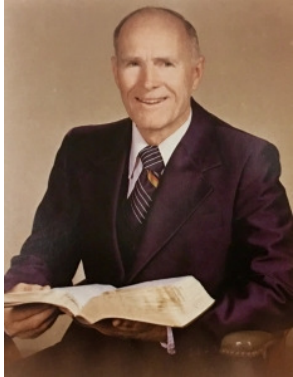


REMINDER

Volume XV

January 20, 2019

Number 3



Evangelist Lester Roloff
(1914-1982)

Dr. Law and Dr. Grace

by Evangelist Lester Roloff

“For the grace of God that bringeth salvation hath appeared to all men. teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works” (Titus 2:11-14).

If I could use the Empire State Building for my pulpit and somebody would build for me a public address system that would reach around the world so that I could have nearly three billion people for my audience and God would grant me the wisdom or sufficient interpreters to speak every language and dialect and I could only bring one message, it would be this message of “**Dr. Law and Dr. Grace**,” the greatest doctors that ever lived. Satan has done a good job confusing the people about the plan of salvation. Salvation is not a foot race between man and the devil, but it is the gift

of God through the Lord Jesus Christ.

Let’s make just a brief visit now to these two doctors Dr. Law and Dr. Grace - the most unusual doctors the world has ever known, in the first place, because they have never lost a case and never made a charge. They are unusual in that they never have a consultation with any other doctor. They are unusual because they never recommend an external treatment. They are unusual because they never ask the patient for his advice or about any of the signs or symptoms in his case. They speak with authority. They are unusual in the fact that though they have recorded one hundred per cent success with every patient most people have refused to go to them for help.

The Scriptural Basis of This Allegory From The Book of Romans -

Now let us come to the Scripture. Romans 5:13, *“For until the law sin was in the world: but sin is not imputed when there is no law.”* Verses 20 and 21, *“Moreover the law entered, that the offense might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.”*

Romans 7, beginning at verse 5, *“For when we were in the flesh, the motions of sin, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held: that we should serve in newness of spirit and not in the oldness of the letter. What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died.”* That’s the death we need to die as a sinner.

“And the commandment which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me. Wherefore the law is holy, and the commandment holy, and just and good Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh), dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.”

(continued inside)

Verse 24. *“Oh wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.”*

Then in chapter 8, *“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.”*

Other Scripture References...

Galatians 2, beginning at verse 16. *“Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ and not by the works of the law: for by the works of the law shall no flesh be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave Himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.”*

Then in chapter 3, beginning at verse 10, *“For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but The man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.”*

Verses 22 - 26, *“But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.*

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus.”

Ephesians 2:8-10, *“For by grace are ye saved through faith; and that not of your selves: it is the gift of God: Not of works, lest any man should boast For we are His workmanship. created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.”*

A Meeting With Dr. Law -

The greatest message in the Bible and the theme of the whole Bible is grace. Now grace is the free and unmerited favor of God and there is an unbreakable relationship between law and grace. With that in mind, let me be the sinner because all have sinned and come short of the glory of God *“All we like sheep have gone astray; we have turned every one to his own way...”* *“There is none that doeth good, no, not one.”* *“There is none righteous, no, not one.”*

Therefore, I know I’m having some serious internal trouble and so I head for Dr. Law, and Dr. Law is always in his office and ready to see the sinner. The secretary told me that he was waiting for me. I stepped inside his office and started to relate my signs and symptoms to which he said, “I will not need your help,” to which I said, “Do you think you can find out what is wrong with me?” And he said, “No, sir, I don’t have to think I KNOW what is wrong with you you have heart trouble. You’re just like all the rest of my patients.”

My old flesh rebelled and it didn’t make sense to me that every one of his patients would have the same disease But after ail, dear friend, the law doesn’t make sense to the sinner because . . . *“The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”*

So the flesh gets ready to argue the issue and I say, “Dr. Law, you just don’t understand. I’m having trouble with my hands. I spend a lot of time dealing a deck of cards and I’ve even used them to fight with. My hands are giving me trouble.” And Dr. Law said, “No, it’s your heart.”

I said, “Doc, I’m going to have to argue with you you may be a doctor, but still you don’t understand me. I’m having trouble with my eyes. It’s nothing for me to sit two or three hours in one night and watch Hollywood and another hour reading magazines and newspapers and my eyes are never satisfied so I must be having eye trouble” The old doctor said, “No, my friend, it’s heart trouble-just plain heart trouble.”

