

AND THE PEOPLE CAME...

- Week of October 17, 2021 -

Sunday Morning Service -----	25
Sunday Evening Service -----	19
Wed. Evening Service, 10/20/21 -----	15

AND THE PEOPLE "TUNED IN"...

- Week of October 17, 2021 -

- Number of people who connected with our services on Facebook -

Sunday Morning Service:		
47 Impressions	24 Engagements	62 People Reached
Sunday Evening Service:		
60 Impressions	27 Engagements	56 People Reached
Wednesday Evening Service:		
62 Impressions	24 Engagements	63 People Reached

AND THE PEOPLE GAVE...

- Week of October 17, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 480.54
TOTAL RECEIVED FOR WEEK OF 10/17/21:	\$ 480.54

- Week of October 10, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 976.00
TOTAL RECEIVED FOR WEEK OF 10/10/21:	\$ 976.00

- Week of October 3, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 2,061.53
TOTAL RECEIVED FOR WEEK OF 10/03/21:	\$ 2,061.53

- Week of September 26, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 1,380.00
TOTAL RECEIVED FOR WEEK OF 09/26/21:	\$ 1,380.00

- Week of September 19, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 647.27
TOTAL RECEIVED FOR WEEK OF 09/19/21:	\$ 647.27

- Week of September 12, 2021 -

<u>Undesignated</u> Tithes & Offerings -----	\$ 860.94
TOTAL RECEIVED FOR WEEK OF 09/12/21:	\$ 860.94

Average amount of Undesignated Offerings needed to operate the church EACH WEEK, as a minimum = \$ 1,400.00



CHURCH INSURANCE FUND

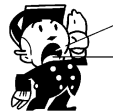
Monthly Premium, Due 11/05/21----- \$ 537.92
 Amount Received For Nov. ----- \$ 0.00

AMOUNT STILL NEEDED FOR NOV., 2021: -- \$ 537.92

Thank You For Your Faithful Help With This Need!

WHAT IT MEANS TO BE SAVED

1. *Admit that you are a sinner.*
2. *Admit that God says all sins must be paid for.*
3. *Accept the fact that Christ took upon Himself the suffering necessary to pay for all your sins.*
4. *You must change your mind about sin and sinning (God calls this repentance).*
5. *By an act of your will, accept by faith the Lord Jesus Christ, Who can save you from the penalty of sin. Then, tell God about this in a simple prayer. Believe that God keeps His promise to save you, and thank Him for His salvation.*



THANK YOU For Your Continued Faithfulness In Giving!

During the early part this pandemic, we were unable to meet in the church-house. But - that did not mean that the expenses of having a church-house were suspended. We still had bills to pay - electricity, gas, water, trash pickup, phone, internet, facility insurance, copier lease, office supplies, etc., and, praise the Lord, His people kept praying, watching online, & supporting their church with their giving.

Sadly, some people only give when they are in attendance at church - sort of like paying for "services rendered" - but the truth is that they are robbing **THEMSELVES** of God's blessings when they withhold their tithes and offerings and only give when they are here (see Malachi 3:10). Thankfully, most of our people have remained faithful, in so many ways, during this crisis, including financially.

WE HAVE 3 WAYS YOU CAN GIVE:

1. **By mail** - 23 East Wells Blvd., Sapulpa, OK 74066
2. **Drop it off** - call the Church Office to arrange it. 224-1924
3. **Online** - Go to the link below and give electronically:

<https://tithe.ly/give?c=433047>

**WE ARE GLAD WE CAN NOW GATHER TOGETHER TO PRAISE GOD & STUDY HIS WORD TOGETHER IN THE CHURCH-HOUSE!
 YOUR FAITHFUL AND GENEROUS GIFTS WILL HELP US KEEP UP WITH THE BILLS AND CONTINUE OUR RENEWED OUTREACH EFFORTS!**

Church Directory

Todd W. White -----	Pastor
Lois Mae Floyd -----	Pianist/ Organist
Mickie Shatwell -----	Evening Pianist
Derek Quinnelly -----	Greeter
Larry Byars -----	S.S. Teacher
Larry & Mary Byars, Chris Vance, Derek Quinnelly, and Harrison White -----	Outreach
Bertha Segebarr -----	Custodian
Shirley & Brenda White -----	Flowers
Seth White -----	Sound/Video

REMINDER



WITNESSING WITH GOSPEL TRACTS

Gospel tracts and pamphlets are very important tools in evangelism. The printing press was a wonderful gift from God and has been used greatly for the glory of Jesus Christ. The printed page can greatly multiply our efforts in the service of the Lord and tracts can oftentimes go places where we cannot go.

