

AND THE PEOPLE CAME...

- Week of July 18, 2021 -

Sunday Morning Service -----	23
Sunday Evening Service -----	18
Wed. Evening Service, 07/21/21 -----	11

AND THE PEOPLE "TUNED IN"...

- Week of July 18, 2021 -

- Number of people who connected with our services on Facebook -

Sunday Morning Service:

64 Views 72 Engagements 56 People Reached

Sunday Evening Service:

45 Views 43 Engagements 53 People Reached

Wednesday Evening Service:

46 Views 66 Engagements 61 People Reached

AND THE PEOPLE GAVE...

- Week of July 18, 2021 -

Undesignated Tithes & Offerings ----- \$ 1,085.00

TOTAL RECEIVED FOR WEEK OF 07/18/21: \$ 1,085.00

- Week of July 11, 2021 -

Undesignated Tithes & Offerings ----- \$ 806.15

TOTAL RECEIVED FOR WEEK OF 07/11/21: \$ 806.15

- Week of July 4, 2021 -

Undesignated Tithes & Offerings ----- \$ 3,519.78

TOTAL RECEIVED FOR WEEK OF 07/04/21: \$ 3,519.78

- Week of June 27, 2021 -

Undesignated Tithes & Offerings ----- \$ 360.00

TOTAL RECEIVED FOR WEEK OF 06/27/21: \$ 360.00

- Week of June 20, 2021 -

Undesignated Tithes & Offerings ----- \$ 630.47

TOTAL RECEIVED FOR WEEK OF 06/20/21: \$ 630.47

- Week of June 13, 2021 -

Undesignated Tithes & Offerings ----- \$ 1,052.38

Church Insurance Fund ----- \$ 25.00

TOTAL RECEIVED FOR WEEK OF 06/13/21: \$ 1,077.38

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



PLEASE BE FAITHFUL TO GIVE.

WHAT IT MEANS TO BE SAVED

1. Admit that you are a sinner.
2. Admit that God says all sins must be paid for.
3. Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.
4. You must change your mind about sin and sinning (God calls this repentance).
5. By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.



THANK YOU For Your Continued Faithfulness In Giving!

During the early part this pandemic, we were unable to meet in the church-house. But - that did not mean that the expenses of having a church-house were suspended. We still had bills to pay - electricity, gas, water, trash pickup, phone, internet, facility insurance, copier lease, office supplies, etc., and, praise the Lord, His people kept praying, watching online, & supporting their church with their giving.

Sadly, some people only give when they are in attendance at church - sort of like paying for "services rendered" - but the truth is that they are robbing THEMSELVES of God's blessings when they withhold their tithes and offerings and only give when they are here (see Malachi 3:10). Thankfully, most of our people have remained faithful, in so many ways, during this crisis, including financially.

WE HAVE 3 WAYS YOU CAN GIVE:

1. **By mail** - 23 East Wells Blvd., Sapulpa, OK 74066
2. **Drop it off** - call the Church Office to arrange it. 224-1924
3. **Online** - Go to the link below and give electronically:

<https://tithe.ly/give?c=433047>

**WE ARE GLAD WE CAN NOW GATHER TOGETHER TO PRAISE GOD & STUDY HIS WORD TOGETHER IN THE CHURCH-HOUSE!
YOUR FAITHFUL AND GENEROUS GIFTS WILL HELP US KEEP UP WITH THE BILLS AND CONTINUE OUR RENEWED OUTREACH EFFORTS!**

Church Directory

Todd W. White -----	Pastor
Lois Mae Floyd -----	Pianist/ Organist
Mickie Shatwell -----	Evening Pianist
Derek Quinnelly -----	Greeter
Larry Byars -----	S.S. Teacher
Larry & Mary Byars, Susan Strain -----	Outreach
Bertha Segebarr -----	Custodian
Flowers -----	Shirley & Brenda White
Sound/Video -----	Seth White



CHURCH INSURANCE FUND

Monthly Premium, Due 08/05/21----- \$ 537.92
Amount Received For August ----- \$ 0.00

AMOUNT STILL NEEDED FOR AUG., 2021: ----- \$ 537.92

Thank You For Your Faithful Help With This Need!

SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XXVII

July 25, 2021

Number 28



AREN'T ALL BIBLES THE SAME?

Why Are There So Many English Versions Of The Bible?
Does It Matter Which Bible Version You Are Reading?

JOIN US NEXT SUNDAY FOR OUR -

BIBLE VERSIONS EXAMINED CONFERENCE

with Special Guest Speaker



Dr. Phil Stringer
Vice President at Dayspring Bible College & Seminary

TOPICS COVERED:

- Sunday Morning, 11 AM: **"The Absolute Imperative Of Witnessing"**
- Sunday Evening, 6:30 PM: **"How Anyone Can Witness For Christ"**
- Monday Evening, 7:00 PM: **"Where The Modern Bibles Came From - Who Were The People Behind Them?"** Included in this message will be a look into the occultic background of Wescott and Hort - the two men on whose work the modern translations are based.
- Tuesday Evening, 7 PM: **"Aren't All Bibles Basically The Same? - Major Doctrines That Are Changed In The Modern Versions"**
- Wednesday Evening, 7 PM: **"How The Acceptance Of The Modern Translations Are Preparing Unsaved Churchgoers For The One-World Religion Of The Antichrist"**

PLAN NOW TO BE HERE FOR EVERY SESSION!

AND - BRING A FRIEND!

NEWS OF INTEREST TO CHRISTIANS

❑ **WIKIPEDIA IS “THOUGHT POLICE” FOR LIBERALS, CO-FOUNDER WARNS** - The following is excerpted from “Wikipedia has become,” Just the News, July 5, 2021:

“Larry Sanger, the co-founder of Wikipedia, is warning that the online encyclopedia has become too one-sided and overloaded with liberal sources in a way that harms democracy. ‘In short, and with few exceptions, only globalist, progressive mainstream sources--and sources friendly to globalist progressivism--are permitted,’ Sanger wrote on his website in an article last week headlined ‘Wikipedia is more one-sided than ever.’

It is not too far to say that Wikipedia, like many other deeply biased institutions of our brave new digital world, has made itself into a kind of thought police that has de facto shackled conservative viewpoints with which they disagree,’ he added. ‘Democracy cannot thrive under such conditions: I maintain that Wikipedia has become an opponent of vigorous democracy.’ Sanger cited as examples the entries for Black Lives Matter, the 2020 election, former President Donald Trump’s two impeachments, and other politically divisive topics.

He also lamented that conservative sites like Fox News, the New York Post, and the Federalist are banned as official sources. ‘Those might be contrarian or conservative, but they are hardly radical; they are still mainstream,’ he wrote. ‘So, how on earth can such viewpoints ever be given an airing on Wikipedia? Answer: often, they cannot, not if there are no reliable sources available to report about them.’”

❑ **AMERICA’S LARGEST TEACHERS UNION VOWS TO TEACH CRITICAL RACE THEORY IN ALL 50 STATES** - The following is excerpted from “Nation’s Largest Teachers Union,” The Daily Wire, July 5, 2021:

“The nation’s largest teacher’s union pledged to teach critical race theory--the ideology that claims America is irredeemably rooted in racism--in all 50 states and across the more than 14,000 school districts the union works with. ... In what the NEA claims to be the inclusion of ‘accurate and honest teaching,’ it vowed to ‘oppose attempts to ban critical race theory’ and the New York Times’ ‘1619 Project,’ which has been scrutinized by historians as ahistorical. Several states across the country are fighting back against critical race theory by banning educators from teaching it as fact in public school classrooms.

Idaho was the first state to pass laws banning critical race theory, and other states such as Oklahoma, Tennessee, Texas, Utah, Florida, and Iowa passed similar legislation. Despite the bans, thousands of teachers nationwide have pledged to continue teaching critical race theory.”

