

SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XIX

November 2, 2014

Number 40

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Derek Quinnelly
Cradle Roll 2: Kayla Quinnelly
6:30 P.M. Service ----- Cradle Roll 1: Piper Quinnelly
Cradle Roll 2: Ryan Quinnelly
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Seth White

AND THE PEOPLE CAME...

Week of October 26, 2014

Sunday School ----- 20
Sunday Morning Service ----- 44
Sunday Evening Service ----- 26
Wed. Eve. Service, 10/29/14 ----- 30

AND THE PEOPLE GAVE...

Week of October 19, 2014

Undesignated Tithes & Offerings ----- \$ 375.00
New Church Sign Fund ----- \$ 107.17
Nursery ----- \$ 20.00
Total Received for Week of 10/19/14: \$ 502.18

Week of October 26, 2014

Undesignated Tithes & Offerings ----- \$ 1,460.00
Nursery ----- \$ 20.00
Total Received for Week of 10/26/14: \$ 1,480.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00

The family of our dear aiateur in the Lord and member, Caryn Quinnelly, wishes to thank all of our church family for the prayers, love, kind deeds, and support you have given her and our family during her battle with cancer, loss of her husband, and recent homegoing.

INSURANCE FUND REPORT FOR OCT., 2014:

Monthly Requirement ----- \$ 329.66
Amount Received Thusfar During Oct., 2014 ----- \$ 0.00
Amount STILL NEEDED BY 11/05/14: \$ 329.66

WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



Please Remember To Be Faithful to Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

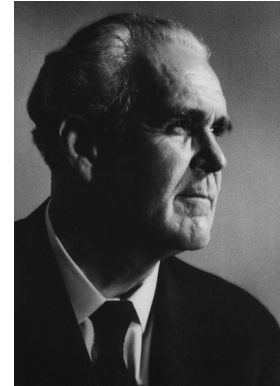
We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Organist
Dickie Eberle ----- Greeter, Custodian
Shayne Hooper, Todd W. White ----- S.S. Teachers
Larry & Mary Byars, Ella Allen ----- Outreach
Flowers ----- Shirley White, Charity Crawford



*Dr. Lee Roberson, Pastor
Highland Park Baptist Church
Chatanooga, Tenn.
1942-1983*

The Astounding Confusion in Today's Churches

by Dr. Lee Roberson
(1909-2007)

I want to speak on "The Astounding Confusion in Today's Churches." I'm saying that after visiting literally thousands of churches in all of these years of my ministry and visiting over a hundred every year, one after another, week after week. Now here is my text:

"And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ" (Matt. 16:17-20).

As I travel around, in every city, I notice churches. There are seven denominations that are prominently seen in almost every city where you go: Baptist, Methodist, Presbyterian, Church of God, Church of Christ, Roman Catholic and Episcopalian. There may be others, but I'm giving you seven that are the major ones. You have them here. They're all different. They all have different confessions of faith and different ideas about how to run things. With some exceptions, they profess to believe the Word of God.

But there is an astounding confusion in today's churches. For example, **there's confusion on salvation**. The Bible teaches salvation is by grace through faith in Jesus Christ. The Bible is clear on that, but there is confusion. Some believe in salvation by works; some, in salvation by baptism; some, in salvation by church membership. On and on they go.

Then **there's confusion on standards of living**. How should we live? That confusion is everywhere, in every city, on how Christians ought to live, how they should behave, what they should do. Some are weak, and they turn away to the world and the sins of the world. Their members do, and their pastors do. The pastors lead in it. Others are strict and believe the Scriptures and try to live a separated life.

Again, **there's confusion in leadership**. Some believe in a called-out ministry. I do. I believe God calls men to preach and missionaries to go out to the mission field. But some do not believe that. Some take the ministry as a business, paying a good salary, and as a public opportunity. There's confusion in all of that.