BE CAREFUL ABOUT THE MESSAGE -

The first consideration in the use of Gospel tracts is to be certain that the content is scriptural.

There are three problems with many gospel tracts:

1. MANY TRACTS DO NOT CONTAIN A CLEAR AND BIBLICAL PRESENTATION OF THE GOSPEL.

Many refer to salvation in an unscriptural and confusing manner, such as "asking Jesus into my heart" or "giving my life to Christ." Salvation is not to give one's life to Christ, but is to trust the finished atonement of Christ. Nowhere in the New Testament do we see the Lord Jesus or the Apostles telling people to give their lives to Christ or to ask Jesus into their hearts. We need to follow the Bible very carefully in the terminology we use so that people are not confused and so they do not make false professions of faith.

2. THE SECOND SERIOUS DRAWBACK IS THAT MOST TRACTS DO NOT DEAL WITH REPENTANCE.

Most don't even mention the word or even hint at the concept, yet the Lord Jesus Christ and His apostles preached repentance plainly and demanded it from those who would be saved. Salvation only comes by "**repentance toward God, and faith toward our Lord Jesus Christ**" (Acts 20:21). Any presentation of the gospel should include the fact that God "**now commandeth all men every where to repent**" (Acts 17:30). Whether or not the word "repentance" is used in a Gospel tract, the idea should be. What is repentance? It is a turning, a change of direction (1 Thess. 1:9). When I receive Jesus Christ as my Lord and Saviour, I am turning my back to the old life.

3. ANOTHER PROBLEM IS THAT MANY SIMPLY DO NOT GIVE ENOUGH INFORMATION.

Large numbers of people in North America today are as ignorant of the true God of the Bible and of the basics of the Gospel of the Lord Jesus Christ as any Hindu in darkest Asia. It is crucial that we begin with the basics with these people, and that we explain biblical terms thoroughly, otherwise, when they hear terms such as "saved," "believe," "Christ," "God," "sin," they won't have the proper idea of what we are talking about, and any "profession" they make will be empty.

(continued inside)



THINGS TO REMEMBER WHEN PASSING OUT TRACTS -

Giving out tracts is something every born again believer can do, young or old.

1. Remember that it is each believer's responsibility to give out the Gospel (see Mat. 28:19-20; Mk. 16:15; Lk. 24:45-48; Acts 1:8; II Cor. 5:17-21; Phil. 2:16; II Tim. 4:5).

2. Remember that by giving out the Gospel you are offering the greatest gift in the world. When we give out the gospel we are offering dead people life; we are offering poor people riches; we are offering sick people healing; we are offering lost people salvation.

3. It is wise to read the tracts first yourself before giving them out to others. This way you will know exactly what it says and you can refer to it when you talk to people. Also, by first reading tracts before giving them away you can see if the tract contains something that is not true or leaves out something important such as repentance.

4. Make a commitment to give out so many tracts each week.

5. Always be pleasant and polite. Remember that you are a complete stranger to the people you are approaching. Ask kindly, "May I give you something special to read?" or "I have some Good News for You" or "May I give you something that has been a blessing in my own life?" If they are busy ask them to put it in their pocket and read at home.

6. Keep in mind that the goal is not merely to give out tracts but to find opportunities to witness to people about the Lord Jesus Christ with the goal of leading them to salvation. Use the tracts to open the conversation, and when you find someone who is interested take the time to talk further with him and see if he or she is willing to meet again. We must remember that it is not enough to give out tracts; the objective is to see people come to Christ and baptized and discipled (Matt. 28:19-20).

