

**NURSERY MINISTRY WORKERS FOR THIS WEEK**

10:50 a.m. Service ----- Cradle Roll 1: Volunteer Needed!  
 Cradle Roll 2: Volunteer Needed!  
 6:30 p.m. Service ----- Cradle Roll 1: Volunteer Needed!  
 Cradle Roll 2: Volunteer Needed!  
 Wed. Evening Service ----- Cradle Roll 1: Shirley White  
 Cradle Roll 2: Volunteer Needed!

**AND THE PEOPLE CAME...**

*Week of April 28, 2019*

Sunday School ----- 11  
 Sunday Morning Service ----- 21  
 Sunday Evening Service ----- 15  
 Wed. Eve. Service, 05/01/19 ----- 10

**AND THE PEOPLE GAVE...**

*- Week of April 28, 2019 -*

Undesignated Tithes & Offerings ----- \$ 463.40  
 Auditorium Air Conditioning Repair Fund ----- \$ 20.00  
**Total Received for Week of 04/28/19: \$ 483.40**

*- Week of April 21, 2019 -*

Undesignated Tithes & Offerings ----- \$ 1,870.36  
**Total Received for Week of 04/21/19: \$ 1,870.36**

*- Week of April 14, 2019 -*

Undesignated Tithes & Offerings ----- \$ 50.07  
**Total Received for Week of 04/14/19: \$ 50.07**

*- Week of April 7, 2019 -*

Undesignated Tithes & Offerings ----- \$ 1,214.85  
 Love Offering, Dr. Ray Meier ----- \$ 294.00  
**Total Received for Week of 04/07/19: \$ 1,508.85**

*- Week of March 31, 2019 -*

Undesignated Tithes & Offerings ----- \$ 382.20  
**Total Received for Week of 03/31/19: \$ 382.20**

**Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00**

**WHAT IT MEANS TO BE SAVED**

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



**Please Remember To Be Faithful To Give!**

As with everything else, the costs of keeping a church going never go down - they always go *up*. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start *today* - OK? Thank you.

**Church Directory**

Todd W. White ----- Pastor  
 Mickie Shatwell ----- Pianist  
 Lois Mae Floyd ----- Pianist/ Organist  
**Volunteer Needed!** ----- Greeter  
 Larry Byars ----- S.S. Teacher  
 Larry & Mary Byars, Susan Strain ----- Outreach  
 Bertha Segebarr ----- Custodian  
 Flowers ----- Shirley White



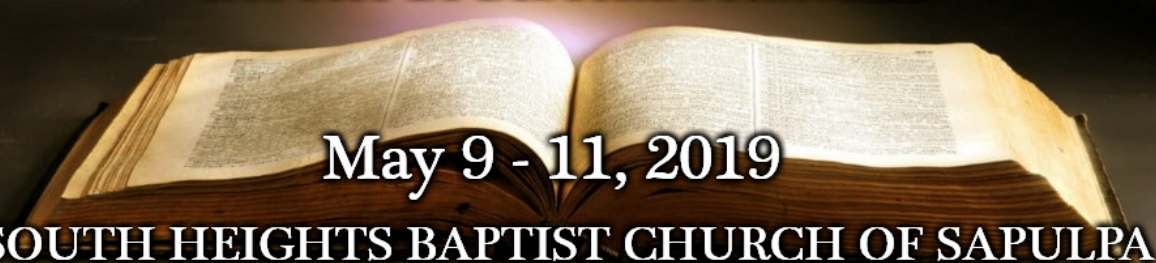
REMINDER

**PLAN NOW TO BE THIS WEEK FOR OUR -**

**"HOW WE GOT THE BIBLE" CONFERENCE**

*The Transmission of the Received Text: From the Moment of Inspiration to the Middle Ages, From The Middle Ages to the King James Bible, & The War Against the King James Bible.*