Then **there's confusion of purpose**. Why do we have a local church? What is the purpose of the local church? Well, some believe we're going to change society, make America a better nation. No, that's not it. The purpose of our church is to win souls to Christ. That's the purpose of a local church, to win people to the loving Son of God. That's the business we must hold to all the time. The Great Commission has been given to us, and we must not turn away.

All of this confusion! Christians are confused, and churches are confused. But what about lost sinners? What about the unsaved? They're confused also by hearing a multiplicity of ideas and thoughts. And I don't blame them sometimes. They get all worked up when they hear Baptist and Methodist and Presbyterian and Church of God and Church of Christ teaching, all of them mixed together. They say, "What are we to believe?"

My friend, we must come back to the Word of God. This Book is our standard, and this is what we must have in your church and in my church and in every church. If we are to get things right, eternally right, we have to follow the holy Word of God. When

(continued inside)

we hold to the Book we're then sure of where we stand.

I. There Is Confusion on the Way of Salvation

Jesus said, ***“I am the way, the truth, and the life: no man cometh unto the Father, but by me” (John 14:6).*** That's clear. That's clear for everyone—Christ, the only Saviour of lost men. One way of salvation:

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast” (Eph. 2:8,9).

Good works cannot save; baptism cannot save; church membership cannot save. ***“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12).***

This we must see: Christ died for our sin. The world is confused about it. They're confused about that little term, being “born again.” They don't know what it's all about. Some do; some don't; many don't. They are confused, but how simple it is. Understand that for everyone, Jesus Christ is the Saviour and the only Saviour and He saves to the uttermost all who repent, believe and come to Him!

This is simple, understandable to young people. This is understandable to the uneducated man. This is simple to the man of foreign extraction who comes to this country and hears the Gospel. He can be saved. This is understandable to the derelict of the streets, way down deep in sin. He can be saved by simple faith in Christ.

I'm giving you all that to emphasize this matter of the present day and what we should see—the way of salvation—and what we should hold to in our preaching and our teaching. Give the way of salvation clearly and distinctly every time you preach. Every time you stand before people, you tell them that Christ is the only Saviour.

***What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.***

We have to hold to that. We're living in a tough day, a confused day. It's confused by radio, television, newspapers, magazines, books. Everything is confusing. There's confusion in Washington, D.C. It's badly confused! But New York City and Chicago, anywhere you go, there is the same thing. People are confused, and they're searching; they're seeking; they're asking. My friend, we must give them what God says from His Word. They must hear the Word of God.

II. There Is Confusion on the Way of Life

So there's confusion about the matter of salvation. Then there's confusion on the way of life, how to live this life. The Word of God gives us so many wonderful things on that. We could turn in the Word of God and read them to you, about what God has promised for all of us:

“Come unto me, all ye that labour and are heavy laden, and

I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls” (Matt. 11:28,29).

We can find everywhere in the Word of God instruction on how we're to live and what we should do.

The apostle Paul puts it in the words of Romans 12:1,2:

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

How to live is very important. Paul said, ***“Abstain from all appearance of evil” (I Thess. 5:22).*** The confusion of living! There is confusion today about what we should do and what we shouldn't do. Yet the Word of God is very clear: ***“Abstain from all appearance of evil.”*** Live for Christ. That's for every one of us—no compromise at all. We live by the Word of God. We live by the Book. We live by the indwelling Holy Spirit. He's in you, child of God; and if He's in you, He's there to cleanse your life and direct your life and empower your life. The Holy Spirit indwells you, and we live by this indwelling Holy Spirit.

Then, we live by His example. We're to follow Him and do what He would have us to do. That's the matter of our living day by day, being in the right place at the right time, saying the right thing, doing what God wants us to do with our lives, not wasting our lives but using them to the glory of God.

That means to live a separated life. That's the believer's present life—separated from the world. If there's a doubt or a question about something, don't do it. You say, “What about dancing? What about the picture show?” If you have a question about something, don't do it. And you'll have your questions, so turn away and say, “I want to do what God said. I want to follow Him and live in His light.” We're to live in that way.