7. Don't get upset or discouraged if someone says something against Jesus and the Bible or they mock you and what you are doing (see Mat. 5:11-12; Jn. 15:20; Lk. 9:26; Phil. 1:29).

8. Give out tracts to those who look like they might be interested and to those who don't. We cannot look upon the hearts of men and we cannot know who God might be dealing with. Jesus said preach the Gospel to every creature (see Mk. 16:15).

9. Be sure there is a name and address stamped on each tract so that if someone is interested they have a contact for further help. A Gospel correspondence course is a good way to follow up on tract distribution.

10. One of the most important things about tract distribution is faithfulness and persistence. Do the work faithfully (I Cor. 4:2).

11. Remember that our real enemy in tract distribution is Satan. Be sure you are spiritually prepared (Eph. 6:11-12). ■

NEWS OF INTEREST TO CHRISTIANS

☛ **CANADA TRIBUNAL RULES THAT USING "WRONG" PRONOUNS VIOLATES HUMAN RIGHTS** - The following is excerpted from "Canadian Tribunal," Christian Post, Oct. 5, 2021:

"A Canadian human rights tribunal has ruled that a restaurant wrongfully fired an employee who demanded that the business use nonbinary pronouns, awarding the ex-employee \$30,000. The British Columbia Human Rights Tribunal released a ruling last week in favor of Jessie Nelson, a former employee of Buono Osteria who prefers the pronouns of they/them. At issue was the restaurant using female pronouns for Nelson, with the business firing her and claiming that she had become too 'militant' in the demand to be identified as nonbinary. Tribunal Member Devyn Cousineau authored the opinion, concluding that the refusal to use Nelson's preferred pronouns 'amounted to discrimination.' ...

Tanner Hnidey, a Christian writer from Alberta, penned a column on his website denouncing the ruling as a rejection of objective truth and a disturbing restriction on free speech. 'Now it's one thing for a person to think they are a different gender than they actually are. It's one thing for a man to believe he's plural when he's singular in reality,' wrote Hnidey. 'It's quite another thing to force us to believe what another believes; coercing us to say what others want us to say. And that's precisely what the BC Human Rights Tribunal ruled.' ...

☛ **NORTH CAROLINA LT. GOVERNOR CALLS HOMOSEXUALITY "FILTH"** - In a sermon in June at Asbury Baptist Church, Seagrove, NC, Mark Robinson, North Carolina Lt. Governor, condemned the immoral social engineering and Marxism that is permeating America's public schools.

He said, "They don't want you to have a choice where they go to school. Then when they get there, what do they teach them? They teach them a bunch of stuff about how to hate America. They teach them that they are racists. They teach them a bunch of stuff about transgenderism and homosexuality. I say this now, and I've been saying it, and I don't care who likes it. Those issues have no place in a school. There's no reason why anybody anywhere in America should be telling any child about transgenderism, homosexuality, any of that filth. ... Black lives do not matter to Black Lives Matter. You know how I know that? Because if they did, you know where they would be instead of being at the police station? They would be down there at the gang hangout, at the drug dealer's house burning that down. They'd be down at the abortion clinic burning that down if Black lives really mattered."

Not surprisingly, there have been loud protests against Robinson's statements and calls for his resignation. Robinson was elected to office in November 2020 and is the first black Republican elected to a major office in that state since the late 1800s when the Democrats robbed black people of the right to vote by crookedness and KKK violence and installed Jim Crow laws.

☛ **IN-N-OUT TAKES A STAND** - (*MarketWatch*) An In-N-Out restaurant in San Francisco was briefly shut down by the health department for not enforcing the city's vaccine mandate, causing the burger chain to retort: "*We refuse to become the vaccination police.*"

The In-N-Out Burger at San Francisco's Fisherman's Wharf—the chain's only location in the city—was shut Oct. 14, 2021, KRON-TV first reported Tuesday. It has since reopened, but without indoor dining. San Francisco has one of the toughest vaccine mandates in the country, requiring proof of vaccination for indoor dining, which went into effect Aug. 20. In-N-Out said it posted signs at the restaurant stating the vaccine requirement, but its employees were not enforcing compliance.