**TAUGHT BY DR. PHIL STRINGER**

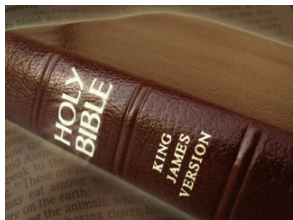


**WE ARE INVITING CHURCHES FROM ALL OVER NORTHEAST OKLAHOMA TO BE OUR GUESTS FOR THIS CONFERENCE.**

**WE ARE ALSO INVITING THOSE WHO HAVE MOVED INTO OUR AREA DURING THE LAST 6 MONTHS.**

**PLEASE PRAY FOR DR. PHIL STRINGER, FOR THE CHURCHES WE'VE INVITED, FOR THE PEOPLE WE'VE INVITED, THEN INVITE SOMEONE YOURSELF AND PURPOSE TO BE HERE FOR EVERY SERVICE!**

**THIS IS A LITTLE UNDERSTOOD SUBJECT! PLEASE ASK GOD TO HELP US REACH OUT WITH THE MESSAGE OF HIS INSPIRED, INFALLIBLE, INNERRANT, PRESERVED WORD TO OUR COMMUNITY!**



## **BIBLE DOCTRINES AFFECTED BY THE MODERN VERSIONS**

by Paul L. Freeman  
(continued)

### **ADDITIONAL SAMPLINGS OF THE CHANGES FOUND IN THE MODERN VERSIONS:**

- 9 KJV - "I speak that which I have seen with my Father: and ye do that which ye have seen with your father" (John 8:38).
- 9 The words "**my Father**" and "**your father**" are intended to show the difference between his father and their father, who was Satan. By removing the word "my" and "your" there is a deliberate attempt to remove the offence and cater to the false dream of the Fatherhood of God and the Brotherhood of Man.
- 9 KJV - "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham." (John 8:39).
- 9 "If ye were Abraham's children" is changed to "**if ye are Abraham's children.**" The Lord intended them to see that they were not Abraham's children at all. The change gives us to see that they were Abraham's children and therefore they ought to act like it. This is pure humanism and contrary to sound doctrine.
- 9 KJV - "I must work the works of him that sent me, while it is day: the night cometh, when no man can work" (John 9:4).
- 9 "I must work the works of him that sent me" is changed to "**We must work the works of him that sent us.**" The uniqueness of Christ as the Sent One of the Father is destroyed and he is placed equally with the disciples as sent from God to do the work of God. This is an attack on the Person and Work of Christ and it exalts humanism. Jesus was sent by the Father and the disciples were sent by Jesus, "**as my Father hath sent me, even so send I you.**"
- 9 KJV - "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?" (John 9:35)
- 9 "**the Son of God**" is changed to "**the Son of man.**" The thing to be believed in John's Gospel is that Jesus is the Son of God (20:31). The change by the minority texts is not warranted.
- 9 KJV - "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him" (John 10:38).
- 9 "that ye may know, and believe" is changed to "**that ye may know, and understand.**" The union of Christ and

the Father within the Godhead is that which we are to believe and rely upon for the certainty of our salvation. To understand the union is beyond human comprehension and if it could be understood, that would still not be the equivalent of salvation.

- 9 KJV - "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me" (John 11:41).
- 9 "**where the dead was laid**" is removed. God intends that we should know that this was the very same place where Lazarus was laid. This is an attempt to cloud the evident miracle which followed.
- 9 KJV - "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Romans 1:16).
- 9 "**of Christ**" is omitted. The Gospel message is of Christ and centers around his Person and Work. This is an inexcusable attempt to leave Christ out of the good news of salvation.
- 9 KJV - "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference" (Romans 3:22).
- 9 "**and upon all**" is dropped. The doctrine of imputed righteousness is most blessed to the believer. We are clothed in his righteousness and God sees us in Him, therefore it is "**upon us.**"
- 9 KJV - "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit" (Romans 8:1).
- 9 "**Who walk not after the flesh, but after the Spirit**" is dropped. To the truth that there is no condemnation to those who are in Christ, the Word adds the truth that they are characterized by a walk in the Spirit. It is a Bible doctrine that those who are saved are characterized by a changed life.
- 9 KJV - "And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work" (Romans 11:6).
- 9 "**But if it be of works, then is it no more grace: otherwise work is no more work**" is dropped. The first part of the verse shows that grace rules out works. The second part of the verse shows that works rules out grace. It is intended for those who want to intrude works into the established state of grace for good measure (or safekeeping in salvation). This is a very important doctrinal passage in its' entirety.
- 9 KJV - "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying,

namely, Thou shalt love thy neighbour as thyself" (Romans 13:9).