Then live the life of Holy Spirit power. I can't say too much about this. Child of God, if you're saved, you have the Holy Spirit in you now. He wants to empower you. He wants to fill you and use you and make you into what He wants you to be. You say, “O God, I want the fullness of the Holy Spirit upon my life. I want to know the presence and the power of God. I want to live and teach and preach and sing and have whatever I do to be for the glory of God. I want the Holy Spirit to direct me and to use me.” He wants to fill you. That means to control your life completely.

Then we're to bring others to Christ. That's our business—to let our light shine that we might bring people to the Son of God. The power of a dedicated life! The power of a life that's so close to the Lord that people can sense and feel it.

Don't rush by this thought. You have only one life. Don't misuse it. Don't ignore responsibilities. You have only one life—that's all. Don't be confused by the voice of the world. The way of the Light is simple. It's given to us in the Word of God.

**** NEWS OF INTEREST TO CHRISTIANS ****

□ **POPE SAYS “WE ARE ON THE WAY TO RECONCILIATION AND COMMUNION”** - Pope Francis told a massive crowd at St. Peter's Square that it is the devil who causes disunity among Christians but that “we are on the way to reconciliation and communion.” On October 8, the pope said, “the Church is tempted by the devil who tries to divide it ... [and] she has been marred by serious and painful divisions” He claims that “behind all these divisions there is always pride and selfishness.” He called for a “spiritual ecumenism” that ignores doctrinal differences and focuses “not on what divides us, but rather on what unites us.” He concluded by saying, “History has separated us, be we are on the way to reconciliation and communion! And this is true!” The pope is right in this matter. The Bible prophesies an end-time, one-world “church,” and Rome is doubtless at the heart and soul of it.

□ **CHRISTIAN PRINTER ORDERED TO PRINT PRO-HOMOSEXUAL MESSAGES** - This month a Kentucky Human Rights Commission “ordered a Christian printing company to print t-shirts that bear pro-homosexual messages and to undergo diversity training for declining to make shirts for a ‘gay pride’ celebration two years ago”. “The Gay and Lesbian Services Organization of Lexington (GLSO) had wanted the company to print t-shirts for the 2012 Lexington Gay Pride Festival. When manager Blaine Adamson declined the order due to the company's biblical convictions not to be partaker of another man's sins (ITimothy 5:22, Ephesians 5:7), GLSO filed a complaint with the HRC.”

□ **NEBRASKA TEACHERS TOLD NOT TO USE WORDS “BOYS” AND “GIRLS”** - A school system in Lincoln, Nebraska is asking teachers to make their classrooms more gender-inclusive by avoid the words “boys” and “girls.” Instead, teachers have been told to creatively refer to their students. Examples include telling all students that like milk to line up, followed by students that prefer juice. When addressing the whole class, teachers are encouraged to invent a classroom name such as “purple penguins” the handout said. The teachers were told to “Always ask yourself, Will this configuration create a gendered space?” Lincoln County Public Schools coordinator of social workers and counselors Brenda Leggiardo said, “The agenda we're promoting is to help all kids succeed. We have kids who come to us with a whole variety of circumstances, and we need to equitably serve all kids.”

□ **CHALLENGE BY A PASTOR** - The following is excerpted from a message sent to me by Chris Lipscomb, Sr. -- “[Once upon a time] the idea of a woman wearing pants was as unthinkable to the church member as a man wearing a dress.

Somewhere the pressure from carnal women in the church became more than the preachers could survive. Somewhere church members began deciding to get up and walk out of church services at such offensive preaching. Somewhere church members decided to move their membership over this one subject. Somewhere it became too costly for preachers to defend any

longer. Somewhere it became impossible for a pastor to get a church unless he would let go of his conviction. How did this happen? When did right preaching become wrong? When did Godly standards become legalism?