CONCLUDING COMMENT: The teacher’s union quickly removed its pledge to teach critical race theory from their web site after the issue became national news, but this does not indicate a change of heart, just cowardly deception.

❑ **BEN CARSON SAYS CRITICAL RACE THEORY IS “A BUNCH OF GARBAGE”** - The following is excerpted from “Critical Race Theory,” ChristianHeadlines.com, July 6, 2021:

“Neurosurgeon and former HUD Secretary Ben Carson on Sunday called Critical Race Theory ‘a bunch of garbage,’ saying it would redefine what American society ‘is based on.’ Carson made the comments during an Independence Day interview with Newsmax’s Eric Bolling, who began by asking Carson to define CRT. ‘It’s an attempt to use race as a mechanism for redefining our society, redefining what it was based on, and how it impacts everybody,’ Carson said. ‘And it wants our people to believe that your race is the most critical determinant of who you are and what happens to you in our society. In other words, it’s a bunch of garbage.’

... Britannica says Critical Race Theorists ‘hold that the law and legal institutions in the United States are inherently racist insofar as they function to create and maintain social, economic, and political inequalities between whites and nonwhites, especially African Americans.’ Critical Race Theory, Carson said, is dividing America.

... ‘Our country is a magnificent place,’ Carson said. ‘It can’t be destroyed by Russia or China, or Iran or North Korea. But it can be destroyed from within--there’s no question about that. That’s what Jesus meant when he said a house divided cannot stand. Lincoln reiterated that, and we need to recognize that we, the American people, are not enemies. ... America’s schools, Carson said, are changing--for the worse--what America’s youth believe about the country. ‘It was Vladimir Lenin who said, Give me your children, to teach for four years, and the seeds that I plant will never be uprooted,’ Carson said.

Supporters of CRT, he said, ‘know the importance of getting into the school systems, and indoctrinating the young people, and that will have a permanent effect.’ ... ‘They’ve been taught to hate the United States [and] hate who we are. If they were taught the true history, they would recognize that this is a time to celebrate who we are, and particularly in the black community. When I was a kid growing up, it was a big deal when some black person came on television in a non-servant role. And now you have black admirals and generals and CEOs of Fortune 500 companies and presidents [of] universities – even Ivy League schools, a black president, black vice president. I mean, give me a break!’”

❑ **WASHINGTON D.C. FORCED TO PAY CHURCH’S \$220,000 LEGAL FEES** - The following is excerpted from “D.C. to Pay,” Christian Headlines, July 9, 2021:

“Nine months after losing in federal court, the city of Washington D.C. has agreed to pay more than \$200,000 in legal fees for a church that sued over restrictions on religious gatherings. Capitol Hill Baptist Church (CHBC) sued the city last year over rules that banned religious gatherings larger than 100 individuals, even if such services were held outside. The city denied the church’s request to meet outside even though church officials pledged to practice social distancing and use masks.

In October, District Judge Trevor McFadden sided with the congregation, ruling in an injunction that the restrictions ‘substantially burden the Church’s exercise of religion.’ This week, the city agreed to pay \$220,000 in legal fees for the church. It also promised to abide by Supreme Court precedent during any future outbreaks. ‘The District agrees that it will not enforce any current or future COVID-19 restrictions to prohibit CHBC from gathering as one congregation in the District of Columbia,’ the settlement says.

... WilmerHale LLP and First Liberty Institute represented the church. ‘All Capitol Hill Baptist Church ever asked is for equal treatment under the law so they could meet together safely as a church,’ said Hiram Sasser, executive general counsel for First Liberty Institute. ‘The church is relieved and grateful that this ordeal is behind them. Government officials need to know that illegal restrictions on First Amendment rights are intolerable and costly.’

... ‘The Church believes that its congregation must meet in person each Sunday to worship together,’ McFadden wrote. ‘The Church traces its commitment in part to the scriptural exhortation that adherents should not forsake the assembling of ourselves together.’”