I said, “Dr. Law, be reasonable about this thing. I’m having trouble with my tongue. It says things that are sharp and ugly and even smutty jokes have come unrehearsed and unplanned and I believe there is something rotten about my tongue. Please examine my tongue.” Dr. Law says, “No, it’s heart trouble.”

By this time, my rebellion had mounted and I tried to tell

Dr. Law it was my ears that would listen to ungodly gossip. It was examine my tongue.” Dr. Law says, “No, it’s heart trouble.”

By this time, my rebellion had mounted and I tried to tell Dr. Law it was my ears that would listen to ungodly gossip. It was my feet that would dance and carry me to places I ought not to go to which he answered, “You have a bad case of heart trouble.” Once more, in desperation, I said, “Dr. Law, surely there is something wrong with my taste. I’ve even cultivated a like for intoxicating beverage and even dope and there must be some way you can help my taste.” And Dr. Law said, “That will be taken care of when your heart is fixed.”

In rebellion and desperation I said, “Dr. Law, I’m going to another doctor,” to which he said, “The woods are full of them, but you’ll never get well until your heart is made right.” I said to Dr. Law, “Would you recommend any other doctor for a consultation?” He said, “There is only one doctor I would recommend and if you won’t listen to me, you’ll never go to him and I’ll never recommend another.”

Dr. Religion and Associates -

So I beat it down the street and knock on Dr. Religion’s door and it seems like he’s a real scout, he’s a regular fellow, and he said, “Come on in here, Lester Roloff, I’m glad to see you!” And I said, “Yes I’m glad to see you. I’ve been up to see old Dr. Law.” To which Dr. Religion said, “Oh, he’s ancient he’s an antique. Modern folks don’t go to him. He hasn’t had the proper training. He doesn’t know anything about the latest modes of medicine.”

Well, that sounded good to me and I said, “I don’t like him myself. Dr. Religion, would you just kind of run over me and see what’s wrong?” He said, “Sure!” After his examination, he said, “Why, there’s nothing seriously wrong with you. I recommend that you start going to church.” And I said, “Which one?” “Oh,” he said, “just any of them will be all right.”

So the next Sunday, I was in church and the next but I didn’t get any better. I went back to Dr. Religion and I said, “Dr. Religion, I don’t believe I’m any better.” He said, “Well, did you start going to church?” I said, “Sure. I’ve been going every Sunday.” Then he said, “Did you join and get baptized?” “Why,” I said, “no.” He said, “Do that, that will make you feel better.” I said, “I’ll sure do it and get my wife to also.”

So I went down to the church and joined it and got baptized, but I didn’t feel any better for very long and I went back to Dr. Religion and I said, “Dr. Religion, there’s something wrong I’m not really any better.” “Well,” he said, “are you really working at it? Take a job in the church and start helping others.” And so I did.

But I got weary in the struggle and somebody recommended a couple of brothers who were doctors - Dr. Be Good and Dr. Do Good and I went to them, but to no avail. There was no certainty and no assurance of salvation. And then somebody recommended Dr. Hope So. After which I went to Dr. Think So and neither one

of them was able to help me. And now - weary, tired, exhausted, in despair and at the end of self - I decided I’d go back to Dr. Law.

Back To Dr. Law -

Dr. Law was waiting for me the same stern, obstinate old doctor with the same diagnosis, “It’s your heart” to which I said, “What do you recommend?” He said, “Only one thing will do and that’s an operation. Your heart will have to come out and a new one put in.” I said, “Dr. Law, when will you operate?” And he said, “I don’t operate.” To which I said, “You mean I’m going to have to die even though you know what’s wrong with me?” “I didn’t say” returned Dr. Law, “that you had to die. So far as I’m concerned, you’ve got to die - I only make the diagnosis. But if you really want to live, I’ll tell you what to do”

And so this trembling, perspiring sinner looked into the face of this unrelenting doctor and said, “Please help me!” And he took me by the hand and led me across the hall and knocked on an office door and a handsome, loving, smiling doctor came to the door and Dr. Law said, “Dr. Grace, this is Lester Roloff, and he’s got the same trouble all my other patients that I’ve brought to you have had. He’s coming to you for an operation.”

The Operation -

By that time, Dr. Law had slipped away and gone back into his office and left me standing alone in the presence of Dr. Grace and with fear and trembling, the questions began to come.

