

SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XV

June 2, 2019

Number 21

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Volunteer Needed!
Cradle Roll 2: Volunteer Needed!
6:30 p.m. Service ----- Cradle Roll 1: Volunteer Needed!
Cradle Roll 2: Volunteer Needed!
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

Week of May 19, 2019

Sunday School ----- 12
Sunday Morning Service ----- 26
Sunday Evening Service ----- 9
Wed. Evening Service, 05/29/19 ----- 10

AND THE PEOPLE GAVE...

- Week of May 26, 2019 -

Undesignated Tithes & Offerings ----- \$ 915.40
Love Offering, Dr. Phil Stringer ----- \$ 5.00
Auditorium Air Conditioning Repair Fund ----- \$ 106.00
Total Received for Week of 05/26/19: \$ 1,026.40

- Week of May 19, 2019 -

Undesignated Tithes & Offerings ----- \$ 229.00
Auditorium Air Conditioning Repair Fund ----- \$ 55.00
Total Received for Week of 05/19/19: \$ 284.00

- Week of May 12, 2019 -

Undesignated Tithes & Offerings ----- \$ 420.00
Love Offering, Dr. Phil Stringer ----- \$ 466.00
Auditorium Air Conditioning Repair Fund ----- \$ 5.00
Total Received for Week of 05/12/19: \$ 891.00

- Week of May 5, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,749.80
Auditorium Air Conditioning Repair Fund ----- \$ 35.00
Total Received for Week of 05/05/19: \$ 1,784.80

- Week of April 28, 2019 -

Undesignated Tithes & Offerings ----- \$ 463.40
Auditorium Air Conditioning Repair Fund ----- \$ 20.00
Total Received for Week of 04/28/19: \$ 483.40

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



AUDITORIUM AIR CONDITIONER REPAIR FUND

Total Repair Cost, unit repaired 05/17/19 ----- \$4,800.00
Amount received thusfar ----- \$ 201.00
TOTAL AMOUNT STILL NEEDED TO PAY OFF: \$4,599.00

Thank You For Your Generous Help With This Need!

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today** - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Volunteer Needed! ----- Greeter
Larry Byars ----- S.S. Teacher
Larry & Mary Byars, Susan Strain ----- Outreach
Bertha Segebarr ----- Custodian
Flowers ----- Shirley White



Beth Moore

BETH MOORE'S JOURNEY FROM WOMEN'S BIBLE TEACHER TO FULL BLOWN FEMINIST

Beth Moore, who once held to the Biblical position regarding gender roles, has been on a social media tirade for the last several days, attacking all Christians and churches who don't believe women should be preaching to men. Far from her humble beginnings when she was first promoted by the Southern Baptist publishing house, *LifeWay Christian Resources*, Moore is now ruthlessly attacking the position of Southern Baptists and other evangelical Christians who helped to give her a start.

Moore was first marketed to evangelicals by LifeWay as a female Bible teacher who produced material exclusively for women. As Moore's prominence grew, discerning believers noticed that she quickly went from teaching to what can only be described as *preaching*. However tough to swallow for those who believe in Biblical gender roles, this evolution in Moore's ministry went almost altogether unchallenged because she preached to primarily to **women**.

However, Moore then began to teach men. Moore started out as an aerobics instructor (a calling for which she is infinitely more suitable) within the church (megachurches have such things) and then became a female Sunday School teacher. However, men would show up in the class as she describes:

"Being a woman called to leadership within and simultaneously beyond those walls [of an SBC church] was complicated to say the least but I worked within the system. After all, I had no personal aspirations to preach nor was it my aim to teach men. If men showed up in my class, I did not throw them out. I taught."

Moore then started by teaching a mixed-gender Sunday School class in her Southern Baptist Church, Houston First Baptist. The door for her to teach both sexes was opened more widely. Moore excused this departure of Biblical orthodoxy by claiming that she had the blessing of her pastor to do so (as though, by the dismissive wave of his hand, a pastor could sweep away the Word of God).

Christianity Today, in 2010, wrote the following about her authority in teaching over men"

"Before she begins, she addresses the few men in the crowd. A Southern Baptist, Moore emphasizes that her ministry is intended for women. 'The gentlemen who had such courage to come into this place tonight, into this estrogen fest if you will ever find one in your entire life: we are so blessed to have you. I do not desire to have any kind of authority over you.'"

But eventually, Moore began to open her events to men and started to market herself - with LifeWay's complicit assistance - to more and more men, *and even as a preacher to men.*

Beth Moore's own Baptist circles wouldn't allow such a thing, so Moore began to teach at charismatic events hosted by *Hillsong Church*. It's here that Moore began to run in a far more charismatic pack, as Pentecostals are much more amenable to blurred gender roles. This is when Beth Moore started to hang out with the worst charismatic prophetesses and false teachers in the 'business,' including Hillsong's **Christine Caine** and also **Joyce Meyer**. Moore also became a regular on the insanely charismatic TBN network on the program of **James Robison**.