A BRIEF VIEW OF THE DOCENT GROUP

1. How Litton Opened Up Pandora’s Plagiarism Box -

New president of the SBC, Ed Litton, was found to have a heresy known as partialism (a non-Trinitarian) within his church’s doctrinal statement within only hours of his election. As if the SBC President not having an orthodox confession of faith is bad enough (Athanasius would have punched him in the face), within a few hours concerned Baptists noticed that the doctrinal statement was plagiarized on the church’s website, lacking proper attribution to the church it was stolen from.

In the days that followed, other concerned individuals found example after example of plagiarism in Ed Litton’s sermons. He had clearly plagiarized (in some cases word-for-word) the sermons of JD Greear and Tim Keller and had been doing so for nearly 15 years.

Instead of resigning in disgrace, Litton blamed his “sermon writing team” who gave him the words to preach. As videos began to drop of dozens of Litton’s plagiarized sermons, JD Greear wrote an article claiming that Litton’s plagiarism was flattering and gave him permission to use that which he found useful. Yet not once did Ed Litton cite Greear in his sermons. Instead, he presented the sermons as his own material, as well as sermons from multiple pastors who gave Litton no such absolution.

Around the same time, concerned Baptists found videos of Ed Litton admitting to “lying” (his word) to how much time he spends doing sermon prep, and JD Greear was found on video admitting to purchasing his sermon material. Like Litton, Greear never told his congregation he was using work that was bought

and paid for.

2. DOCENT: A Brief Synopsis -

Soon, it became clear through our research who Greear was using to write his sermons: **Docent Research Group**. And Greear was not the only megachurch leftist pastor who was using their “resources” to preach. Included were megachurch pastors like Tim Keller (who is on video endorsing Docent – in particular a specific Docent writer), and Matt Chandler. Other pastors using Docent to produce their material include Ronnie Floyd, Mark Driscoll, Craig Groeschel, Judd Willhite, Matt Carter, Austin Stone, Dave Nelson, Roger Patterson, Patrick Kelly, Ryan Rush, Vic Pentz, and David Swanson. Organizations using Docent Group to write their articles include the Witness (formerly RAAN), and the Ethics and Religious Liberty Commission (ERLC).

Surely these sermon writers – properly attributed or not – were orthodox, solid believers? We found through our research that (without exception) the Docent writers were egalitarian feminists, Critical Race Theorists, Marxists (or at the least, anti-Capitalists), and social or political progressives.

Surely these sermon writers were properly trained? Nope. While a few were still in Bible College or seminary, many had degrees in sociology, political science, race studies, and gender studies.

Surely these sermon writers were affiliated with good, Protestant, and evangelical churches? Again, no. Some were Roman Catholics (like Ronnie Floyd and Tim Keller’s “researcher”), some were United Methodists, and there’s at least one practicing homosexual in there – we are unsure what Synagogue of Satan he attends.

These writers include most prominently, Brad Vermurlen, whose academic work shows he is a Roman Catholic whose expertise is in using “New Calvinism” to turn evangelicals to the political left. This is is on his résumé, which includes giving talks on the positive aspects of Marxism. Keller could not have spoken more highly of him, and Floyd used him to help restructure the SBC in 2010 (marking the end of the conservative reign of the denomination).

Other writers include Colin Wright, Drew Tucker (who appears to have written for Greear), Caleb McMurfree (who’s gay), Robbie Foreman (associated with Driscoll), Democrat activist Zack Nielsen, feminist preacher Heather Joy Zimmerman, and Lifeway’s Ashely Gorman (who wrote an article praising Planned Parenthood and attacking pro-life Christians). Grayson Pope was annoyed enough at Lifeway for not attributing him to articles, he wrote about it on his own website. These are just a few of the Docent writers we found. Most have been scrubbing their social media and websites of references to Docent since about the middle of the week that Ed Litton was elected SBC president and the Docent scandal broke.

