

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the

grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in **"the heart of the earth"** for **"three days and three nights."**

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . **the evening and the morning were the first day.**" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, **"Him God raised up the third day, and shewed him openly."** The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, **"In the day when God shall judge the secrets of men by Jesus Christ according to my gospel"**, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the

grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the

grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in **"the heart of the earth"** for **"three days and three nights."**

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said **". . . the evening and the morning were the first day."** After the completion of each day of creation the Lord states the **". . . the evening and the morning were the _____ day."**

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, **"Him God raised up the third day, and shewed him openly."** The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, **"In the day when God shall judge the secrets of men by Jesus Christ according to my gospel"**, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away.**"

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.)

and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *“the heart of the earth”* for *“three days and three nights.”*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said *“... the evening and the morning were the first day.”* After the completion of each day of creation the Lord states the *“... the evening and the morning were the _____ day.”*

3. The word “day”, when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, *“Him God raised up the third day, and shewed him openly.”* The word day, there, is modified by the word “third”, and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the “first day” of the week). Romans 2:16 says, *“In the day when God shall judge the secrets of men by Jesus Christ according to my gospel”*, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb (“heart of the earth”) three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in **"the heart of the earth"** for **"three days and three nights."**

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said **". . . the evening and the morning were the first day."** After the completion of each day of creation the Lord states the **". . . the evening and the morning were the _____ day."**

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, **"Him God raised up the third day, and shewed him openly."** The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, **"In the day when God shall judge the secrets of men by Jesus Christ according to my gospel"**, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *“the heart of the earth”* for *“three days and three nights.”*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said *“... the evening and the morning were the first day.”* After the completion of each day of creation the Lord states the *“... the evening and the morning were the _____ day.”*

3. The word “day”, when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, *“Him God raised up the third day, and shewed him openly.”* The word day, there, is modified by the word “third”, and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the “first day” of the week). Romans 2:16 says, *“In the day when God shall judge the secrets of men by Jesus Christ according to my gospel”*, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb (“heart of the earth”) three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in **"the heart of the earth"** for **"three days and three nights."**

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said **". . . the evening and the morning were the first day."** After the completion of each day of creation the Lord states the **". . . the evening and the morning were the _____ day."**

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, **"Him God raised up the third day, and shewed him openly."** The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, **"In the day when God shall judge the secrets of men by Jesus Christ according to my gospel"**, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day?" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said He would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in **"the heart of the earth"** for **"three days and three nights."**

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . **the evening and the morning were the first day.**" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, **"Him God raised up the third day, and shewed him openly."** The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, **"In the day when God shall judge the secrets of men by Jesus Christ according to my gospel"**, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He **was** the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the

grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said He would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



GIVE OUT A GOSPEL TRACT THIS WEEK!

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ---- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *“the heart of the earth”* for *“three days and three nights.”*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said *“... the evening and the morning were the first day.”* After the completion of each day of creation the Lord states the *“... the evening and the morning were the _____ day.”*

3. The word “day”, when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, *“Him God raised up the third day, and shewed him openly.”* The word day, there, is modified by the word “third”, and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the “first day” of the week). Romans 2:16 says, *“In the day when God shall judge the secrets of men by Jesus Christ according to my gospel”*, referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb (“heart of the earth”) three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "*Him God raised up the third day, and shewed him openly.*" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "*In the day when God shall judge the secrets of men by Jesus Christ according to my gospel*", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night."

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again." Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14). This was the morning of the crucifixion day. Verse 31 states, "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day," (for that Sabbath day was an high day.) "...besought Pilate that their legs might be broken, and that they might be taken away."

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "three days and three nights in the heart of the earth."

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).
2. Their Sabbath Day began at sundown Friday (about 6 p.m.)

and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Charity Crawford
Cradle Roll 2: Volunteer Needed
6:30 p.m. Service ----- Cradle Roll 1: LeAnna White
Cradle Roll 2: Volunteer Needed
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed

AND THE PEOPLE CAME...

Week of April 2, 2017

Sunday School ----- 26
Sunday Morning Service ----- 31
Sunday Evening Service ----- 21
Wed. Eve. Service, 04/05/17 ----- 27

AND THE PEOPLE GAVE...

Week of April 2, 2017

Undesignated Tithes & Offerings ----- \$ 764.00
Total Received for Week of 04/02/17: \$ 764.00

Average amount of Undesignated Offerings needed
to operate the church EACH WEEK,
as a minimum = \$ 1,400.00



**GIVE OUT A GOSPEL
TRACT THIS WEEK!**

LISTEN TO -



ABIDINGRADIO.COM

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



**Please Remember To
Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today - OK?** Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Rayna Crawford ----- Greeter
Shayne Hooper, Brian Crawford, Charity Crawford, LeAnna White -- S.S. Teachers
Larry & Mary Byars, ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White, Charity Crawford

SOUTH HEIGHTS BAPTIST'S WEEKLY
REMINDER

Volume XXIII

April 9, 2017

Number 11



WHAT DAY WAS CHRIST CRUCIFIED?