About this time, discerning Christians began to be more vocal about Beth Moore's changing theology. Although not evident in her LifeWay studies (which probably aren't written by her, and at the very least are put through a hefty theological review process), her preaching grew increasingly wild-eyed and fanatical.

Moore began to deliver prophecies she said were straight from the mouth of God, and he told her to write them down and deliver

(continued inside)

them to His people. She began to speak of God’s direct revelation to her, telling her to do random things like comb a guy’s hair and the airport and go give money to a specific person on a park bench. The Pentecostals cheered, but discerning Christians sat back with their arms folded, not happy about where this seemed to be heading.

Moore received surprising affirmation from **John Piper** about this time, who encouraged men to listen to Beth Moore preach. Piper had received criticism for preaching alongside Beth Moore at Louie Giglio’s *Passion Conference*, and doubled-down with this video fully recommending her to men.

Largely, however, Beth Moore was increasingly *persona non grata* among the evangelical elite. Although Moore had LifeWay and its powerful influence behind her in the form of Ed Stetzer and Thom Rainer – two of her biggest cheerleaders who used her for the sake of filthy lucre – she was not accepted largely by the Intelligentsia, mostly because her teaching is famously subpar. For men like those at *The Gospel Coalition*, Moore’s teaching was...embarrassingly bad.

However, all that changed when evangelicalism got ‘*woke.*’ Led by Russell Moore at the SBC’s Ethics and Religious Liberty Commission (who is also a council member at The Gospel Coalition, both of which are leftist political organizations funded by progressive dark money), Beth Moore was suddenly in vogue among those who before considered her nothing but a clown with more makeup.

Beth Moore suddenly became a champion of the #churchtoo movement, which capitalized on the tragic victimhood of women for the sake of ideological and political change. Backed by leftist SBC entities, the ERLC and LifeWay, Moore joined forces with Karen Swallow Prior (another self-professed feminist who works for the SBC) to serve the head of former SBC’s Southwestern Theological Seminary President Paige Patterson on a platter. This was of symbolic importance, as leftist SBC entities, controlled by New Calvinists*, weaponized feminists to target the “Traditionalist” conservative leader.

From that point forward, the Evangelical Intelligentsia saw Beth Moore as a beautiful Useful Idiot, and have sought to use her like chattel. Beth Moore was suddenly *cool* among the white-collar theological establishment, where she had been previously rejected, instead of just by the unwashed masses of desperate housewives craving pop-theology. They have largely used Moore to spread their Social Justice agenda among her fairly ignorant support base of undiscerning women. Today, if you look at Beth Moore’s Twitter feed, you’ll see that it is almost entirely full of Social Justice talking points.

If the Evangelical Intelligentsia is “woke,” Beth Moore is the highly-caffeinated, wide-eyed, crazy woman, heading leftward as fast as her flapping jaws can take her and the glowing compliments from Russell Moore and the Social Justice Latte Mafia are the wind beneath her wings.

Although this is detailed elsewhere, over the course of the last week, Moore has now come fully out of the closet as a feminist

and has begun to attack the very position of those Southern Baptists who got her career started. Her position has not evolved.

It has mutated.

Responding to Owen Strachan, who is a professor of theology at Midwestern Baptist Theological Seminary and former president of the Council on Biblical Manhood and Womanhood (and current Senior Fellow), Beth Moore blisteringly attacked him for stating that women shouldn’t preach to men on Sunday during the regular church assembly (a position she held to herself not long ago).

Now, Strachan may or may not have been responding to a recent controversy written about at Pulpit & Pen wrote about previously, ***Beth Moore Wickedly Mocks Complementarian Position, Flaunts Her Preaching.*** Moore and other women were mocking the traditional viewpoint on this subject, rubbing it in that they would be preaching on Mother’s Day to gathered Southern Baptist assemblies. ***Founders’ Ministries*** also put out a video about the controversy, in which they were uncharacteristically blunt, claiming that whatever pastor lets Beth Moore preach should be rebuked.

Moore, who feels as though she should be able to spout out anything she wants without pushback, responded: “*Owen, I am going to say this with as much respect & as much self-restraint as I can muster. I’d be terrified to be a woman you approved of. And I would have wasted 40 years of my life encouraging women to come to know Jesus through the study of Scripture.*”

For Beth Moore, it’s been a long journey from a womens-only aerobics instructor to a womens-only Sunday School teacher (with a few male stragglers) to a mixed-gender Sunday School teacher to a women’s’ conference preacher to a preacher to both men and women within the gathered assembly on the Lord’s Day. That’s a lot of steps, and it all began with a pastor who thought it was a good idea to put this theological lightweight in spandex into a lecturn.

