your choice. When you see that the King James Version is nearest to the original manuscripts, in spite of what hundreds and thousands of others say, it's going to be an uphill battle and it's going to be a rough. But, then, who are we "to be taken to the skies on flowery beds of ease, while others fought to win the prize and sailed through bloody seas?"

There is so much at stake just now - the authority, the accuracy, the inerrancy of the holy Word of a holy God. And if ever the Lord needed those of His followers to take a stand for His Word and refuse to budge, it is now.

Over one hundred years ago, in 1863, a convocation of the bishops and archbishops of the Church of England was held. They were meeting to protest and censor the heresy of one of their number, Bishop Colenso, concerning the Word of God. They issued the following statement: "***All our hopes for eternity, the very foundation of our faith, our nearest and dearest consolation, are taken away from us if one line of that sacred book, the Bible, be declared unfaithful or untrustworthy.***"

And this man wants the world to know that he stands squarely with these great scholars of the last century on this all-important subject, the infallibility and inerrancy of the Holy Scriptures. It is true that God can use almost anything or anyone to bring souls to Himself. He used Balaam to utter some of the greatest prophecies, and God also used a dumb animal to rebuke the madness of the prophet (II Pet. 2:16). And, yes, God uses perversions of His Word in the salvation of souls, but this fact does not for one moment warrant us in keeping quiet when the Holy Bible is being treated in such a slipshod, untrustworthy manner.

These are desperate days. They are filling with fear and foreboding. The end is in sight. Multitudes of Christians are confused, with nearly a hundred versions, or paraphrases, of God's Holy Word in print. We dare not, if we truly love Him, play with the living Word of the living God. I urge my listener to keep before him the KJV as the one safe, sure standard to go by in measuring other versions. ■

***MEN - BE SURE AND BE HERE AT
SIX O'CLOCK TONIGHT FOR OUR
MEN'S PRAYER TIME!***



The King James Version of 1611: The Myth of Early Revisions

By the late Dr. David F. Reagan

Men have been "handling the word of God deceitfully" (II Cor. 4:2)

ever since the devil first taught Eve how. From Cain to Balaam, from Jehudi to the scribes and Pharisees, from the Dark Age theologians to present-day scholars, the living words of the Almighty God have been prime targets for man's corrupting hand. The attacks on the Word of God are threefold: addition, subtraction, and substitution. From Adam's day to the computer age, the strategies have remained the same. There is nothing new under the sun.

One attack which is receiving quite a bit of attention these days is a direct attack on the Word of God as preserved in the English language: the King James Version of 1611. The attack referred to is the myth which claims that since the King James Version of 1611 has already been revised four times, there should be and can be no valid objection to other revisions. This myth was used by the English Revisers of 1881 and has been revived in recent years by fundamentalist scholars hoping to sell their latest translation. This book is given as an answer to this attack. The purpose of the material is not to convince those who would deny this preservation but to strengthen the faith of those who already believe in a preserved English Bible.

One major question often arises in any attack such as this. *How far should we go in answering the critics?* If we were to attempt to answer every shallow objection to the infallibility of the English Bible, we would never be able to accomplish anything else. Sanity must prevail somewhere. As always, the answer is in God's Word. Proverbs 26:4-5 states:

"Answer not a fool according to his folly, lest thou also be like unto him. Answer a fool according to his folly, lest he be wise in his own conceit."

Obviously, there are times when a foolish query should be ignored and times when it should be met with an answer. If to answer the attack will make you look as foolish as the attacker, then the best answer is to ignore the question. For instance, if you are told that the Bible cannot be infallible because so-and-so believes that it is, and he is divorced, then you may safely assume that silence is the best answer. On the other hand, there are often questions and problems that, if true, would be serious. To ignore these issues would be to leave the Bible attacker wise in his own

conceit. I believe that the question of revisions to the King James Version of 1611 is a question of the second class. If the King James Version has undergone four major revisions of its text, then to oppose further revisions on the basis of an established English text would truly be faulty. For this reason, this attack should and must be answered. Can the argument be answered? Certainly! That is the purpose of this article.