(Original by Grady Daniel, edited and updated by Cooper Abrams)

No one disputes that Jesus arose on Sunday morning, but there is much debate as to what day He was crucified. Most of us were taught Friday was the day Jesus was crucified and this has been widely accepted as the traditional day of crucifixion. But if Christ was crucified on Friday, how was He in the grave for three days and three nights as Jesus said in Matthew 12:40 He would be?

The key to understanding the day of the week on which Christ was crucified lies in Matthew 12:38-40, where He specifically states He will be in *"the heart of the earth"* for *"three days and three nights."*

The traditional explanation mistakenly says that Jesus was crucified on Friday. Trying to justify that Friday was the day of the crucifixion those that whole this view say that the Jews counted any part of a day as a full day. That is, part of Friday is day one; Saturday, day two; and if arose sometime Sunday morning = day three.

This explanation has some serious problems, for the Jews did not reckon time the way we do. This is one of the first considerations

1. The Jewish day ended at sundown (6:00 PM) and the new day began at sunrise (6:00 AM).

2. Their Sabbath Day began at sundown Friday (about 6 p.m.) and ended at sundown Saturday. In Genesis 1:5 after the first day of creation, God said ". . . *the evening and the morning were the first day.*" After the completion of each day of creation the Lord states the ". . . the evening and the morning were the _____ day."

3. The word "day", when used by itself, always and only refers to a period of time. The word has to be modified to specify what period of time it means. For example, in Acts 10:40, the Bible says, "**Him God raised up the third day, and shewed him openly.**" The word day, there, is modified by the word "third", and, therefore, we know it refers specifically to only the third day (see also Acts 20:7 which refers to Sunday...the "first day" of the week). Romans 2:16 says, "**In the day when God shall judge the secrets of men by Jesus Christ according to my gospel**", referring to the Judgment Day).

The modifier makes it specific as to the period of time. Grammatically, three days and three nights means three twenty four hour periods of time.

If Jesus was crucified on the traditional Friday and rose again anytime after 6 p.m. Saturday (the Jewish Sabbath), He could not have been in the tomb ("heart of the earth") three full days and three full nights as He said He would be. Some might try to dismiss the importance of Jesus' statement, but He said it would be a sign to the Jews that He *was* the Messiah. If He was not actually in the grave three full days and three full nights, there would be no way to authenticate the sign, so He had to be in the tomb the full time as He stated.

In the Jewish way of reckoning time, from Friday at 6 p.m. to Saturday at 6 p.m., only twenty-four hours would have passed if Jesus had been buried before 6 p.m. on Friday. From Saturday at 6 p.m. until Sunday morning at day break, it would have been a maximum of twelve hours. That gives a total of only thirty-six hours, not the seventy-two hours

(continued inside)

the Bible records that He was in the grave. Jesus said He would be in the grave for seventy-two hours and therefore He could not have been crucified on Friday.

Friday afternoon to Saturday 6 PM = 24 hours.

Saturday, 6 PM to Sunday, 6 AM = 12 hours.

Total = 36 hours (not enough time)

9 WERE THESE THREE LITERAL DAYS/NIGHTS?

Some mistakenly refer to the passage where in John 11:9 Jesus asked, "...are there not twelve hours in the day" to explain away the problem with the time. In creation, God divided the day and night. The evening and the morning = 1 day. If there were twelve (12) hours in a day, then there must have been twelve (hours) in a night and the total would be twenty-four hours.

Also, anytime in the Bible when the word "day" is preceded by a number, it means whatever number of days is denoted by that number. "Day" can also be used in the Bible to mean an unspecified period of days such as Day of the Lord.

Dr. Charles Half, Director of the Christian Jew Foundation, in writing "The Fallacies of Easter" stated: "*Sometimes people ask, 'Didn't the Jews count part of a day as a whole day or part of a night as a whole night?' Let me say this, beloved. Whenever you have the expression 'day and night' mentioned together in the Hebrew Scriptures, it always means a full day and a full night. . . For instance, if you will turn to Esther 4:16; 5:1; 1 Samuel; 30:12-13, and of course Jonah 1:17, you will find the expression 'three days and three nights.' And in every instance it means full days and full nights - not part of a day and part of a night.*"

From Friday to Sunday is not three 24-hour days. Jesus said he would be resurrected after three (3) days. In Mark 8:31, the Bible states, "**And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.**" Counting backwards from Sunday three days, you will not arrive at Friday. You have to count the way the Jews did.