Ken Silva, Chris Rosebrough, and this author were all warning people about Beth Moore as early as 2008 and before. We explained her deep theological issues, not the least of which (or the greatest) is her feminism. But for any honest person surveying her career, they should be able to see that Moore has either radically shifted her positions or (more likely), has held them in secret, waiting for the right time for the church to catch up to culture.

Secrecy is not the mark of a Christian teacher. It’s the mark of the devil.

- J. D. Hall, Pastor
Fellowship Baptist Church - Sindy, Montana



PERSONAL SOUL WINNING

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to

observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen” (Matthew 28:19-20).

Two thousand years ago, Jesus Christ died on the cross at Calvary. His death made it possible that all humanity might be saved. If the world is to be saved, someone must tell them of Christ. If no one will tell them, they will die in their sins.

This is the reason Jesus spoke the words found in our text. This passage is often called the Great Commission. The Church is commanded to be the one that will go and tell the world of salvation through Jesus Christ.

The Book of Proverbs tells us, “***he that winneth souls is wise” (Proverbs 11:30).*** According to the Scriptures, those who go and tell lost souls of salvation are wise. Those who neglect to go and witness to the lost are unwise. The mature Christian must be willing to witness so others might be saved.

There are four basic truths found in this text which give you the basics of personal soul winning:

1. Who Should Go -

In the Great Commission, Jesus gives the command to go. The first truth you will discover is who should go.

The Church should go. The vast majority of sound Bible scholars agree that the Great Commission was given to the local church. There are two ways the local church seeks to accomplish this task. The first way the local church carries out the Great Commission is through preaching. The church calls a soul-winning pastor who preaches so that souls can be saved. God has chosen preaching to save those who will believe. The second way the church fulfills the Great Commission is through missions. Realizing the supreme importance of winning souls, the church sends missionaries throughout the world. We, the local church, are to go so that the lost may be saved!

Christians should go. The Church is the one Jesus commissioned to witness to the lost. The local church is composed of individual Christians. Therefore, you and I are personally responsible for going and telling others about Christ. Who will tell your family members, your neighbors, and your co-workers about Jesus? While the missionary goes throughout the world, it is your job to win those with whom you are in contact. If you do not go and tell them, they may go to Hell.

The reason you must go to them is that many people never go to church. That is why you, as part of the local church, must go to them. That is exactly what the Great Commission is all about.

2. Where You Go -

The Saviour directs our going saying, “***teach all nations...***” John 3:16 tells us that God loves the World. Therefore, He has commanded the Church to go throughout the world to reach the lost. In Acts, Jesus tells us, “***ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth” (Acts 1:8).***

You should note the geographic strategy of His plan to go.

We should go to the Community. Your first priority is to witness in the community in which God has placed you. This community is where you live and where your church is located. These people are your neighbors. You must love them enough to tell them about God’s great salvation.

We should go to our Country. We are to go outside the boundaries of our local community to be His witnesses. This will take the cooperation of our churches working together. Our own nation must be evangelized! So together, we must go and tell our own people of His saving grace.

We should go to the corners of the World. The Lord instructs us even to go outside the boundaries of our nation and our own people to witness. He instructs us to be His witnesses “***unto the uttermost parts of the earth.***” So the local church sends out missionaries to reach a lost and dying world for Christ.

3. What You Do -

Jesus said, “Go ye therefore, and teach all nations...”. You and I are to teach them how to be saved. There are two ways you may teach them -

Explain To Them: The first way you may teach them is to explain to them. Luke tells us of the Ethiopian eunuch who needed someone to explain to him the way of salvation. When Philip asked him if he understood the Scriptures which he read, he replied, “How can I, except some man should guide me?” (Acts 8:31a). God has ordained that someone should guide or teach the lost from the Scriptures the way to be saved. Will you be that someone?

Exhibit Before Them: The second way we are to teach them is to exhibit before them. In order that they might believe your witness, you must live out a godly life before them. Why should they listen to you? Is there something different about your life that would make them want to listen unto you? In order to witness to them, you must exhibit unto them that you know the way of salvation.

4. Why You Go -

Last, consider two reasons why you should go:

Because it is the command of the Saviour. The first reason you should go is that it is a command of the Savior. The words of the Savior are not a suggestion, but rather a commandment. Failure to go is to failing to obey! He said “***Go ye therefore...***”

Because of the crisis of the Sinner. The second reason you should go is the crisis of the sinner. Luke 16 reminds you why you must go. Luke tells of a rich man who “***in hell he lift up his eyes, being in torments . . .” (Luke 16:23).*** It is the crisis of the sinner that compels us to go. If you do not go, they may be eternally lost. Surely you would not ask why you should go if you saw someone you could save in a burning building. You would say I could not help but to go.

So GO - lest they perish!

- Donnie Melton
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