

SOUTH HEIGHTS BAPTIST'S WEEKLY REMINDER

Volume XV

October 6, 2019

Number 38

NURSERY MINISTRY WORKERS FOR THIS WEEK

10:50 a.m. Service ----- Cradle Roll 1: Volunteer Needed!
Cradle Roll 2: Volunteer Needed!
6:30 p.m. Service ----- Cradle Roll 1: Volunteer Needed!
Cradle Roll 2: Volunteer Needed!
Wed. Evening Service ----- Cradle Roll 1: Shirley White
Cradle Roll 2: Volunteer Needed!

AND THE PEOPLE CAME...

Week of September 29, 2019

Sunday School ----- 13
Sunday Morning Service ----- 32
Sunday Evening Service ----- 27
Wed. Evening Service, 10/02/19 ----- 12

AND THE PEOPLE GAVE...

- Week of September 29, 2019 -

Undesignated Tithes & Offerings ----- \$ 305.02
Auditorium Air Conditioning Repair Fund ----- \$ 11.00
Total Received for Week of 09/29/19: \$ 316.02

- Week of September 22, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,425.03
Auditorium Air Conditioning Repair Fund ----- \$ 40.00
Total Received for Week of 09/22/19: \$ 1,465.03

- Week of September 15, 2019 -

Undesignated Tithes & Offerings ----- \$ 782.50
Love Offering, Evangelist Rodney Woodcock ----- \$ 797.00
Auditorium Air Conditioning Repair Fund ----- \$ 15.00
Total Received for Week of 09/15/19: \$ 1,594.50

- Week of September 8, 2019 -

Undesignated Tithes & Offerings ----- \$ 1,143.50
Auditorium Air Conditioning Repair Fund ----- \$ 40.00
Total Received for Week of 09/08/19: \$ 1,183.50

- Week of September 1, 2019 -

Undesignated Tithes & Offerings ----- \$ 580.00
Total Received for Week of 09/01/18: \$ 580.00

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



AUDITORIUM AIR CONDITIONER REPAIR FUND

Total Repair Cost, unit repaired 05/17/19 ----- \$ 4,800.00
Amount received thusfar ----- \$ 1,073.38
TOTAL AMOUNT STILL NEEDED TO PAY OFF: \$ 3,726.62

Thank You For Your Generous Help With This Need!

WHAT IT MEANS TO BE SAVED

1. **Admit that you are a sinner.**
2. **Admit that God says all sins must be paid for.**
3. **Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.**
4. **You must change your mind about sin and sinning (God calls this repentance).**
5. **By an act of your will, accept by faith the Lord Jesus Christ, who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.**



Please Remember To Be Faithful To Give!

As with everything else, the costs of keeping a church going never go down - they always go **up**. Bills wait for no one, and churches are no exception to this. An extra, sacrificial gift today by everyone present would go a long way...

We encourage all of our membership to practice obedience to God by being faithful every payday to give back to Him His tithe (10%). *If every family in our church would practice this one simple discipline, we would never have weeks where we have to put off paying some bills until the following week!*

Everything is expensive, especially for a small church like ours, but ours is a BIG God, and He LOVES to bless His children when they are obedient to Him!

If you are already a tither, we thank you, and encourage you to also give offerings as well. If you're currently not tithing, won't you please start **today** - OK? Thank you.

Church Directory

Todd W. White ----- Pastor
Mickie Shatwell ----- Pianist
Lois Mae Floyd ----- Pianist/ Organist
Don Diehl ----- Greeter
Larry Byars ----- S.S. Teacher
Larry & Mary Byars, Susan Strain ----- Outreach
Bertha Segebart ----- Custodian
Flowers ----- Shirley White



Evangelist Lester Roloff
(1914 - 1982)

How to Get Rich

by Lester Roloff

There are two things that the human family seems to want above all others - one is recognition and the other is money. And, of course, money brings recognition with the world.

There are about two hundred references in the Bible to the poor. "But", you'd say, "I thought you were going to talk about how to get rich?" Really, I am. I read this morning in Daniel 2:28 - **"There is a God in heaven that revealeth secrets."** Daniel 2:30 - **"But as for me, this secret is not revealed to me for any wisdom that I have more than any living."**

In Luke 16:10 God tells us, **"He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"**

That introduces the heart of the message, and that is riches. I believe that everybody can be as rich as they want to be and as they need to be. There have been a lot of books, sermons, messages, lectures, and all sorts of advice given on how to get rich, but there's only one Book that speaks with authority about true riches, and that's the Bible. And lest and until we have the right attitude toward the Word of God and toward poor people, we'll never be rich.

For instance, being rich financially never helped a man to success, but, oh, read the stories of how most of our great men came out of deep poverty. Paul says in II Corinthians, 8: 1- 2 - **"Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; how that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."** They came from rags to robes because of their liberality.