Do the arguments not make sense anymore? Of course they do; we are just willing to suspend them in favor of being accepted by the lost we seek to save. The ungodly have made a very successful run at blurring the distinction between gender specific garments. Women's garments are more masculine and men's garments are more feminine than ever. That is by design, a design to prove God wrong about the differences between the roles of men and women. I know the masses do not move by their own design, but they are being moved by someone's design. Did we get beaten or did we surrender?

In my area of the country, there is no understanding among church members of how to salvage or preserve the Christian home. Every man and woman does that which is right in his own eyes and excuses the results because everyone seems to be going through these struggles these days. The point is that we should not be, and we do not have to be.

Does it all hinge on what the women are wearing? ***No, it hinges on an attitude of submission to God's idea of what our roles are.*** Men refuse to submit to their role in leading, and women rebel against the men. The fact that pants have become the common garment is the evidence that we have surrendered to the world whether on purpose or not. It is a symbol of the success of the feminist movement in America. If you do not believe this, try changing into a dress from now on and see what reaction you get, ladies.”

□ **NOT SO BIRD-BRAINED** - How do you take a much needed nap or get a good night's sleep when you must be alert to danger? Human beings designate people to stay awake and watch for danger when they sleep. Then, they set up warning systems. Since birds are much more vulnerable to danger, God gave them the ability to do these things on a simple scale, and then He gave them one more amazing gift. Many birds are able to put half of their brain to sleep while the other half stays awake and alert. The eye that serves the sleeping half even closes; the eye that serves the waking half of the brain stays alert, searching for danger. After the first sleeping half is nicely rested, it wakes up, and the other half goes to sleep. Of course, these birds can also put both sides of the brain to sleep at the same time, just as we do. Whales, seals and dolphins are among the non birds that can half brain sleep as well. Evidence of the clever design of this half brain sleep ability can be seen in the fact that where two birds sleep next to each other, each bird will put the half of the brain that faces its partner to sleep. Once that half is rested, they change places, so the other half of their brain can sleep. When Scripture tells us that God looked at His creation and declared it ‘good,’ God's standard for good is perfection. His ingenious design, which would allow birds to protect themselves even when sin and death entered the creation, is part of the goodness of God's creation.” ■

everywhere. People are confused. They don't know which way to go. They're up and down, in and out. They're not sure of what they should be, but God has a way of letting them know. In this amazing, unusual day, we have a confession of faith and a knowledge of our Lord and a message to give to them that Christ died for sinners and will save all who repent and come to Him.

In this astounding, astonishing confusion of the day, we should know Christ. Know that you know Him, reader. What a pitiful thing it would be for a man or woman to hear the message of God over and over and go away lost. Yet some have done it. They do it in all churches in every place.

Know Christ. Then live for Christ. Say, "I want to witness for Him every day. In this astonishing, amazing, needy day, I want to witness for Him and let people know about Him. I want to live for Him every hour. I want to give that gospel message: 'Christ died for our sins.' I want to keep pressing it upon the hearts of people—men and women, boys and girls—everywhere."

God, give us a unity in our thinking and a joy in the business of telling the story of Christ and going out everywhere, in every street and highway, pointing people to the Lamb of God, saying, "This is the message God has given me."

There is astounding confusion in this day, but you're not to be confused. You're here in this conference. You've read this message. Now have your mind and heart filled with it and go out as one who's been empowered of God, filled with the Spirit of God, with a message of God in your heart to give to people everywhere.

Take something special from this message—something that maybe others do not have, but you'll have it. You'll be able to share it and able to stand for Christ and live for Christ every moment and every hour that others might be blessed by your life and ministry and message.

Give us unity on the way of salvation—Christ as Saviour. Give us unity on the way of life—separation from the world. Give us unity on the work of life—witnessing for Christ. The way of salvation, the way of life, the work of life and victory are through the blessed Saviour, Jesus Christ!