- 9 "**thou shalt not bear false witness**" is dropped. Those who wrote the corrupt manuscripts had no trouble with the other commandments shown here. It is obvious that a smiting conscience would not permit them to include this commandment since it directly involved what they were engaged in, bearing false witness about God's Word.
- 9 KJV - "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living" (Romans 14:9).
- 9 "**and rose**" is left out. Many heretics are willing to say that he died and that he lives again, but that he rose (bodily out from among the dead) they reject outright. The bodily resurrection of Christ is a cardinal doctrine of the Christian faith.

- more next week

## **NEWS OF INTEREST TO CHRISTIANS**

÷ **Pope Francis Calls For One World Government, Attacks Border Walls and National Sovereignty** - Pope Francis, like other popes before him, desires global government. This was made clear in his call for globalism on Thursday, during a speech before the members of the Pontifical Academy of Social Sciences within the Apostolic Palace. Francis demanded that a new "supranational, legal constituted body" enforce the United Nations' Sustainable Development Goals (IE population control) and their climate change policies.

In other words, the United Nations isn't globally powerful enough, and another global body is needed to govern the nations.

The plenary session was entitled "Nation, State, Nation-State," and included speakers from within Romanism who demanded that all Nation States be governed by a global, one-world government. Speakers included Hans Joachim Schellnhuber, a Marxist and German climatologist who claimed that without global government the world's climate would be irrevocably harmed and Cardinal Walter Kasper who spoke on Social Justice.

Rather than calling for the outright abolition of Nation States, the Pope insisted they all be subjected to external, global governing authorities.

The Pope said, "Individual nations must be given the power to operate as far as they can reach...[but] groups of neighboring nations — as is already the case — can strengthen their cooperation by attributing the exercise of certain functions and services to intergovernmental institutions that manage their common interests."

Francis claimed that this global government was necessary to ensure the welfare of migrants and the "universal common good."

Francis went on to deride nations that have border walls.

The Pope commented, "...The Church has warned persons, peoples and governments about deviations from this attachment when it is about excluding and hating others, when it becomes conflictual nationalism that builds walls, indeed even racism or

anti-Semitism."

He continued, "The Church observes with concern the re-emergence, almost everywhere in the world, of aggressive currents towards foreigners, especially immigrants, as well as that growing nationalism which neglects the common good."

÷ **Democrat Rep. Says "Some Kids Are Unwanted, So Kill Them Now or Kill Them Later"** - Some pro-abortion advocates are brutally honest. Alabama State Representative, John Rogers (D) is one such honest person. In the diatribe now making its way across social media, he admits that unborn children are, well, children, and argues that we "can kill them now or kill them later."

Rogers says:

Some kids are unwanted, so you kill them now or you kill them later. You bring them in the world unwanted, unloved, you send them to the electric chair. So, you kill them now or you kill them later."

the words of Rep. Rogers are shocking. They are Hitleresque. He acknowledges some human beings as "undesirables" and refers to abortion as "killing them" (as opposed to aborting a fetus or terminating a pregnancy or providing women's healthcare, more sanitized terms often used by the abortion lobby).

With this attitude toward the value of human beings, slaves never would have been emancipated. Rogers' view regarding human worth and dignity is the same type of view that created and continued the trans-Atlantic slave trade.

In a subsequent video "clarifying" his remarks, Rogers stands by his comments on the grounds that Alabama requires drug-tests for food stamp recipients, mentions the incarceration rate in the state, and claims it's better not to bring these "people" into a world like that.

By "kill them later," Rogers says he's referring to the state of Alabama "killing people" by closing rural hospitals, high imprisonment rates, and waffling on Medicaid expansion. Ergo, it's better just to kill people in the womb. ÷

### **■ HAVE THE GRADUATES LEARNED THIS LESSON?**



Judgment also will I lay to the line, and righteousness to the plummet.—Isaiah 28:17