For the Christian, true riches are a commitment and a trust from the Lord. Now let us notice the importance God puts on the word "poor". When Jesus brought His great Sermon on the Mount, which is the foundation of Christian living and the kind of future that we have to look forward to, He said, **"Blessed are the poor in spirit. . ." (Matthew 5:3).**

The wise man says in Proverbs 13:7 - **"There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches."** Proverbs 11:24-25 - **"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself."** Verse 28 says - **"He that trusteth in his riches shall fall: but the righteous shall flourish as a branch."**

One of the secrets of Job's deliverance was that he cared for and shared with the poor when he had it and God brought him through and made him twice as rich as he was before his trouble began. Job 29:12 - **"Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."** Verse 16 says - **"I was a father to the poor: and the cause which I knew not I searched out."** Job 30:25 - **"Did not I weep for him that was in trouble? Was not my soul grieved for the poor?"**

Psalm 41:1 - **"Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."**

(continued inside)

Notice the promise of God in Isaiah 58:6-12. My, what tremendous promises, and yet, He said we are to bring the poor that are cast out to our house, we are to cover the naked. Then the promises begin in verse 8, the fulfillment of which will make us rich. If you want to be happy, you must have mercy on the poor. Proverbs 14:31 - **“He that oppresses the poor reproacheth his Maker.”** Proverbs 19:17 says - **“He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again.”** Think of floating a loan to the richest person that ever lived!

Proverbs 28:27 says - **“He that giveth unto the poor shall not lack.”** That’s a promise without limited proportions. **“Shall not lack”** – that means lack anything. When the disciples came back after a successful evangelistic soul winning journey, Jesus said, **“Lacked ye anything?”** and they said **“Nothing.”**

The Psalmist said in 34:10 - **“The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.”** And surely that’s what David meant when he said, **“The Lord is my Shepherd, I shall not want.”** Most of us live in a state of constant want, and yet never become satisfied because we want what we do not need. Psalm 11:9 - **“He that dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.”**

One of the proofs of Jesus’ Messiahship that he sent back to John, while he was in doubt in prison, was to tell him that the poor have the Gospel preached unto them. In Matthew 11:5, Jesus said when we make a feast, the first person we’re to call is the poor. Jesus said, **“Go out quickly into the streets and lanes of the city, and bring in hither the poor.”**

The right kind of poverty makes many rich, (see II Corinthians 6:10). Jesus told the rich man to sell all and give to the poor in Matthew 19:21. The first sermon that Jesus ever preached, He took for his text, **“The Spirit of the Lord is upon Me; because He hath anointed me to preach the gospel to the poor.”**

When Zacchaeus was converted and walked with Jesus and had Jesus as his guest in his home, he committed himself to giving half of his goods to the poor and Jesus did not restrain him. Deuteronomy 15:11, says **“For the poor shall never cease out of the land; therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to the needy, in thy land.”** Jesus said, **“The poor ye have with you always.”**

The greatest illustration on giving that Jesus used was as He stood by the treasury and watched the amounts and the spirits and made note of the balance. He commended a poor woman who cast in two mites which was all that she had. I’ve often wished that I could have visited this dear sister the next thirty or sixty days to see just what the blessings of God were upon her life.

I’ve given you some great verses in the Bible that have to do with the poor. God’s greatest blessings are upon those who show the proper respect for the poor and the needy. Jesus rebukes and condemns covetousness. The rich man whose land brought forth plentifully refused to consider the poor and that night he had his

encounter with the undertaker. Churches become poor if they become rich and care not for the poor. God ordained, according to His Word, that the church was His Salvation Army, Red Cross and Community Chest.

A friend said to me, “You live like a king.” And yet, we are the children of the King. Jesus promised that we’d have a hundred-fold here and because of sweet Christian friends, I can certainly testify that where I have one home, I have a hundred waiting to receive me into their Christian arms of hospitality. Where I have one car, I have a hundred waiting at nearly any airport to drive me to the place of service.

When God called me to preach, I was sick in more ways than one, but His faithfulness and His blessings have made me rich. A statement just came to me – No man can be richer than he is liberal. **“The blessings of the Lord, it maketh rich, and He addeth no sorrow with it” (Psalm 10:22).** Therefore you can be just as rich as your ability to receive the blessings of the Lord.

II Corinthians, 8: 9, tells us **“For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.”** This is the price of real riches. Jesus, the Maker, the Creator, with angelic choirs all about Him, no sin in Him or on Him or around Him, laid aside His robes of splendor and was wrapped in swaddling clothes and laid on the breast of a peasant mother in a simple manger in Bethlehem.

He lived in poverty, He was despised and rejected, refused by His own, had no place to lay His head, prayed alone and walked alone, condemned to die, and His only crime was love. No lawyer would defend Him and no convert would testify for Him at his trial. He was nailed to a rugged Roman cross between two thieves and finally laid in a borrowed tomb.