I want God to use you and pray that God will use you. This is a strange, unusual day in which we live. We're turning from the Bible. We're closing up Sunday night services. We're giving up the prayer meeting. We're changing everything all around. In this strange, unusual day, this is a time for you who have read this message and know what it's all about to go out as a missionary, as an evangelist, to point people to the Lamb of God and say, "This is it!" In this strange, unusual day, say, "This is the Gospel of the Lord Jesus Christ. He can save and keep and satisfy." Get people to Christ. They're hungry.

I was preaching one day in Texas. As I stood in the pulpit, two men came in the back door. One was a great big fellow. He had on a bright red shirt and had a big red cap on his head. He came in and sat down with the cap on his head. Ordinarily, when a man walked into church at Highland Park with a cap on his

head, I stopped everything and told him to take it off in the house of God. I looked at that fellow. He was too big! I said, "Lord, I'd better leave him alone." There he sat right back there—a big, big fellow with a big red cap on his head.

I came to the end of my message and gave the invitation, and people started coming forward. I walked back to him. I said, "Son, are you saved?"

He said, "Ah, I don't want to think about it."

"Would you like to be? Would you like to be a Christian, saved, born-again, going to Heaven when you die?"

"Yes, I would."

I said, "Come on!"

He left that place and started down the aisle. I reached up and took the red cap off his head and threw it under a bench—got rid of that. He came and knelt down in front of the bench. I put the Bible down in front of him. I read the Word of God to him. I said, "This is it! Christ died for you. He'll save you now and give you everlasting life."

That great big, rugged fellow, tough as nails, bowed his head and said, "Yes sir, I'll trust Him now. I'll take Him as my Saviour now."

He stood up there, a big fellow, taller than I am, big, husky, crying like a baby.

I said, "Son, how did you get here tonight, coming in here with your hat on?"

He said, "He brought me." He pointed to a little man sitting there who must not have weighed over 125 pounds.

I said, "What do you mean, he brought you?"

He said, "Well, I was standing there in front of the drugstore, talking to the boys, having a big time; and he walked by and said, 'Let's go to church.'

"I said, 'No, I don't go to church—don't like churches.'

"That little man back there said to me, 'Are you afraid to go?'"

"I told that little man back there, 'I'm not afraid of anything or anybody.'

"He said, 'Good! Come on!' That's how he got me here. Thank God I'm saved. Thank God I'm a Christian."

Now, my dear friend, that's the thing I want you to see. There is this strange, astounding confusion today. It is all around us. You see it on every hand. You hear it on the radio, don't you? You get it on television and in your newspaper. It's everywhere. People are confused; they don't know what to think.

You come back to the Word. Come back to the way of salvation. Come back to the way of life in Christ, separated from the world. Come back with the great hope in the second coming of our Saviour. Jesus is coming again! Begin to preach and teach and live in the light of these certainties. Sunday school teachers, ushers in the church, people of the church, no matter what you may be, let your light shine. Live in such a way that people know you belong to the loving Saviour. ■

Hold to that with all of your heart.

In this present day, in all of the confusion of this time, the way of salvation is clear. Men are saved by faith in Jesus Christ.

This matter of a way of life in this present life, what we're to do, is also clear. The Bible prescribes what we're to do, what we're to say, how we're to act, where we're to go, how we're to behave. The Bible tells us how, and you follow the holy Word of God. Live so that others can be brought into touch with our blessed Lord.

Then I come to my third thought:

III. There Is Confusion on the Work of Life

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

That's clear, and that's what you're to be. You're to be a witness by your life, a witness by your words, a witness by your actions, a witness by your decisions. You're to make all your decisions based upon the leadership of God in your life.