First, “Dr. Grace, will you let Dr. Law or some other doctor help you operate?” And he said, “No, I’ve never had any help.” I said, “Dr. Grace, have you some good nurses?” He said, “No, sir. I’ve never had a nurse - I do it all.” I said, “Dr. Grace, will you give me a good anesthetic and put me into a deep sleep?” He said, “No, sir. I never give anesthetics because I want you to know what I did for you so you can tell the world about it.” I said, “Dr. Grace, will you let me call my wife and let her come and stand by me?” And Dr. Grace smiled and said, “No, son, this is a personal matter just between me and you. You can tell her after it’s all over.”

I said, “Dr. Grace, I’m scared,” and he said, as he placed his big hand on my trembling shoulder, “You don’t have to be afraid-I’ve never lost a case. This will be a successful operation.” I said, “Dr. Grace, what about the charges and the expense of this tremendous operation?” He said, “It’s already paid for.” I said, “Who paid for it?” He said, “A Friend of yours.” “Oh,” I said, “I’d like to meet Him.” He said, “After the operation, I’ll let you meet Him, I’ll introduce you to Him.”

I said, “Dr. Grace, is it true that you are going to take my old heart out and put in a new one?” He said, “Yes.” I said, “Where are you going to get the new heart?” He said, “You’ll find out after the operation.” And so just by faith, I lay down on the operating table and the great surgeon, Dr. Grace, took the knife and sliced open my heart section and out came the blackest heart with the most terrible odor — oh, it was so sickening! And for the

first time, I realized that Dr. Law was right it was heart trouble.

In a moment Dr. Grace had thrown that old heart away and brought a new one — so pure and clean and put it in and closed the incision, not even leaving a scar. I felt the flow of new life, color came to my spiritual cheeks and my tongue began to say, “Now I feel better—fact is, I feel wonderful” In a moment with a smile on my face and tears of gratitude coursing down my cheeks, I said, “Dr. Grace, when shall I come back for the check up?” He said, “Son, no check up will be necessary, the operation is a success and this is permanent.”

I said, “What do you recommend?” He said, “Just take some good exercise each day.” And I said, “Do you have any particular exercises?” To which he said, “Yes, kneeling and even raising your hands and praising God and at times, especially in privacy, stretch out on your face. Take some good walks through the community, knocking on doors. Exercise your vocal chords in praise.”

An Introduction To The Saviour -

I started out at the door and something inside said, “Go back.” I said, “Dr. Grace, you told me you’d introduce me to the Friend who paid my bill,” and he said, “I thought you’d come back.” And stepping through a door came the loveliest Friend I’ve ever met. When He raised His hands, I saw nail prints. On His brow were thorn scars. When His lovely robe fell apart, I saw the spear print in His side. Dr. Grace said, “Jesus. I want you to meet Lester Roloff. And as I looked at that scar in His side, I said, “Dr. Grace, I now understand where my new heart came from. He gave me His.”

And I fell on my face and said, “It’s time to start my exercises.” After a season of praise and thanksgiving and adoring the One who died for me, I walked joyfully and victoriously down the sidewalk of life, but was reminded once again to go back to the old doctor that I first hated. When I walked inside, he met me with a smile. I extended my hand and his big strong hand gripped mine and I said, “Thank you, Dr. Law, for telling me what was wrong with me.” I was amazed that Dr. Law looked so handsome and seemed so different and I had sweet fellowship with him and I’ll always love him for leading me to Dr. Grace. Sinner friend, I can now recommend these two great doctors. Dr. Law will show you where you’re wrong and Dr. Grace will make you right. Commit your case to Dr. Law and Dr. Grace, dismiss all other hopes of being saved and come God’s way.

***I’ve tried my best to run the race,
But darkness was all that I saw,
The world led me a merry chase
And I ran from Dr. Law.***

***Religion failed to meet my need,
My life was just one black lie.***

***Sin caused my heart to daily bleed,
Dr. Law said, “You must die.”***

The flesh cried for another way.

Dr. Law said, “There is none.”

The world said, “You’ll see a better day.”

Old Dr. Law said, “You’re done,”

***To medicine I went ‘til my money I spent,
The psychiatrist even examined my head.***

But I would not repent neither relent

And again Dr. Law said, “You’re dead.”