Arnie Wensinger, In-N-Out's chief legal and business officer, lashed out at the city's vaccine mandate in a statement Tuesday:

"As a company, In-N-Out Burger strongly believes in the highest form of customer service and to us that means serving all customers who visit us and making all customers feel welcome," he said in a statement emailed to MarketWatch. "We refuse to become the vaccination police for any government. It is unreasonable, invasive, and unsafe to force our restaurant associates to segregate customers into those who may be served and those who may not, whether based on the documentation they carry, or any other reason. ... This is clear governmental overreach and is intrusive, improper, and offensive."

The San Francisco Department of Public Health told *Eater* and the San Francisco Chronicle it has asked In-N-Out on multiple occasions to comply with the proof-of-vaccination rules, following a public complaint. Its refusal led to the temporary shutdown.

San Francisco is one of the few cities in the country so far requiring proof of vaccination for indoor dining, along with New York City. In-N-Out's stance may trigger a bigger brouhaha next month, when the city of Los Angeles' similar vaccine mandate goes into effect. In-N-Out has five locations in Los Angeles proper, and many more in surrounding cities, some of which are considering similar mandates.

In-N-Out has more than 350 locations, mostly in California and the Southwest.

☛ **LESBIAN PRESBYTERIAN "PASTOR" BLAMES GOD FOR HER RELENTLESS SUPPORT OF CHILD SACRIFICE** - Angela Williams, a far-left lesbian who believes she's a pastor, has been platforming women who've had abortions in an effort to persuade others to follow suit. Williams, a self-described feminist and a PCUSA pastrix who preaches queer-theory, Critical Race Theory, Intersectionality, and practically anything else God hates, has been championing the cause of abortion and defending the rights of women to sacrifice their children on the altar of convenience through an organization called the Texas Freedom Network.

Williams was also active in the development of an anti-Christ movement called the Reproductive Freedom Congregation

Designation which, according to this report, is "a group of more than two dozen Texas congregations that publicly pledged all congregants will be "free from stigma, shame, or judgment for their reproductive decisions, including abortion." ...

Williams, who is now enraged that her ability to convince other women to kill their children, has been actively involved in denouncing the recent Texas abortion ban blaming God for her proclivity to support child sacrifice.

During her campaign against Texas abortion ban, she said:

"Now is the time to speak up, and say, 'These laws absolutely violate my body. They violate my politics, space, and values.' S.B. 8 is based in fear. It's based in shame. It's trying to scare people into silence. It might be successful in that regard, but we're not going to go down quietly. It is important to stand up and say, 'No.' We've been quiet and silent, and let things happen for fear of disturbing the waters and disturbing relationships—and we have seen the devastating consequences of that. This has to come from a faith voice."

She then went on to attribute her affinity for child sacrifice (aka abortion) on God, blaspheming Him by saying:

"As clergy, our calling comes from a higher power. We've taken sacred vows to accompany people, to love them, and to follow God's call on our lives; to follow God as we move and breathe and exist in this world. If there are consequences for doing that, so be it."

☛ **EUTHANASIA ADVOCATES NOW PROMOTING "RATIONAL SUICIDE" EVEN FOR CHILDREN** - As euthanasia and right-to-die activists debate the use of a new lethal drug for euthanasia in the Netherlands, certain activists are promoting "rational suicide" as an alternative to the current legislative framework.

Philip Nitschke and his partner, Fiona Stewart, are leading advocates of the "rational suicide" movement, which believes that any person of "sound mind" over the age of 18 has the right to "request & be granted assistance with suicide if necessary or desired".

Whereas advocates of euthanasia and assisted suicide typically promote its legality for those who are terminally ill or near the end of their lives, the "rational suicide" movement, believes that any adult has the "right to implement plans for the end of their life so that their death is reliable, peaceful and at a time of their choosing", regardless of any other considerations.

Nitschke's organization "Exit International", defines a rational suicide as "the unassisted but well considered death of a mentally competent adult who may or may not be suffering from a serious medical illness". In addition to promoting "rational suicide", Exit International manufactures devices to assist with suicide and provides advice for those seeking to end their lives via these means (**AND - there's the REAL reason for their support of this evil - TWW**).