Oh, the price of our riches! But thank God, we’ve not just become Queen for a Day or King for a Day, but FOREVER because through His poverty we’ve been made rich. You may ask me how rich I am. I’m an heir to God and a joint-heir with Jesus Christ. All that my heavenly Father has and is, I’m an heir to. Praise His wonderful Name!

I have all that I need here and heaven hereafter! How much richer could anybody want to be? ÷



**HOW THE SBC WENT FROM
UBER-CONSERVATIVE TO
ULTRA-LIBERAL ON
SEXUALITY, RACE, AND
GENDER IN JUST FIVE YEARS**

Who would have thought that a Democratic congressional staffer, if given control of the Ethics and Religious Liberty Commission (ERLC) would try to liberalize the SBC?

Just kidding. Everyone should have seen that coming. The man is a Democrat.

THE BIG PICTURE

Five years ago, Southern Baptists uniformly believed that the desire to be sodomized or to sodomize others was a sin, whether or not it was acted upon. Homosexual desire, like adulterous desire, was presumed by almost everyone in the nation’s largest non-catholic denomination to be a sin in and of itself.

However, in 2019, many Southern Baptists and most SBC leaders do not believe Same-Sex Attraction (SSA) is a sin **unless acted upon**. They are trotting out homosexual-oriented gays and lesbians like **Sam Allberry** and **Jackie Hill Perry** to teach us about human sexuality, even though God has not changed their natures through regeneration. In fact, it is presumed by many that the Holy Spirit will not change the hearts of homosexuals and make them straight through sanctification.

Two years ago, Southern Baptists were uniformly convinced that we should judge one another by the content of our character and not the color of our skin. They rejected identity politics that presume things about people by their melanin count. Southern Baptists had already repudiated its slavery-stained past umpteen-hundred times and already elected its first black denominational president.

However, in 2019, Southern Baptists adopted a resolution promoting **Critical Race Theory**. Their seminaries have started Affirmative Action programs. Their seminaries are teaching the works of Black Liberation theologian, **James Cone**. Their seminaries are doing Malcolm X “read-ins.” Their seminaries are teaching Critical Race Theory, as demonstrated in their class notes.

One year ago, it was the presumed position of the SBC that women should **not** preach, especially not to men, and especially not during the Lord’s Day gathering. It was taken for granted—as a resolved issue—that Southern Baptists were confessionally complementarian, believing that these were roles assigned to men, with different roles assigned to women.

Today, in 2019, a woman just preached to hundreds upon hundreds of Southern Baptist **pastors**. She rebuked complementarianism as the source of abuse and openly denied that complementarianism is tied to Scriptural inerrancy. In fact, she argued that egalitarians could affirm inerrancy, something that doesn’t actually happen in real life. Nonetheless, the crowd of Southern Baptists applauded **wildly**.

Combined with the news that the Village Church’s **Jen Wilkins** just openly endorsed female pastors on stage at Southeastern Seminary Chapel, it’s safe to say that the SBC is now an egalitarian denomination.

That’s right, the SBC is now functionally—from the top down—a fully egalitarian denomination. Watch this change in SBC thinking change as quickly in the next 24 months as it changed on sexuality and gender.

A SUMMARY OF HOW THIS WAS DONE

2014: ERLC hosted the infamous **“Breaking Bread**

Conference” with “gay Christian leaders.”

At this conference, written about by the Wall Street Journal which described the SBC’s “softening tone” and “evolving positions” on homosexuality, Russell Moore legitimized Same-Sex Attraction as a non-sin if unacted upon fundamentally changing the way SBC views human sexuality and sin nature.

Mohler repudiated reparative therapy, and it ushered in the belief that sexual orientation could not be changed by God. That one conference changed everything. It’s now okay to be gay in the SBC, so long as you don’t act on it.

2018: ERLC hosted the **“MLK50”** conference. Russell Moore legitimized Critical Race Theory ideas of White Privilege, White Guilt, and repudiated “color blindness.” The audience was shamed for being white. Promoting Identity Politics and Cultural Marxism, the conference essentially changed the way the SBC views racial reconciliation and abandoned Gospel-based forgiveness for reparation-based forgiveness.

2019: ERLC hosts the **“Caring Well” Conference**. This event is nothing but a conference designed to promote Intersectionality and feminism under the thin guise of supporting abuse victims. It is nothing less than the #MeToo Movement in a clerical collar.

Russell Moore trotted onto the stage **Beth Moore**, who denounced complementarianism as the cause of abuse and defended egalitarianism as faithful to the inerrancy of Scripture, fundamentally solidifying a feminist-way-forward for women in church leadership. The crowd applauded.

How Quickly Things Change!

SEXUALITY * RACE * GENDER

All three of these things have vastly changed in the perspective of Southern Baptists in just the last five years.

Figure it out. The ERLC is the Trojan Horse of the SBC, and Russell Moore is Odysseus.

Take a step back and look at the big picture. Look at what has happened. Look at who is doing it. He is a Democrat, and he is not on our team.

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