Here's the work of life: to point people to the Lamb of God. The work of God is for us to carry out the Great Commission of our Saviour, to get the Gospel to the ends of the earth that people might hear and be saved. We're to be witnesses, witnessing for Him day by day and night by night. That's the work of life. Don't be confused on that. It's your job. It's as simple as ABC, and you're to keep with it night and day, pressing upon people their need of Christ and pointing them to the Lamb of God.

I gave invitations in Highland Park Baptist Church for more than forty years and six months, every single service—Sunday morning, Sunday night, Wednesday night. Every service I pressed upon people that they had the need of Christ. We saw literally thousands saved. I baptized thousands and thousands of converts in those forty years.

We must emphasize this matter of the work of life, getting people to Christ and then showing people what they're to do with their lives when they are born again and saved. They're to be witnesses for Him. Every child of God—the man, the woman, the young, the old—is to be a witness for the loving Saviour.

We should witness through our daily lives. Live in such a way that others can see Christ in you. You don't have to make any apology or any excuses. You don't have to hide. You have nothing to cover up. There's nothing doubtful. You're simply living for Christ, every moment saying, "Lord, I want You to use me to point someone to the Lamb of God."

If you're doubtful in your living, your actions, your words, your speech, your demeanor of life, you'll fail. But if you live a positive life so that no one can doubt you or what you stand for, you're living a holy life for Christ.

Witness by your daily life—not a doubtful life or a questionable life, but one that will let them know what you are. Be definite and positive so they can look at you and know what

they should be if they come to the Lord Jesus Christ.

Then witness by your worship habits. I have a motto I've given my people for years: "Three to thrive." In all this time I've never known a man to backslide who attended church Sunday morning, Sunday night and Wednesday night. I've had a lot to backslide who quit coming to prayer meeting. I've had a lot of them to backslide who didn't come to Sunday night and Wednesday night. But I've never known a man to backslide who would attend all those services, sincerely, with Bible in hand. God would do something for him.

Witness by your worship by inviting people to the house of God. There's something beautiful about going to church. There's something beautiful about a family gathering in the car to drive to church on Sunday morning—Mother and Father and children, driving to the house of God to worship God. You witness by your worship habits. Have the motto for your family: "Three to thrive"—Sunday morning, Sunday night, prayer meeting.

Then, you witness by your spoken testimony. He said, ***"Ye shall be witnesses unto me."*** We're to be witnessing for Him daily. That's in the visitation for the church, knocking on doors, telling people of the Saviour and witnessing for Christ.

We had a visitation program for forty years in Chattanooga, every Thursday night. We would go out and knock on doors all over Chattanooga. We kept it up year after year, week after week, and kept on maintaining the visitation time of pointing people to the Lamb of God and pointing people to Christ and getting people into the Sunday school to hear the Word of God as it is taught.

So witness by your spoken testimony. Keep this up all the time. You witness by your daily life. You witness by your worship. You witness by your testimony that you're giving for Christ. We're here because someone witnessed to us.

I'm here tonight because a little Sunday school teacher named Mrs. Daisy Hawes witnessed to me. I went to the Sunday school because a young man, a neighbor, took me to Sunday school in an old Ford car. We drove to the old Cedar Creek Baptist Church outside Louisville, and there I heard the Gospel for the first time from the voice of a little lady Sunday school teacher, teaching boys. (That's not usually done, you know, today.) We were a crowd of boys at thirteen and fourteen years of age, but she taught us. She gave us the Gospel. I heard for the first time in my life that I'm saved by faith in Jesus Christ. She had me quoting John 3:16 and other familiar verses and pointed me to the Lamb of God.

Ye shall be witnesses by your testimony, and you're so to testify daily by your speech and your actions that you're pointing people to the blessed Saviour. You're here tonight in this meeting because someone witnessed to you—some preacher, some evangelist, some mother or father, some friend or loved one witnessed to you. Somehow you heard the Gospel, and you read the Word of God, and you received Christ as your loving Saviour.

God wants to use all of us, and we're living in strange, confusing days. Confusion is over the whole nation. It's