9 HOW COULD WEDNESDAY BE THE DAY BEFORE THE SABBATH?

But if He was crucified the day before the Sabbath, how could He have been crucified on Wednesday? The answer lies in the fact that the Jews celebrated more Sabbaths than just the weekly Sabbath - they had a number of feast days that were called "High Sabbaths," or high days. He arose on the first day of the week after the Sabbaths* (plural). Sometime after 6 p.m. Saturday, end of the Jewish day, in Matthew 28:1 we read; "**In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.**"

Dr. C. I. Scofield states that the word, "Sabbath" in this verse is plural; from the Greek word "sabbata." The day after the crucifixion was not the regular (Saturday) Sabbath but a Special ("High" - Greek, "megas", large) Sabbath.

John 19:31 says, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.)

"besought Pilate that their legs might be broken, and that they might be taken away."

The Jews observed several "high" Sabbaths ("holy convocations") in their seasons. Leviticus 23:3-6 says, "**Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the LORD in all your dwellings. These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.**"

The first Jewish month (Nisan or Abib) is our April. The Feast of the Passover (a high Sabbath) and the Feast of the Unleavened Bread (another high Sabbath) were celebrated on April 14th and 15th respectively.

The day Jesus died was the preparation day (Wednesday) for the Passover celebration that was to be held on Thursday - "**And it was the preparation of the passover, and about the sixth hour: and he (meaning Pilate) saith unto the Jews, Behold your King!" (John 19:14).** This was the morning of the crucifixion day. Verse 31 states, "**The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day,**" (for that Sabbath day was an high day.) "**...besought Pilate that their legs might be broken, and that they might be taken away."**

Therefore, Passover (Nisan 14) was on Thursday, that year, the Feast of Unleavened Bread began on Friday (seven day feast last to Nisan 21), and the regular weekday Sabbath was on Saturday. Jesus was crucified in the morning on Wednesday, and He was placed in the tomb before 6 P.M. that day. He arose from the grave sometime after 6 P.M. on Saturday, which would be early Sunday morning, the first day of the week, according to Jewish time-keeping. This explanation fits Jesus' prophecy in Matthew 12:40 that He would be "**three days and three nights in the heart of the earth.**"

9 FURTHER EVIDENCE FROM THE BIBLE

The women purchased spices "after the Sabbath" or the Passover (Nisan 14 - Thursday) which would have been Friday as Mark 15:42 and Luke 23:52-54 state. They would not have broken the Law and purchased anything on the Day of the Passover, or the regular Sabbath on Saturday. Luke 23:56 says they returned and prepared the spices and "rested on the Sabbath" which was the regular Sabbath on Saturday. Then on the first day of the week, Sunday morning they went to the tomb to prepare the body.

9 CONCLUSION:

This is the only view that fits the biblical account. Jesus was crucified on Wednesday and buried before 6:00 PM that day. The Jewish day, which began at 6:00 PM, was the Passover (Nisan 14). Therefore, the Passover began on Wednesday after 6:00 PM, which would actually be Thursday as the Jews reckoned time. The women, who brought the spices on Friday, rested on

Saturday and went on Sunday morning after 6:00 AM, finding the empty tomb. This is the series of events and is accord with Jesus' statement in Matthew 12:38-40. Hence, Jesus was in the grave three full days and three nights. Any other view violates the biblical account and the historical facts. ÷

ATTENTION ALL MEN! PLAN NOW TO ATTEND THE 2017 MEN'S ADVANCE



**Friday, April 28,
at 7:00 p.m.
and Saturday,
April 29,
8:00 a.m. to 3:00 p.m.**

The Men's Advance has been hosted by Bible Baptist Church of Stillwater for over ten years and is attended by men from all across the Midwest. The goal of the Men's Advance is to impact the lives of men spiritually to

make a difference in their homes, churches, relationships and community.

The meeting runs on a two-day format, beginning this year at 7:00 P.M. on Friday, April 28, 2017, and concluding at approximately 3:00 P.M. on Saturday, April 29. Again this year, we will again meet at the Payne County Expo Center, just east of Stillwater. Meals are provided on-site to allow the men more time to fellowship with one another, and include a full smoked meat dinner Friday night, complete breakfast Saturday morning, and a great lunch Saturday afternoon. In addition to the Advance, a golf tournament is open to all attendees and precede the Advance earlier on Friday.

The service times and break-out sessions are the focus of the event. Here, the men are challenged to examine their lives in the light of God's Word. Both humorous and contemplative skits are interspersed to reinforce the truths presented. Special music provided by the Bible Baptist Church Men's Group and others adds to the wonderful congregational hymns, including the traditional "It Is Well With My Soul" finale.

**HURRY - We Need Everyone Registered
by THIS Friday!**