I became weary and walked in despair

Even though I tried to do my part.

The darkness of night was everywhere,

Dr. Law said, “You need a new heart”

I replied, “It’s my feet that lead me astray,

My hands make me do what I do,”

After Dr. Law let me have my say,

He replied, “Without a new heart, you’re through.”

But I trudged on down the rebellious road,

I thought I needed reformation.

Heavier daily became my load,

Again Dr. Law said, “A major operation.”

My heart would not do - I knew this was true,

It was plain I had lost the race.

Dr. Law said, “It’s sin, you’ll never win

Until you go to Dr. Grace.”

So I counted the cost if my soul should be lost,

My soul cried, “What must be done?”

There stood Dr. Grace with a smile on his face

Saying, “It’s not DO - it’s DONE.”

For Christ on the cross suffered our loss

Saying, “Come through Me, I am the Door.”

I cried with loud voice, “I make Thee my choice”

He said, “Go and sin no more.”

So I praise His sweet Name - He took all my blame,

For of sin there’s not left even a trace

Since that day I saw blessed Dr. Law

And he led me to Dr. Grace.

So the war is over - Now I’m walking in clover

Honeydew is all over my soul

He lifted my load I’m on the glory road

Since Dr. Law and Dr. Grace made me whole.

So sinner, please bow — come to Jesus now -

He’ll save you from eternal hell.

He’ll take your case and even your place

Saying, “Now all is well!”

Now friend, if you really want to be saved, down in your heart cry out to the Lord, “God be merciful to me, a sinner, and save me. Wash me in the blood of Jesus. Come into my heart In Jesus’ Name, Amen.” ÷

SOUTHERN BAPTISTS AND CHARISMATICISM

The charismatic movement has been spreading through the Southern Baptist Convention since the late 1980s and the pace is increasing with each decade. In April 1995, *Charisma* magazine reported that two professors at Southern Baptist Theological Seminary (William Hendricks and Tim Webber) urged churches not to fear the charismatic movement. Hendricks, director of Southern's doctoral studies, said, "We shouldn't feel defensive or threatened by an alternative experience, perspective or insights about the Holy Spirit," and warned that in fighting the charismatic movement "you could be fighting what is a legitimate experience of the Spirit."

In March 1999, a *Charisma* magazine report entitled "Shaking Southern Baptist Tradition" gave many examples of charismatic Southern Baptist congregations. At that time, Southern Baptist pastors Jack Taylor, Ron Phillips, and Gary Folds, embraced the unscriptural nonsense that occurred at the Toronto Airport Church in Ontario and Brownsville Assembly of God in Pensacola, Florida. This "revival" took the form of gibberish speakings, uncontrollable laughter, falling on the floor, rolling on the floor, barking like a dog, roaring like a lion, braying like a donkey, electric shocks, shakings, jerkings, and other bizarre experiences with no biblical support.

Since then, Ron Phillips' *Fresh Oil & Wine Conferences* at Central Baptist Church of Hixon, Tennessee, have promoted charismatic heresies. One of the speakers was **Rodney Howard-Browne**, the so-called "Holy Ghost Bartender." Southern Baptist Pastor Dwain Miller of Second Baptist Church in El Dorado, Arkansas, prophesied that God would use Phillips "to bring renewal to the SBC's 41,000 churches." Phillips told the Tennessean newspaper that he first experienced speaking in tongues when he was sleeping! In 2008, Phillips counted 500 churches in his charismatic network ("Charismatic Southern Baptist Churches," Baptist Standard, Oct. 30, 2008).

James Robison, once a fiery Southern Baptist evangelist who preached against the theological liberalism of its schools and the worldliness of its churches, had a charismatic experience in 1979 and became a charismatic ecumenist who joins hands in fellowship and ministry with "Spirit baptized" Roman Catholics and praises Pope John Paul II as "one of the finest representatives of morality in this earth."

Bill Sharples resigned a Southern Baptist pastorate after accepting the tongues-speaking movement, but 25% of his meetings are in SBC churches and he claims that 15 to 20 percent of Southern Baptists that he meets are open to the charismatic movement. In November 2005, the Southern Baptist Foreign Mission Board voted to forbid missionaries to speak in tongues, but **Jerry Rankin**, then head of the Board, said that he had spoken in a "private prayer language" for 30 years. What confusion!