One former writer for Docent stands out – Jared Wilson of **The Gospel Coalition**. In a very important article at The Gospel

Coalition, Wilson complained that one of his clients didn't want any exegesis – the theological work which produces sermons, but only research and illustrations. In other words, most clients wanted exegesis – the job of the pastor. In damage-control mode, Docent has been claiming it only provides illustrations, surveys, and “research” but not exegetical sermon work. Jared Wilson (bless his heart) testifies differently.

The public faces of Docent (unlike those of their writers) are placed on their website and aren't any better in terms of their unabashed liberalism. Docent founder Glenn Lucke is a BFF of Russell Moore. Albert Mohler endorsed his book (which discussed how to use the pulpit to change the way evangelicals vote). Most of his scholarly work is on Social Justice.

James Gordon, a colleague of Ed Stetzer's at Wheaton, is the Second-in-Command at Docent. He deleted his Twitter account, but not before it was noticed that he offered to “light the first match” to burn down American cities during last summer's George Floyd riots. Like a faithful Critical Race Theorist, Gordon tweeted out, “According to my definition, black people can't be racist.”

Joy Harris, the third public figure featured at Docent, works directly for Michael Wear. You might know him as “President Obama's Ambassador to America's Believers.” The Democrat activist has been featured on The Gospel Coalition, preached at JD Greear's church, and been published frequently on the website of the ERLC (all Docent-related organizations).

The last and final public face of Docent is Amber Bowen, who works for Southeastern Baptist Theological Seminary's “Intersection” Department, has praised the work of Marxists, and uses preferred pronouns for the “transgender.”

COSTS

What are churches paying for pastors to not do their job? We have the screenshots and PDFs from Docent provided in the lengthier piece. In summary, using Docent costs between 3 and 10k per project, although cheaper annual fees vary based upon the services rendered.

CONCLUSION -

As has been the conviction of this website for some time, there are enemies in the church (a documentary is even being produced about it), and we have been pointing at **The Gospel Coalition** the whole time – the hub of the fraudulent and destructive ideology forcing itself upon the church.

As I've said many times, genuine moves of God begin in the pulpit, go out into the pews, and work their way outward toward the world. Yet Social Justice has been forced upon the pews from the pulpit, which has been influenced by the world and the vain philosophies we were warned about in Colossians 2.

As I've said many times, it seems as though all of these Social Justice megapastors – from JD Greear to Matt Chandler to Tim Keller – are preaching from the same script. It now seems as though they literally are.

3. *Pulpit Crimes Have Been Committed Against the Church:*

- Pastors have plagiarized the work of others, attributing their labor to themselves
- Pastors have derelicted their duty to do their own study
- Pastors (or churches, unknowingly) have been paying people to do their pastor's jobs
- Those writing the sermons and providing the “research” for nearly a million people a week (according to Docent) are Social Justice Commies, homosexuals, Romanists, Critical Race Theorists, and feminists.

The church has been invaded. This is a call to action for the Christian church:

- Ask your pastor if he has ever used Docent (or a similar group) to help his sermon “research”.
- If so, ask to see the research they provided him compared to the sermon he preached.
- If he did not preach his own words, without attributing them to the original author, fire him for thievery (II Timothy 5:20).
- If he has been using church funds to provide a service that he is already paid to do, fire him for thievery (I Timothy 5:20).
- Ask your church if there are anyone within it who has written for Docent (or a similar group) ghost-writing sermons for pastors knowing their words would not be attributed. Begin the Matthew 18 process to correct them.

- J. D. Hall

Are You Divorced? God Can Still Use You!

Charles F. Weigle was an itinerant evangelist and songwriter. One day he returned home after preaching an evangelistic meeting and found a note from his wife. It simply read, “*I'm leaving Charlie. I don't want to live the life you are living. I want to go the other way – to the bright lights.*” And to add insult to injury, she had taken their only daughter with her. That night Charlie Weigle wandered the streets alone, finally winding up at the end of the pier at Biscayne Bay, where he contemplated suicide. However, despite all that had happened to him, he vowed to live his life for Jesus.