I. THE PRINTING CONDITIONS OF 1611

If God did preserve His Word in the English language through the Authorized Version of 1611 (and He did), then where is our authority for the infallible wording? Is it in the notes of the translators? Or is it to be found in the proof copy sent to the printers? If so, then our authority is lost because these papers are lost. But, you say, the authority is in the first copy, which came off the printing press. Alas, that copy has also certainly perished. In fact, if the printing of the English Bible followed the pattern of most printing jobs, the first copy was probably discarded because of bad quality. That leaves us with existing copies of the first printing. They are the ones often pointed out as the standard by which all other King James Bibles are to be compared. But are they? Can those early printers of the first edition not be allowed to make printing errors? We need to establish one thing from the out-set. The authority for our preserved English text is not found in any human work. The authority for our preserved and infallible English text is in God! Printers may foul up at times and humans will still make plenty of errors, but God in His power and mercy will preserve His text despite the weaknesses of fallible man. Now, let us look at the pressures on a printer in the year of 1611.

Although the printing press had been invented in 1450 by Johann Gutenberg in Germany (161 years before the 1611 printing), the equipment used by the printer had changed very little. Printing was still very slow and difficult. All type was set by hand, one piece at a time (that's one piece at a time through the whole Bible), and errors were an expected part of any completed book. Because of this difficulty and also because the 1611 printers had no earlier editions from which to profit, the very first edition the King James Version had a number of printing errors. As shall later be demonstrated, these were not the sort of textual alterations, which are freely made in modern bibles. They were simple, obvious printing errors of the sort that can still be found at times in recent editions even with all of the advantages of useless, but they should be corrected in later editions.

The two original printings of the Authorized Version demonstrate the difficulty of printing in 1611 without making mistakes. Both editions were printed in Oxford. Both were printed in the same year: 1611. The same printers did both jobs. Most likely, both editions were printed on the same printing press. Yet, in a strict comparison of the two editions, approximately 100 textual differences can be found. In the same vein the King James critics can find only about 400 alleged textual alterations in the King James Version after 375 years of printing and four so-called revisions! Something is rotten in Scholarsville! The time has come to examine these "revisions."

- more next week

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Caryn Quinnelly
 Cradle Roll 2: Derek Quinnelly
 6:30 p.m. Service ----- Cradle Roll 1: Bertha Segebarth
 Cradle Roll 2: Janet Bridges
 Wed. Eve. Service ----- Volunteers Needed!

AND THE PEOPLE CAME...

Week of September 26, 2010

Sunday School ----- 24
 Sunday Morning Service ----- 36
 Sunday Evening Service ----- 30
 Wed. Eve. Service, 09/29/10 ----- 24

AND THE PEOPLE GAVE...

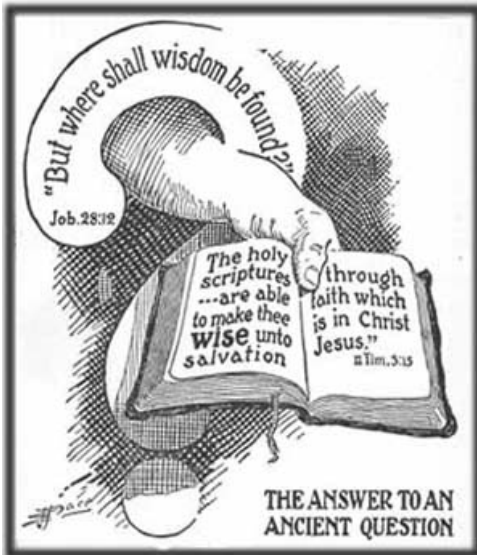
Week of September 26, 2010

Undesignated Tithes & Offerings ----- \$ 1,224.00
 Insurance Fund ----- \$ 40.00
Total Received for Week of 09/26/10: \$ 1,264.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00

INSURANCE FUND REPORT -

Monthly Requirement ----- \$ 273.08
 Amount Received This Month ----- \$ 131.00
Amount Still Needed By 10/06/10: \$ 142.08



WHAT IT MEANS TO BE SAVED

1. ***Admit that you are a sinner.***
2. ***Admit that God says all sins must be paid for.***
3. ***Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.***
4. ***You must change your mind about sin and sinning (God calls this repentance).***
5. ***By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.***

Please Remember To Be Faithful to Give!



As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
 Mickie Shatwell ----- Pianist
 Dickie Eberle ----- Greeter, Custodian
 Larry Mathews, Caryn Quinnelly, Todd W. White ----- S.S. Teachers
 Larry & Mary Byars, Brian & Charity Crawford, Dwayne English ----- Outreach
 Flowers ----- Hannah and Shirley White