Speaking at a chapel service at Southwestern Baptist Theological Seminary in 2006, **Pastor Dwight McKissic**, a

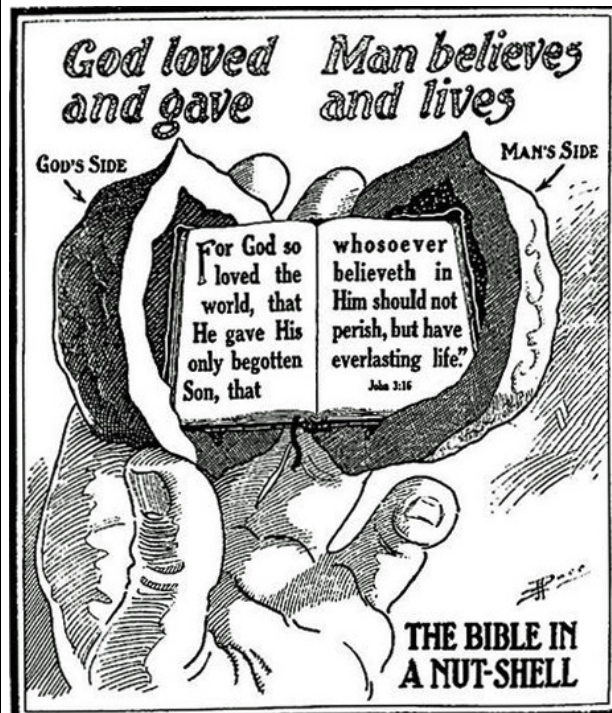
trustee, told the students that he speaks in tongues in his "private prayer life" and has done so since 1981, when he was a seminary student ("Southwestern Trustee's Sermon on Tongues Prompts Response," Baptist Press, Aug. 30, 2006).

In May 2015, the Southern Baptist International Mission Board reversed its former policy, now **accepting** missionaries who speak in "tongues" so long as they don't become "disruptive" ("FAQs on Missionary Appointment Qualifications," IMB Policy 200-1, IMB.org).

One of the major bridges from the charismatic movement into Southern Baptist churches and homes is contemporary worship music. *The 2008 Southern Baptist Hymnal contains a great many songs written by charismatics.* About 75 of the top 100 contemporary worship songs are included. These songs are direct bridges to the one-world "church." I don't know of one prominent contemporary worship artist who is opposed in any practical sense to the charismatic movement and ecumenism, and that includes the Gettys.

Because the SBC refuses to deal with this error consistently, the leaven will continue to spread. The Bible warns that "a little leaven leaveneth the whole lump." This is true for sin (I Cor. 5:6) as well as for false doctrine (Gal. 5:9). And in a few years, someone will be writing about "tongues speaking" and other charismatic phenomena among Independent Baptists.

- Evangelist David Cloud



NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Mary Byars
Cradle Roll 2: Volunteer Needed!
6:30 p.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed!
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

Week of January 13, 2019

Sunday School ----- 12
Sunday Morning Service ----- 29
Sunday Evening Service ----- 17
Wed. Eve. Service, 01/16/19 ----- 8

AND THE PEOPLE GAVE...

- Week of January 13, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,700.27
Total Received for Week of 01/13/19: \$ 1,700.27

- Week of January 6, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,244.81
Total Received for Week of 01/06/19: \$ 1,244.81

- Week of December 30, 2018 -

Undesignated Tithes & Offerings ----- \$ 38.45
Total Received for Week of 12/30/18: \$ 38.45

- Week of December 23, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,536.75
Love offering, pastor's family ----- \$ 125.00
Total Received for Week of 12/25/18: \$ 1,661.75

- Week of December 16, 2018 -

Undesignated Tithes & Offerings ----- \$ 312.00
Total Received for Week of 12/16/18: \$ 312.00

- Week of December 9, 2018 -

Undesignated Tithes & Offerings ----- \$ 1,345.16
Total Received for Week of 12/09/18: \$ 1,345.16

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. Admit that you are a sinner.
2. Admit that God says all sins must be paid for.
3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
4. You must change your mind about sin and sinning (God calls this repentance).
5. By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.



Please Remember To Be Faithful to Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today** - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist

Volunteer Needed! ----- Greeter
Larry Byars ----- S.S. Teacher
Larry & Mary Byars, Susan Strain ----- Outreach
Bertha Segebarr ----- Custodian
Flowers ----- Shirley White, Charity Crawford