Approximately eight months later he met his estranged wife in Los Angeles. She mocked him by telling him of the sins she had committed. Sadly, a couple of years later she lay on her death bed. Her daughter was by her side. Evidently, she was remembering the better life she had lived with Weigle. She turned to her daughter and said, “*If you know where your father is, please ask him to pray for me, and see if God can forgive a sinner such as I.*”

About five years later, Charles F. Weigle sat down at the piano thinking about all God had brought him through. The music and words began to flow and he pinned the following

lyrics:

Verse 1:

*“I would love to tell you what I think of Jesus,
Since I found in Him a friend so strong and true;
I would tell you how He changed my life completely,
He did something that no other friend could do.”*

(Refrain)

*“No one ever cared for me like Jesus,
There's no other friend so kind as He;
No one else could take the sin and darkness from me,
O how much He cared for me.”*

Verse 2:

*“All my life was full of sin when Jesus found me,
All my heart was full of misery and woe;
Jesus placed His strong and loving arms about me,
And He led me in the way I ought to go.”*

(Repeat Refrain)

Verse 3:

*“Ev'ry day He comes to me with new assurance,
More and more I understand His words of love;
But I'll never know just why He came to save me,
Till some day I see His blessed face above.”*

(Repeat Refrain)

God brought Charles F. Weigle through his dark moment and transformed it into a beautiful encouragement for fellow discouraged followers of Jesus! He can and will do the same for us as we go through our dark moments. ■



An elderly woman walked into the local country church. The friendly usher greeted her at the door and helped her up the flight of steps. “Where would you like to sit?” he asked politely.

“The front row please,” she answered.

“You really don't want to do that,” the usher said. “The pastor is really boring.”

“Do you happen to know who I am?” the woman inquired. “No,” he said.

“I'm the pastor's mother,” she replied indignantly.

“Do you know who I am?” he asked.

No,” she said. “Good,” he answered...

ALL IT TAKES IS ONE

In the late 1800s and early 1900s, Alexander Whyte pastored a large church in Edinburgh, England. During that time, a salesman by the name of Rigby would travel to Edinburgh regularly just to hear him preach. He would often invite other

July 24, 2021 businessmen to accompany him to the services.

One Sunday morning he asked a fellow traveler to go to church with him. Reluctantly, the man said yes.

When he heard Whyte's message, he was so impressed that he returned with Rigby to the evening meeting. As the preacher spoke, the man trusted Christ as his Saviour.

The next morning, as Rigby walked by the home of Pastor Whyte, he felt impressed to stop and tell him how his message had affected the other man's life.

When Whyte learned that his caller's name was Rigby, he exclaimed, “You're the man I've wanted to see for years!”

He went to his study and returned with a bundle of letters. Alexander Whyte read Rigby some excerpts - all telling of changed lives. They were men Rigby had brought to hear the Gospel.

Like the Samaritans who had been led to Jesus by the woman at the well, these men “believed in Him because of the word” of Rigby.

JESUS IS THERE -

A burglar broke into a house one night. He shined his flashlight around, looking for valuables when a voice in the dark said, “*Jesus knows you're here.*”

He nearly jumped out of his skin, clicked his flashlight off, and froze. When he heard nothing more, he shook his head and continued.

Just as he pulled the stereo out so he could disconnect the wires, clear as a bell he heard “*Jesus is watching you.*”

Startled, he shined his light around frantically, looking for the source of the voice. Finally, in the corner of the room, his flashlight beam came to rest on a parrot.

“*Did you say that?*” he hissed at the parrot.

“*Yes*”, the parrot confessed, then squawked, ‘I'm just trying to warn you that he's watching you.’

The burglar relaxed. “*Warn me, huh? Who in the world are you?*”

“*Moses*,” replied the bird.

“*Moses?*” the burglar laughed. “*What kind of people would name a bird Moses?*”

“*The kind of people who would name a Rottweiler Jesus.*”

